**2 CORINTHIANS**

**Chapter 1**

**2 Cor. 1:1** (LIT/UBS4) **Paul** (Paulos\_a)**, [an] apostle** (apostolos) **of Christ** (Christou) **Jesus** (Iēsou) **through** (dia) **[the] desire** (thelēmatos) **of God** (theou)**, and** (kai) **Timothy** (Timotheos) **the** (ho) **brother** (adelphos)**, to the** (tē) **assembly** (ekklēsia) **of the** (tou) **God** (theou)**, the** (tē) **[assembly, RE] being** (ousē) **in** (en) **Corinth** (Korinthō)**, together with** (sun) **all** (pasin) **the** (tois) **holy ones** (hagiois) **being** (ousin) **in** (en) **[the] whole** (holē) **[area, AE] to the** (tē) **Achaia** (Achaia)**,**

**2 Cor. 1:2** (LIT/UBS4) **grace** (charis) **[be] to you** (humin)**, and** (kai) **peace** (eirēnē) **from** (apo) **God** (theou) **[the] Father** (patros) **of us** (hēmōn)**, and** (kai) **[from, RE] [the] lord** (kuriou) **Jesus** (Iēsou) **Christ** (Christou)**.**

**2 Cor. 1:3** (LIT/UBS4) **Eulogized** (eulogētos) **[is] the** (ho) **God** (theos) **and** (kai) **Father** (patēr) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**;**

**the** (ho) **Father** (patēr) **of the** (tōn) **compassions** (oiktirmōn)**,** **and** (kai) **[the] God** (theos) **of all** (pasēs) **consolation** (paraklēseōs)**;**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**2 Cor. 1:4** (LIT/UBS4) **the** (ho) **[God, v3, RE] consoling** (parakalōn) **us** (hēmas) **over** (epi) **[the sake, AE] of all** (pasē) **of the** (tē) **mental pressure** (phlipsei) **of us** (hēmōn)**;**

**into** (eis) **the** (to) **[consoling, RE] to inherently power** (dunasthai) **us** (hēmas) **to console** (parakalein) **the ones** (tous) **in** (en) **every** (pasē) **mental pressure** (thlipsei)**;**

**through** (dia) **[the sake, AE] of the** (tēs) **consolation** (paraklēseōs) **of which** (hēs) **we are consoled** (parakaloumetha) **of him** (autoi)**,** **under** (hupo) **[authority, AE] of the** (tou) **God** (theou)**.**

(For God *calling us* and *standing us together with* him and his son Christ Jesus, see Mat. 25:33; 2 Cor. 1:3-4, 4:14; Eph. 2:13-14; Col. 1:13, 21-22; Jude 1:24)

**2 Cor. 1:5** (LIT/UBS4) **Because** (hoti) **down according to as** (kathōs) **the** (ta) **sufferings** (pathēmata) **of the** (tou) **Christ** (Christou) **abound** (perisseuei) **into** (eis) **us** (hēmas)**, thusly** (houtōs) **through** (dia) **the** (tou) **Christ** (Christou) **abounds** (perisseuei) **the** (hē) **consolation** (paraklēsis) **of us** (hēmōn) **also** (kai)**.**

**2 Cor. 1:6** (LIT/UBS4) **But** (de) **whether** (eite) **we are pressured** (thlibometha)**, [it, AE] [is] over** (huper) **[the sake, AE] of the** (tēs) **consolation** (paraklēseōs) **and** (kai) **wholeness** (sōtērias) **of you** (humōn)**;**

**whether** (eite) **we are consoled** (parakaloumetha)**, [it is] over** (huper) **[the sake, AE] of the** (tēs) **consolation** (paraklēseōs) **of you** (humōn)**;**

**[over, RE] [the sake, AE] of the** (tēs) **causing of yourselves to be energized** (energoumenēs) **in** (en) **to endurance** (hupomonē) **of the** (tōn) **same** (autōn) **sufferings** (pathēmatōn) **of which** (hōn) **we** (hēmeis) **suffer** (paschomen) **also** (kai)**!**

**2 Cor. 1:7** (LIT/UBS4) **And** (kai) **the** (hē) **hope** (elpis) **of us** (hēmōn) **[is] [an] established** (bebaia) **[hope, RE] over** (huper) **[the sake, AE] of you** (humōn)**;**

**we having seen** (eidotes) **that** (hoti) **as** (hōs) **you are** (este) **sharing partners** (koinōnoi) **of the** (tōn) **sufferings** (pathēmatōn)**, thusly** (houtōs) **[you are sharing partners, RE] of the** (tēs) **consolation** (paraklēseōs) **also** (kai)**!**

**2 Cor. 1:8** (LIT/UBS4) **Because** (gar) **we absolutely do not desire** (ou thelomen) **you** (humas) **to be ignorant** (agnoein)**,** **brothers** (adelphoi)**, over** (huper) **[the sake, AE] of the** (tēs) **mental pressure** (thlipseōs) **of us** (hēmōn)**, of the** (tēs) **[mental pressure, RE] having caused itself to come to pass** (genomenēs) **in** (en) **the** (tē) **Asia** (Asia)**;**

**that** (hoti)**, down according to** (kath) **hyperbole** (huperbolēn)**,** **we were burdened** (ebarēthēmen) **beyond** (huper) **inherent power** (dunamin) **[of us, AE];**

**and so** (hōste) **we** (hēmas) **were caused to be perplexed-out** (exaporēthēnai)**, even** (kai) **of the** (tou) **[inherent power, RE] [of us, AE] to live** (zēn)**!**

**2 Cor. 1:9** (LIT/UBS4) **BUT** (alla)**, we** (autoi) **have had** (eschēkamen) **in** (en) **ourselves** (heautois) **the** (to) **judicial decision** (apokrima) **of the** (tou) **death** (thanatou)**, in order that** (hina) **we may** (ōmen) **not** (mē) **have been persuaded** (pepoithotes) **over** (eph’) **ourselves** (heautois)**, BUT** (all’)**, over** (epi) **the** (tō) **God** (theō)**, the** (tō) **[God, RE] awaking** (egeironti) **the** (tous) **dead ones** (nekrous)**,**

**2 Cor. 1:10** (LIT/UBS4) **who** (hos) **caused himself to rescue** (errusato) **us** (hēmas) **out** (ek) **of that-sized** (tēlikoutou) **of [a] death** (thanatou)**.**

**And** (kai) **he shall cause himself to rescue** (rhusetai) **[us], into** (eis) **whom** (hon) **we have hoped** (ēlpikamen)**;**

**2 Cor. 1:11** (LIT/UBS4) **and** (kai) **that** (hoti) **yet** (eti) **he shall cause himself to rescue** (rhusetai) **you** (humōn) **also** (kai)**, you working subordinately together with** (sunupourgountōn) **[us, v10, RE] over** (huper) **the** (tē) **prayer of need** (deēsei) **of us** (hēmōn)**;**

**in order that** (hina) **out** (ek) **of many** (pollōn) **faces** (prosōpōn)**, through** (dia) **the** (to) **gracious gift** (charisma) **[of God, v9, RE] in** (eis) **us** (hēmas)**, he may be given thanks well** (eucharistēthē) **over** (huper) **[the prayers of need, RE] of many** (pollōn) **of us** (hēmōn)**!**

**2 Cor. 1:12** (LIT/UBS4) **Because** (gar) **the** (hē) **boasting** (kauchēsis) **of us** (hēmōn) **is** (estin) **this** (hautē)**:**

**the** (to) **witness** (marturion) **of the** (tēs) **conscience** (suneidēseōs) **of us** (hēmōn)**;**

**that** (hoti) **[it, AE] [is] in** (en) **singleness of purpose** (haplotēti) **and** (kai) **clear judgment** (eilikrineia) **of the** (tou) **God** (theou)**,** **and** (kai) **absolutely not** (ouk) **in** (en) **flesh-based** (sarkikē) **wisdom** (sophia)**!**

**BUT** (all’)**, in** (en) **[the] grace** (chariti) **of God** (theou) **we turned up390** (anestraphēmen) **in** (en) **the** (tō) **cosmos** (kosmō)**, but** (de) **abundantly** (perissoterōs) **for** (pros) **you** (humas)**!**

**2 Cor. 1:13** (LIT/UBS4) **Because** (gar) **we absolutely do not write** (ou graphomen) **to you** (humin) **BUT** (all’) **[absolutely not, RE] things other** (alla) **than** (ē) **what** (ha) **you read up** (anaginōskete)**, or** (ē) **[what, RE] you experientially know** (epiginōskete) **also** (kai)**!**

**But** (de) **I hope** (elpizō) **that** (hoti) **you shall cause yourselves to experientially know** (epignōsesthe) **[these things, RE] until** (heōs) **[the] end** (telous)**,**

**2 Cor. 1:14** (LIT/UBS4) **down according to as** (kathōs) **you also** (kai) **experientially knew** (epegnōte) **us** (hēmas) **from** (apo) **[a] part** (merous) **[of the witness of us, v12, RE]:**

**that** (hoti) **we are** (esmen) **[a] boast** (kauchēma) **of you** (humōn)**;**

**so be it down** (kathaper) **you** (humeis) **also** (kai)**,** **[your boast being [a] witness, v12, RE] of us** (hēmōn)**, in** (en) **the** (tē) **day** (hēmera) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou)**;**

**2 Cor. 1:15** (LIT/UBS4) **and** (kai) **this** (tautē) **[is] the** (tē) **daring** (pepoithēsei) **[of us, v14, RE]!**

**I was wishing to myself** (eboulomēn) **previously** (proteron) **to come** (elthein) **to** (pros) **you** (humas)**, in order that** (hina) **you may have** (schēte) **[a] second** (deuteran) **[witness, v12, RE] of grace** (charin)**;**

**2 Cor. 1:16** (LIT/UBS4) **and** (kai) **through** (di’) **[the sake, RE] of you** (humōn) **to come through** (diethein) **into** (eis) **Macedonia** (Makedonian)**, and** (kai) **again** (palin) **to come** (elthein) **from** (apo) **Macedonia** (Makedonias) **to** (pros) **you** (humas)**;**

**and** (kai) **under** (huph') **[authority, AE] of you** (humōn) **to be sent forward** (propemphthēnai) **into** (eis) **the** (tēn) **Judaea** (Ioudaian)**.**

**2 Cor. 1:17** (LIT/UBS4) **Therefore** (oun) **wishing** (boulomenos) **this** (touto)**, then** (ara) **what** (ti)**?**

**I did not cause myself to use** (mē echrēsamēn) **frivolity** (elaphria)**!**

**Or** (ē) **of things which** (ha) **I cause myself to plan** (bouleumai)**, do I cause myself to plan** (bouleumai) **[them, AE] down according to** (kata) **[the] flesh** (sarka)**, in order that** (hina) **there may be** (ē) **[brothers, v8, RE] beside** (par’) **me** (emoi), **the** (to) **[brother, v8, RE] [saying, AE] “Yes** (nai)**, yes** (nai)”**, and** (kai) **the** (to) **[brother, v8, RE] [saying, AE] “Absolutely not** (ou)**, absolutely not** (ou)**!?”**

**2 Cor. 1:18** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **[is] [a] believable** (pistos) **[God, RE], because** (hoti) **the** (ho) **Word** (logos) **of us** (hēmōn)**, the** (ho) **[Word, RE] to** (pros) **you** (humas)**, is absolutely not** (ouk estin) **“Yes** (nai)**” and** (kai) **“No”** (ou)**!”**

**2 Cor. 1:19** (LIT/UBS4) **Because** (gar) **the** (ho) **son** (huios) **of the** (tou) **God** (theou)**, Jesus** (Iēsous) **Christ** (Christos)**, the** (ho) **[son, RE] among** (en) **you** (humin) **having been preached** (kēruchtheis) **through** (di’) **us** (hēmōn)**, through** (di’) **me** (emou) **and** (kai) **Silvanus** (Silouanou) **and** (kai) **Timothy** (Timotheou)**, absolutely did not cause himself to become** (ouk egeneto) **[the son, RE] [saying, AE] “yea** (nai)**” and** (kai) **“absolutely not** (ou)**”, BUT** (alla)**, “Yes** (nai)**” became** (gegonen) **in** (en) **him** (autō)**!**

(For the *Word,* who in the beginning was a *heavenly messenger* (**Heb. 1:1-**), who volunteered to become an *earthly messenger* for the God*, Jesus Christ*, to sacrifice himself to deliver all mortalkind from the penalty of its sin, see the note under **Mat. 3:17**)

**2 Cor. 1:20** (LIT/UBS4) **Because** (gar) **as many** (hosai) **promises** (epangeliai) **of God** (theou) **[as, AE] [are] in** (en) **him** (autō)**, through whom** (dio) **[is] the** (to) **“Yes** (nai)**”, through** (di) **him** (autou) **also** (kai) **[is] the** (to) **“So be it** (amēn)**”, for** (pros) **glory** (doxan) **to the** (tō) **God** (theō) **through** (di’) **us** (hēmōn)**!**

(For Jesus Christ desiring not to do his own will, but the will of his heavenly Father, see Mat. 26:42; Luke 22:42; John 4:34, 5:30, 6:38.)

**2 Cor. 1:21** (LIT/UBS4) **But** (de) **the** (ho) **[God, v20, RE] establishing** (bebaiōn) **us** (hēmas) **together with** (sun) **you** (humin) **into** (eis) **Christ** (Christon)**, and** (kai) **having christened** (chrisas) **us** (hēmas)**, [is] God** (theos)**.**

(For the God, under his new covenant, giving the assurance of his Spirit into the hearts of the “House of Israel”, see Jer. 31:31-34; Ezek. 11:16-20, 36:25-27; Joel 2:28-32; 2 Cor. 1:22)

**2 Cor. 1:22** (LIT/UBS4) **And** (kai) **[God, v21, RE] [is] the** (ho) **[God, v21, RE] having sealed himself** (sphragisamenos) **to us** (hēmas)**,** **and** (kai) **having given** (dous) **[to us, RE] the** (ton) **assurance** (arrabōna) **of the** (tou) **Spirit** (pneumatos) **in** (en) **to the** (tais) **hearts** (kardiais) **of us** (hēmōn)**.**

**2 Cor. 1:23** (LIT/UBS4) **But** (de) **I** (egō) **cause myself to call aloud upon** (epikaloumai) **the** (ton) **God** (theon) **[to be] [a] witness** (martura) **over** (epi) **[the sake, AE] of the** (tēn) **soul** (psuchēn) **of me** (emēn)**, that** (hoti) **<being> [[a] brother, v8, ER] caused to be sparing** (pheidomenos) **of you** (humōn)**, I absolutely no longer yet came** (ouketi ēlthon) **into** (eis) **Corinth** (Korinthon)**!**

**2 Cor. 1:24** (LIT/UBS4) **Absolutely not** (ouch) **that** (hoti) **we are lords** (kurieuomen) **of the** (tēs) **belief** (pisteōs) **of you** (humōn)**, BUT** (alla)**, we are** (esmen) **workers together with** (sunergoi) **[God, v23, RE] of the** (tēs) **joy** (charas) **of you** (humōn)**, because** (gar) **you have stood** (hestēkate) **for the** (tē) **belief** (pistei)**!**

**Chapter 2**

**2 Cor. 2:1** (LIT/UBS4) **Because** (gar) **I determined** (ekrina) **the** (to) **[judgment, AE] of this** (touto) **for myself** (emautō)**, to not come** (mē elthein) **to** (pros) **you** (humas) **again** (palin) **in** (en) **grief** (lupē)**.**

**2 Cor. 2:2** (LIT/UBS4) **Because** (gar) **if** (ei) **I** (egō) **grieve** (lupō) **you** (humas)**, who** (tis) **also** (kai) **[is] the** (ho) **[brother, v1:8, ER] making me well-pleased** (euphrainōn me) **if** (ei) **not** (mē) **the** (ho) **[brother, v1:8, ER] being grieved** (lupoumenos) **out** (ex) **of me** (emou)**?**

**2 Cor. 2:3** (LIT/UBS4) **And** (kai) **I wrote** (egrapsa) **this** (touto) **same thing** (auto) **in order that** (hina) **I not having come** (mē elthōn) **I may have** (schō) **grief** (lupēn) **from** (aph’) **[brothers, v1:8, ER] of whom** (hōn) **it is being required** (edei) **of me** (me) **to rejoice** (chairein)**;**

**I having been persuaded** (pepoithōs) **over** (epi) **[the sake, AE] of all** (pantas) **of you** (humas)**, that** (hoti) **the** (hē) **joy** (chara) **of me** (emē) **is** (estin) **of all** (pantōn) **of you** (humōn)**!**

**2 Cor. 2:4** (LIT/UBS4) **Because** (gar) **out** (ek) **of much** (pollēs) **mental pressure** (thlipseōs) **and** (kai) **constraint** (sunochēs) **of heart** (kardias) **I wrote** (egrapsa) **to you** (humin)**, through** (dia) **many** (pollōn) **tears** (dakruōn)**.**

**[I wrote, RE] absolutely not** (ouch) **in order that** (hina) **you may be grieved** (lupēthēte)**, BUT** (alla)**, in order that** (hina) **you may know** (gnōte) **of the** (tēn) **love** (agapēn) **which** (hēn) **I have** (echō) **abundantly** (perissoterōs) **into** (eis) **you** (humas)**!**

**2 Cor. 2:5** (LIT/UBS4) **But** (de) **if** (ei) **anyone** (tis) **has caused grief** (lelupēken)**, he has absolutely not caused [the] grief** (ouk lelupēken) **of me** (eme)**!**

**BUT** (alla)**, [I am grieved, RE] from** (apo) **[being] apart** (merous)**, in order that** (hina) **I may not be [a] weight upon** (mē epibarō) **all** (pantas) **of you** (humas)**!**

**2 Cor. 2:6** (LIT/UBS4) **The** (hē) **epitome** (epitimia)**, this** (hautē) **[epitome, RE], [is] [a] suitable** (hikanon) **[epitome, RE] for the** (tō) **[brother, v1:8, ER] like this** (toioutō)**, the** (hē) **[brother, v1:8, ER] [being] under** (hupo) **[authority, AE] of the** (tōn) **majority** (pleionōn)**.**

**2 Cor. 2:7** (LIT/UBS4) **And so** (hōste) **more** (mallon) **on the contrary** (tounantion)**, you** (humas) **are to cause yourselves to be gracious** (charisasthai) **[for the [brother, v1:8, ER] like this, v6, RE], and** (kai) **to console** (parakalesai) **[[a] [brother, v1:8, ER] like this, v6, RE], [so that, AE] somehow** (pōs) **the** (ho) **[brother, v1:8, ER] like this** (toioutos) **may not be drank down2666** (mē katapothē) **[under, v6, RE] the** (tē) **abundant** (perissotera) **grief** (lupē)**;**

**2 Cor. 2:8** (LIT/UBS4) **through which** (dio) **[epitome, v6, RE] I accost** (parakalō) **you** (humas) **to confirm** (kurōsai) **into** (eis) **him** (auton) **[the] love** (agapēn) **[of you, AE]!**

**2 Cor. 2:9** (LIT/UBS4) **Because** (gar) **in** (eis) **this** (touto) **[love, v8, RE] I wrote** (egrapsa) **also** (kai)**, in order that** (hina) **I may know** (gnō) **the** (tēn) **proof** (dokimēn) **of you** (humōn)**, if** (ei) **you are** (este) **attentive** (hupēkooi) **into** (eis) **all things** (panta)**.**

**2 Cor. 2:10** (LIT/UBS4) **But** (de) **to whom** (hō) **you cause yourselves to be gracious** (charizesthe) **of anything** (ti)**, I am also** (kagō)**.**

**Because** (gar) **I** (egō) **also** (kai) **[have been gracious, AE] to whom** (ho) **I have caused myself to be gracious** (kecharismai)**;**

**if** (ei) **anything** (ti) **I have caused myself to be gracious** (kecharismai) **through** (di’) **[the sake, AE] of you** (humas)**, in** (en) **[the] face** (prosōpō) **of Christ** (Christou)**;**

**2 Cor. 2:11** (LIT/UBS4) **in order that** (hina) **we may not be coveted** (mē pleonektēthōmen) **under** (hupo) **[authority, AE] of the** (tou) **Satan** (Satana)**.**

**Because** (gar) **we are absolutely not ignorant** (ou agnooumen) **of the** (ta) **perceptions** (noēmata) **of him** (autou)**!**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**2 Cor. 2:12** (LIT/UBS4) **But** (de) **I having come** (elthōn) **into** (eis) **the** (tēn) **Troas** (Trōada) **in** (eis) **the** (to) **Evangelism** (euangelion) **of the** (tou) **Christ** (Christou)**, and** (kai) **[a] door** (thuras) **having been opened up** (aneōgmenēs) **for me** (moi) **in** (en) **[the] lord** (kuriō)**,**

**2 Cor. 2:13** (LIT/UBS4) **I had** (eschēka) **absolutely no** (ouk) **relaxation** (anesin) **for the** (tō) **spirit** (pneumati) **of me** (mou)**;**

**for the** (tō) **[spirit, RE] of me** (me) **not** (mē) **to find** (heurein) **Titus** (Titon)**, the** (ton) **brother** (adelphon) **of me** (mou)**!**

**BUT** (alla)**, having caused myself to say farewell away from** (apotaxamenos) **them** (autois)**, I came out** (exēlthon) **into** (eis) **Macedonia** (Makedonian)**!**

**2 Cor. 2:14** (LIT/UBS4) **But** (de) **grace** (charis) **[be] to the** (tō) **God** (theō)**, to the** (tō) **[God, RE] always** (pantote) **leading us triumphantly** (thriambeuonti hēmas) **in** (en) **the** (tō) **Christ** (Christō)**, and** (kai) **manifesting** (phanerounti) **the** (tēn) **fragrance** (osmēn) **of the** (tēs) **knowledge** (gnōseōs) **of him** (autou) **through** (di’) **us** (hēmōn) **in** (en) **every** (panti) **place** (topō)**.**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**2 Cor. 2:15** (LIT/UBS4) **Because** (hoti) **of Christ** (Christou) **we are** (esmen) **[a] good scent** (euōdia) **to the** (tō) **God** (theō)**, among** (en) **the** (tois) **[brothers, v13, RE] being made whole** (sōzomenois)**.**

2 Cor. 2:16 (LIT/UBS4**)** Truly(men), some(hois**)** [brothers, v13, RE] [are] [a] fragrance(osmē)out of (ek)death(thanatou)into (eis**)** death(thanaton).

But (de) some (hois) [brothers, v13, RE] [are] [a] fragrance (osmē) out of (ek) life (zōēs) into (eis) life (zōēn).

And (kai) toward (pros) [being] [[a] [brother, v13, ER] of these (tauta) [into life, RE], who (tis) [is] [a] suitable (hikanos) [brother, v13, ER]?

**2 Cor. 2:17** (LIT/UBS4) **Because** (gar) **we are** (esmen) **absolutely not** (ou) **as** (hōs) **many** (polloi) **[brothers, v13, ER], selling** (kapēleuontes) **the** (ton) **Word** (logon) **of the** (tou) **God** (theou)**!**

**BUT** (all’)**, as** (hōs) **out** (ex) **of clear judgment** (eilikrineias)**, BUT** (all’)**, as** (hōs) **out** (ek) **of God** (theou)**, down opposite in front** (katenanti) **of God** (theou)**, in** (en) **Christ** (Christō) **we speak** (laloumen)**!**

**Chapter 3**

**2 Cor. 3:1** (LIT/UBS4) **Do we cause ourselves to start** (archometha) **again** (palin) **to introduce** (sunistanein) **ourselves** (heautous)**,** **or** (ē) **do we not have need** (mē chrēzomen)**, as** (hōs) **some** (tines) **[do, RE], of epistles** (epistolōn) **of introduction** (sustatikōn) **to** (pros) **you** (humas)**, or** (ē) **out** (ex) **of you** (humōn)**!?**

(For apostle Paul, Timothy and Silas not introducing *themselves*, but introducing and preaching the Word of God of God’s love to us, through Jesus Christ, see Rom. 5:8; 2 Cor. 3:1, 4:5, 5:12)

**2 Cor. 3:2** LIT/UBS4) **You** (humeis) **are** (este) **the** (hē) **epistle** (epistolē) **of us** (hēmōn)**, you having been written-in** (engegrammenē) **in** (en) **to the** (tais) **hearts** (kardias) **of us** (hēmōn)**!**

**[You are, RE] [brothers, v1:8, ER] being known** (ginōskomenē) **and** (kai) **being read up** (anaginōskomenē) **under** (hupo) **all** (pantōn) **mortals** (anthrōpōn)**,**

**2 Cor. 3:3** LIT/UBS4) **that** (hoti) **you are** (este) **[an] epistle** (epistle) **being manifested** (phaneroumenoi) **of Christ** (Christou)**, [brothers, v1:8, ER] having been ministered to** (diakonētheisa) **under** (huph’) **[authority, AE] of us** (hēmōn)**;**

**[brothers, v2:13, ER] having been engraved** (engegrammenē) **absolutely not** (ou) **[in] black** (melani)**, BUT** (alla)**, [in] Spirit** (pneumati) **of [a] living** (zōntos) **God** (theou)**;**

**[brothers, v2:13, ER] having been engraved, RE] absolutely not** (ouk) **in** (en) **to tablets** (plaxin) **of stone** (lithinais)**, BUT** (all’)**, in** (en) **to tablets** (plaxin) **[being] flesh-based** (sarkinais) **hearts** (kardiais)**!**

(For the God's prophecy of his coming new covenant, see Jer. 31:31-34; 2 Cor. 3:2-3; Heb. 8:8-12, 10:16-17)

**2 Cor. 3:4** LIT/UBS4) **But** (de) **we have** (echomen) **daring** (pepoithēsin) **like this** (toiautēn) **toward** (pros) **the** (ton) **God** (theon)**, through** (dia) **[the sake, AE] of the** (tou) **Christ** (Christou)**;**

**2 Cor. 3:5** LIT/UBS4) **absolutely not** (ouch) **that** (hoti) **from** (aph’) **ourselves** (heautōn) **we are** (esmen) **suitable** (hikanoi) **to cause ourselves to count3049** (logisasthai) **anything** (ti) **as** (hōs) **[being] out** (ex) **of ourselves** (heautōn)**,**

**BUT** (all’)**, the** (hē) **suitability** (hikanotēs) **of us** (hēmōn) **[is] out** (ek) **of the** (tou) **God** (theou)**;**

**2 Cor. 3:6** LIT/UBS4) **who** (hos) **made us suitable** (hikanōsen hēmas) **also** (kai) **[to be] ministers** (diakonous) **of [a] new** (kainēs) **covenant** (diathēkēs)**;**

**[[a] covenant] absolutely not** (ou) **of [a] writing** (grammatos)**, BUT** (alla)**, of Spirit** (pneumatos)**!**

**Because** (gar) **the** (to) **writing** (gramma) **kills** (apoktennei)**, but** (de) **the** (to) **Spirit** (pneuma) **makes alive** (zōopoiei)**.**

**2 Cor. 3:7** LIT/UBS4) **But** (de) **if** (ei) **the** (hē) **ministry** (diakonia) **of the** (tou) **death** (thanatou)**, it having been imprinted-in** (entetupōmenē) **in** (en) **to writings** (grammasin) **[in, RE]** **stones** (lithois)**, was caused to come** (egenēthē) **in** (en) **glory** (doxē)**,** **so that** (hōste) **the** (tous) **sons** (huious) **of Israel** (Israēl) **were not able to inherently power themselves** (mē dunasthai) **to gaze** (atenisai) **into** (eis) **the** (to) **face** (prosōpon) **of Moses** (Mōuseōs) **through** (dia) **[the sake, AE] of the** (tēn) **glory** (doxan) **of the** (tou) **face** (prosōpou) **of him** (autou)**, [the glory, RE] of the** (tēn) **[covenant, v6, RE] being idled down2673** (katargoumenēn)**,**

**2 Cor. 3:8** LIT/UBS4) **how** (pōs) **shall the** (hē) **ministry** (diakonia) **of the** (tou) **Spirit** (pneumatos) **absolutely not cause itself to be** (estai) **more** (mallon) **in** (en) **glory** (doxē)**!?**

**2 Cor. 3:9** LIT/UBS4) **Because** (gar) **if** (ei) **the** (tē) **ministry** (diakonia) **of the** (tēs) **condemnation** (katakriseōs) **[was] [in, v8, RE] glory** (doxa)**, the** (hē) **ministry** (diakonia) **of the** (tēs) **righteousness** (dikaiosunēs) **abounds** (perisseuei) **much** (pollō) **more** (mallon) **[in, v8, RE] glory** (doxē)**!**

**2 Cor. 3:10** LIT/UBS4) **Because** (gar) **has absolutely not the [ministry of the righteousness, v9, RE] been glorified** (ou dedoxastai to) **also** (kai)**, it having been glorified** (dedoxasmenon) **in** (en) **the** (tō) **respect** (merei) **to this** (toutō) **[ministry of condemnation, v9, RE],** **on account** (heineken) **of the** (tēs) **overthrowing** (huperballousēs) **glory** (doxēs) **[of it, AE]!?**

**2 Cor. 3:11** LIT/UBS4) **Because** (gar) **if** (ei) **the** (to) **[the ministry of the condemnation, v9, RE] is being idled down2673** (katargoumenon) **through** (dia) **[the sake, AE] of glory** (doxēs)**, much** (pollō) **more** (mallon) **[is] the** (to) **[ministry of righteousness, v9, RE] staying** (menon) **in** (en) **glory** (doxē)**!**

**2 Cor. 3:12** LIT/UBS4) **Therefore** (oun)**, having** (echontes) **[a] hope** (elpida) **like this** (toiautēn)**, we cause ourselves to use** (chrōmetha) **much** (pollē) **boldness** (parrēsia)**;**

**2 Cor. 3:13** LIT/UBS4) **and** (kai) **absolutely not** (ou) **so be it down as** (kathaper) **Moses** (Mōusēs)**, he placing** (etitei) **[a] cover** (kalumma) **over** (epi) **the** (to) **face** (prosōpon) **of him** (autou)**, toward** (pros) **the** (to) **[sake, AE] of the** (tous) **sons** (huios) **of Israel** (Israēl) **not** (mē) **to gaze** (atenisai) **into** (eis) **the** (to) **end** (telos) **of the** (tou) **[covenant, v6, RE] being idled down2673** (katargoumenou)**!**

**2 Cor. 3:14** LIT/UBS4) **BUT** (alla)**, [[a] cover, v13, RE] hardened** (epōrōthē) **the** (ta) **perceptions** (noēmata) **of them** (autōn)**!**

**Because** (gar) **until** (achri) **the** (tēs) **day** (hēmeras) **today** (sēmeron) **the** (to) **same** (auto) **cover** (kalumma) **stays** (menei) **over** (epi) **[the perceptions of them, RE];**

**the** (tē) **reading up** (anagnōsei) **of the** (tēs) **old** (palaias) **covenant** (diathēkēs) **is not being uncovered** (mē anakaluptomenon) **because** (hoti) **in** (en) **Christ** (Christō) **[the old covenant, RE] is idled down2673** (katargeitai)**.**

**2 Cor. 3:15** LIT/UBS4) **BUT** (all’)**, until** (heōs) **today** (sēmeron)**, perhaps** (an) **at which time** (hēnika) **Moses** (Mōusēs) **may be read up** (anaginōskētai)**, [a] cover** (kalumma) **is laid** (keitai) **over** (epi) **the** (tēn) **heart** (kardian) **of them** (autōn)**!**

(For the devil putting thoughts into the mind, and stealing thoughts out of the mind, see: into the mind – John 13:2; Luk3 22:3; 1 Tim. 4:1; out of the mind – 2 Cor. 3:15)

(For God our heavenly Father putting thoughts into our mind, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 6:45, 8:28, 14:26; 1 Cor. 2:13; Gal. 1:12; Heb. 8:8-12, 10:16-17; 1 John 2:27)

**2 Cor. 3:16** LIT/UBS4) **But** (de) **at which time** (hēnika) **if perhaps** (ean) **[the sons of Israel, v13, RE] may turn** (epistrepsē) **to** (pros) **[the] Lord** (kurion)**, the** (to) **cover** (kalumma) **is taken away all around** (periaireitai)**.**

**2 Cor. 3:17** LIT/UBS4) **But** (de) **the** (ho) **Lord** (kurios) **is** (estin) **the** (to) **Spirit** (pneuma)**.**

**But** (de) **where** (hou) **the** (to) **Spirit** (pneuma) **of [the] Lord** (kuriou) **[is, AE] [there, AE] [is, RE] freedom** (eleutheria)**.**

**2 Cor. 3:18** LIT/UBS4) **But** (de) **we** (hēmeis) **all** (pantes) **causing ourselves to gaze down at** (katoptrizomenoi) **[a] face** (prosōpō) **having been uncovered up** (anakekalummenō)**, the** (tēn) **glory** (doxan) **of [the] lord** (kuriou)**, we are metamorphosed** (metamorphoumetha) **[into, AE] the** (tēn) **same** (autēn) **icon** (eikona)**, from** (apo) **glory** (doxēs) **into** (eis) **glory** (doxan)**, so be it down** (kathaper) **from** (apo) **[the] Spirit** (pneumatos) **of [the] Lord** (kuriou)**!**

(For the physical head of Jesus Christ, as well as the physical heads of all males of mortalkind, being subordinate icons of the glory of the God, see Gen. 1:26-27, 9:6; 1 Cor. 11:7; 2 Cor. 3:18, 4:4; Phil. 2:5-6; Col. 1:15, 3:10; Heb. 1:3)

(For those whose “eye” “sees the light”, i.e., the knowledge and spiritual understanding of the Word of the God, and who become so wholly full of “light” that subsequently their physical body becomes illuminated as starlight, see Mat. 17:1-3, 24:27, 28:1-3; Mark 9:1-3; \*Luke 11:34-36, 17:22-24; Rom. 12:2; 2 Cor. 3:18. Many references can be found also through searching on light (phos), glory (doxa), illuminated (phōtizō), [an] illuminated one (phōteinos), lamp (luchnos), etc.)

**Chapter 4**

**2 Cor. 4:1** (LIT/UBS4) **Through** (dia) **this** (touto) **[ministry of the righteousness, v2:9, RE], we having** (echontes) **the** (tēn) **ministry** (diakonian) **of this** (tautēn)**, down according to as** (kathōs) **we have been given mercy** (ēleēthēmen) **we absolutely do not give in to evil** (ouk enkakoumen)**!**

**2 Cor. 4:2** (LIT/UBS4) **BUT** (alla)**, we caused ourselves to renounce** (apeipametha) **the** (ta) **hidden things** (krupta) **of the** (tēs) **shame** (aischunēs)**:**

**<we are not> [brothers, v1:8, ER] walking around** (mē peripatountes) **in** (en) **shrewdness** (panourgia)**;**

**<but we are not> [brothers, v1:8, ER] adulterating** (mēde dolountes) **the** (ton) **Word** (logon) **of the** (tou) **God** (theou)**!**

**BUT** (alla)**, we are standing ourselves together with** (sunistanontes heautous) **[the Word of God, RE] for the** (tē) **manifestation** (phanerōsei) **of the** (tēs) **Truth** (alētheias)**, to** (pros) **[the] conscience** (suneidēsin) **of all** (pasan) **mortals** (anthrōpōn) **in sight** (enōpion) **of the** (tou) **God** (theou)**!**

**2 Cor. 4:3** (LIT/UBS4) **But** (de) **if** (ei) **indeed** (kai) **the** (to) **Evangelism** (euangelion) **of us** (hēmōn) **is** (estin) **having been covered** (kekalummenon)**, it is** (estin) **having been covered** (kekalummenon) **among** (en) **the** (tois) **[brothers, v1:8, ER] being destroyed** (apollumenois)**;**

**2 Cor. 4:4** (LIT/UBS4) **among** (en) **[brothers, v1:8, ER] which** (hois) **the** (ho) **god** (theos) **of the** (tou) **age** (aiōnos) **of this** (toutou) **<made> the** (ta) **perceptions** (noēmata) **[of them, AE] smoky** (etuphlōsen)**, [the perceptions, RE] of the** (tōn) **unbelieving** (apistōn) **[brothers, v1:8, ER];**

**into** (eis) **the** (to) **[perceptions, RE] [of them, AE] not** (mē) **to reflect** (augasai) **the** (ton) **illumination** (phōtismon) **of the** (tou) **Evangelism** (euangeliou) **of the** (tēs) **glory** (doxēs) **of the** (tou) **Christ** (Christou)**, who** (hos) **is** (estin) **[an] icon** (eikōn) **of the** (tou) **God** (theou)**.**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

(For the physical head of Jesus Christ, as well as the physical heads of all males of mortalkind, being subordinate icons of the glory of the God, see Gen. 1:26-27, 9:6; 1 Cor. 11:7; 2 Cor. 3:18, 4:4; Phil. 2:5-6; Col. 1:15, 3:10; Heb. 1:3)

**2 Cor. 4:5** (LIT/UBS4) **Because** (gar) **we absolutely do not preach** (ou kērussomen) **of ourselves** (heautous)**, BUT** (alla)**, [we preach, RE] of lord** (kurion) **Jesus** (Iēsoun) **Christ** (Christon)**.**

**But** (de) **[we preach, RE] of ourselves** (heautous) **[as being] slaves** (doulous) **of you** (humōn)**, through** (dia) **[the sake, AE] of Jesus** (Iēsoun)**!**

(For apostle Paul, Timothy and Silas not introducing *themselves*, but introducing and preaching the Word of God of God’s love to us, through Jesus Christ, see Rom. 5:8; 2 Cor. 3:1, 4:5, 5:12)

**2 Cor. 4:6** (LIT/UBS4) **Because** (hoti) **the** (ho) **God** (theos) **[is] the one** (ho) **having enunciated** (eipōn)**,** **“<Let> light** (phōs) **shine** (lampsei) **out** (ek) **of darkness** (skotous)**”, who** (hos) **shined** (elampsen) **in** (en) **to the** (tais) **hearts** (kardiais) **of us** (hēmōn)**, toward** (pros) **[an] illumination** (phōtismon) **of the** (tēs) **knowledge** (gnōseōs) **of the** (tēs) **glory** (doxēs) **of the** (tou) **God** (theou) **in** (en) **[the] face** (prosōpō) **of Jesus** (Iēsou) **Christ** (Christou)**.**

(See Gen. 1:3)

(For Jesus Christ being prophesied as a great light coming, the one who would shed light on the knowledge of God’s Word for a people being caused to sit down in darkness, see Isa. 9:1-2, 49:1-6; Mat. 4:12-16, 10:26-27; \*Mark 4:21-23; Luke 1:76-79, 2:25-32, 8:16-17, 11:33, 12:1-3; John 1:1-14, 3:1-21, 8:12, 9:5, 11:9-10, 12:34-36, 41-46; Acts 13:46-47, 26:22-23; 2 Cor. 4:1-6; Eph. 5:8, 13, 14; Col. 1:12; 1 Thes. 5:5; 1 Pet. 2:9; 2 Pet. 1:19; 1 John 2:8-10.)

**2 Cor. 4:7** (LIT/UBS4) **But** (de) **we hold** (echomen) **the** (ton) **treasure** (thēsauron) **of this** (touton) **[knowledge, v6, RE] in** (en) **earthen** (ostrakinois) **vessels** (skeuesin)**, in order that** (hina) **the** (hē) **hyperbole** (huperbolē) **of the** (tēs) **work of inherent power** (dunameōs) **may be** (ē) **of the** (tou) **God** (theou)**, and** (kai) **absolutely not** (ou) **out** (ex) **of us** (hēmōn)**!**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

**2 Cor. 4:8** (LIT/UBS4) **We are being pressured** (thlibomenoi) **in** (en) **everything** (panti).

**BUT** (all’)**, we are absolutely not being confined** (ou stenochōroumenoi)**!**

**BUT** (all’)**, we are causing ourselves to be perplexed** (aporoumenoi)**, [But, RE] absolutely not causing ourselves to be perplexed-out** (ouk exaporoumenoi)**!**

**2 Cor. 4:9** (LIT/UBS4) **BUT** (all’)**, we being pursued** (diōkomenoi)**, we are absolutely not being let down** (ouk enkataleipomenoi)**!**

**BUT** (all’)**, we being thrown down** (kataballomenoi)**, we are absolutely not being destroyed** (apollumenoi)**!**

**2 Cor. 4:10** (LIT/UBS4) **We are always bearing about** (pantote peripherontes) **the** (tēn) **necrosis** (nekrōsin) **of the** (tou) **Jesus** (Iēsou) **in** (en) **the** (tō) **body** (sōmati) **[of us, RE], in order that** (hina) **the** (hē) **life** (zōē) **also** (kai) **of the** (tou) **Jesus** (Iēsou) **may be manifested** (phanerōthē) **in** (en) **the** (tō) **body** (sōmati) **of us** (hēmōn)**!**

**2 Cor. 4:11** (LIT/UBS4) **Because** (gar) **constantly** (aei) **we** (hēmeis)**, the ones** (hoi) **living** (zōntes)**, are passed aside** (paradidometha) **into** (eis) **death** (thanaton) **through** (dia) **[the sake, AE] of Jesus** (Iēsoun)**, in order that** (hina) **the** (hē) **life** (zōē) **also** (kai) **of the** (tou) **Jesus** (Iēsous) **may be manifested** (phanerōthē) **in** (en) **the** (tē) **death-doomed** (thnētē) **flesh** (sarki) **of us** (hēmōn)**!**

**2 Cor. 4:12** (LIT/UBS4) **And so** (hōste) **the** (ho) **death** (thanatos) **causes itself to energize** (energeitai) **in** (en) **us** (hēmin)**, but** (de) **the** (hē) **life** (zōē) **[causes itself to energize, RE] in** (en) **you** (humin)**.**

**2 Cor. 4:13** (LIT/UBS4) **But** (de) **we having** (echontes) **the** (to) **same** (auto) **Spirit** (pneuma) **of the** (tēs) **belief** (pisteōs)**, of the** (to) **[belief, RE] having been written** (gegrammenon) **down according to** (kata)**, “I believed** (episteusa)**, through which** (dio) **I spoke** (elalēsa)**”, we** (hēmeis) **also** (kai) **believe** (pisteuomen)**, through which** (dio) **we speak** (laloumen) **also** (kai)**.**

(For one speaking, thanking, and praying to God out of one’s belief in his heart, see Psalm 116:4-10)

**2 Cor. 4:14** (LIT/UBS4) **We having seen** (eidotes) **that** (hoti) **the one** (ho) **having awoken** (egeiras) **the** (ton) **lord** (kurion) **Jesus** (Iēsoun) **shall awake** (egerei) **us** (hēmas) **also** (kai) **[to be] together with** (sun) **Jesus** (Iēsou)**, and** (kai) **he shall stand [us, RE] alongside** (parastēsei) **together with** (sun) **you** (humin)**!**

(For God *calling us* and *standing us together with* him and his son Christ Jesus, see Mat. 25:33; 2 Cor. 1:3-4, 4:14; Eph. 2:13-14; Col. 1:13, 21-22; Jude 1:24)

**2 Cor. 4:15** (LIT/UBS4) **Because** (gar) **all the things** (tap anta) **[are] through** (di’) **[the sake, AE] of you** (humas)**;**

**in order that** (hina) **the** (hē) **grace** (charis) **having increased** (pleonasasa) **through** (dia) **[the sake, AE] of the** (tōn) **majority** (pleionōn)**, the** (tēn) **thanksgiving** (eucharistian) **may abound** (perisseusē) **into** (eis) **the** (tēn) **glory** (doxan) **of the** (tou) **God** (theou)**!**

**2 Cor. 4:16** (LIT/UBS4) **Through which** (dio) **[sake, AE] we absolutely do not give in to evil** (ouk enkakoumen)**!**

**BUT** (all)**, even** (kai) **if** (ei) **the** (ho) **outward** (exō) **mortal** (anthrōpos) **of us** (hēmōn) **is being thoroughly corrupted** (diaphtheiretai)**, BUT** (all)**, the** (ho) **inward** (esō) **[mortal, RE] of us** (hēmōn) **is freshened up** (anakainoutai) **day** (hēmera) **and** (kai) **day** (hēmera)**!**

**2 Cor. 4:17** (LIT/UBS4) **Because** (gar) **the** (to) **momentary** (parautika) **<sic> light** (elaphron) **[weight, RE] of the** (tēs) **mental pressure** (thlipseōs) **of us** (hēmōn)**, down according to** (kath') **hyperbole** (huperbolēn) **into** (eis) **hyperbole** (huperbolēn)**, causes itself to work down** (katergazetai) **to us** (hēmin) **[an] ageless** (aiōnion) **weight** (baros) **of glory** (doxēs)**.**

**2 Cor. 4:18** (LIT/UBS4) **We** (hēmōn) **are not scoping in on** (mē skopountōn) **the things** (ta) **being seen** (blepomena)**, BUT** (alla)**, the things** (ta) **not** (mē) **being seen** (blepomena)**!**

**Because** (gar) **the things** (ta) **being seen** (blepomena) **[are] for the time** (proskaira) **[being], but** (de) **[the things, RE] not** (mē) **being seen** (blepomena) **[are] ageless** (aiōnia)**.**

**Chapter 5**

**2 Cor. 5:1** (LIT/UBS4) **Because** (gar) **we have seen** (oidamen) **that** (hoti) **if perhaps** (ean) **the** (hē) **house** (oikia) **of the** (tou) **tent** (skēnous) **of us** (hēmōn) **upon land** (epigeios) **may be brought down** (kataluthē)**, we have** (echo) **[a] domed-roof house3619** (oikodomēn) **out** (ek) **of God** (theou)**;**

**[a] house** (oikian) **not hands-made** (acheiropoiēton)**;**

**[an] ageless** (aiōnion) **[house, RE] in** (en) **the** (tois) **heavens** (ouranois)**!**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**2 Cor. 5:2** (LIT/UBS4) **Because** (gar) **in** (en) **this** (toutō) **also** (kai) **we groan** (stenazomen)**:**

**we are longing** (epipothountes) **to be dropped into** (ependusasathai) **the** (to) **habit** (oikētērion) **of us** (hēmōn)**, the one** (to) **out** (ex) **of heaven** (ouranou)**.**

**2 Cor. 5:3** (LIT/UBS4) **And** (kai) **if** (ei) **indeed** (ge) **having enrobed ourselves in** (endusamenoi) **[the heavenly habit of us, v2, RE], we shall absolutely not be found** (ou heurethēsometha) **naked** (gumnoi)**!**

**2 Cor. 5:4** (LIT/UBS4) **Because** (gar) **we being** (ontes) **the ones** (hoi) **also** (kai) **in** (en) **the** (tō) **tent** (skēnei) **[upon land, v1, RE],** **we groan** (stenazomen)**, over** (eph') **[the sake, AE] for which** (ho) **we are ones being burdened** (baroumenoi)**.**

**We absolutely do not desire** (ou thelomen) **to disrobe out** (ekdusasthai) **[of it, AE], BUT** (all’)**, to cause ourselves to enrobe in upon** (ependusasthai) **[the heavenly habit of us, v2, RE], in order that** (hina) **the** (to) **death-doomed** (thnēton) **[house tenting upon land, v1, RE] may be drank down2666** (katapothē) **under** (hupo) **[authority, AE] of the** (tēs) **life** (zōēs)**!**

**2 Cor. 5:5** (LIT/UBS4) **But** (de) **the one** (ho) **having caused himself to work us down** (katergasamenos hēmas) **into** (eis) **this** (touto) **same** (auto) **[heavenly habit, v2, RE] [is] God** (theos)**, the** (ho) **[God, RE] having given** (dous) **to us** (hēmin) **the** (ton) **assurance** (arrabōna) **of the** (tou) **Spirit** (pneumatos)**.**

**2 Cor. 5:6** (LIT/UBS4) **Therefore** (oun)**,** **we are ones always being confident** (pantote tharrountes)**, and** (kai) **ones having seen** (eidotes) **that** (hoti) **we are being among our company** (endēmountes) **in** (en) **the** (tō) **body** (sōmati)**,** **out from our company** (ekdēmoumen) **[when, AE] away from** (apo) **the** (tou) **lord** (kuriou)**.**

**2 Cor. 5:7** (LIT/UBS4) **Because** (gar) **we walk around** (peripatoumen) **through** (dia) **belief** (pisteos)**, absolutely not** (ou) **through** (dia) **sight** (eidous)**!**

**2 Cor. 5:8** (LIT/UBS4) **But** (de) **we are confident** (tharroumen)**, and** (kai) **more** (mallon)**, we well-approve** (eudokoumen) **to be out from our company** (ekdēmēsai)**, out** (ek) **of the** (tou) **body** (sōmatos)**, and** (kai) **to be among our company** (endēmēsai) **[who, AE] [are] toward** (pros) **the** (tou) **lord** (kurion)**!**

**2 Cor. 5:9** (LIT/UBS4) **And** (kai) **through which** (dio) **[belief, v7, RE] we aspire** (philotimoumetha) **[to be] [toward the lord, v9, RE].**

**Whether** (eite) **we are being among our company** (endēmountes)**, whether** (eite) **we are being out from our company** (ekdēmountes)**, [we are, AE] to be** (einai) **well agreeable** (euarestoi) **to him** (autō)**.**

**2 Cor. 5:10** (LIT/UBS4) **Because** (gar) **it is required** (dei) **of the** **things** (tous) **of** **all** (pantas) **of** **us** (hēmas) **to be manifested** (phanerōthēnai) **in front** (emprosthen) **of the** (tou) **step of the tribune968** (bēmatos) **of the** (tou) **Christ** (Christou)**;**

**in order that** (hina) **each one** (hekastos) **may provide for himself** (komisētai) **the things** (ta) **for** (pros) **which** (ha) **he habitually practiced** (epraxen) **through** (dia) **the** (tou) **body** (sōmatos)**, whether** (eite) **[things habitually practiced, RE] goodly** (agathon)**,** **[or, AE] whether** (eite) **[things habitually practiced, RE] worthlessly** (phaulon)**.**

**2 Cor. 5:11** (LIT/UBS4) **Therefore** (oun)**,** **we having seen** (eidotes) **the** (ton) **fear** (phobon) **of the** (tou) **lord** (kuriou)**, we persuade** (peithomen) **mortals** (anthrōpous)**.**

**But** (de) **we have been manifested** (pephanerōmetha) **to God** (theō)**.**

**But** (de) **I hope** (elpizō) **to have been manifested** (pephanerōsthai) **in** (en) **to the** (tais) **consciences** (suneidēsesin) **of you** (humōn) **also** (kai)**.**

**2 Cor. 5:12** (LIT/UBS4) **Again** (palin)**, we absolutely do not introduce** (ou sunistanomen) **ourselves** (heautous) **to you** (humin)**!**

**BUT** (alla)**, we are giving** (didontes) **to you** (humin) **[an] opportunity** (aphormēn) **of [a] boast** (kauchēmatos) **over** (huper) **[the sake, AE] of us** (hēmōn)**, in order that** (hina) **you may have** (echēte) **[[a] boast, RE] toward** (pros) **the ones** (tous) **boasting** (kauchōmenous) **in** (en) **face** (prosōpō) **[appearance, AE], and** (kai) **not** (mē) **in** (en) **[the]** **heart** (kardia) **[of them, AE]!**

(For apostle Paul, Timothy and Silas not introducing *themselves*, but introducing and preaching the Word of God of God’s love to us, through Jesus Christ, see Rom. 5:8; 2 Cor. 3:1, 4:5, 5:12)

**2 Cor. 5:13** (LIT/UBS4) **Because** (gar) **whether** (eite) **we were ecstatic** (exestēmen) **for God** (theō)**, [or, AE] whether** (eite) **we are whole-thoughted** (sōphronoumen) **for you** (humin)**,**

**2 Cor. 5:14** (LIT/UBS4) **[it, AE] [is] because** (gar) **the** (hē) **love** (agapē) **of Christ** (Christou) **holds us together** (sunechei hēmas)**.**

**We having determined** (krinantas) **this** (touto)**:**

**that** (hoti) **one** (heis) **died away** (apethanen) **over** (huper) **[the sake, AE] of all** (pantōn)**, so** (ara) **all** (pantes) **the ones** (hoi) **died away** (apethanon)**!**

**2 Cor. 5:15** (LIT/UBS4) **And** (kai) **he died away** (apethanen) **over** (huper) **[the sake, AE] of all** (pantōn)**, in order that** (hina) **the ones** (hoi) **living** (zōntes) **may no longer yet live** (mēketi zōsin) **for themselves** (heautois)**, BUT** (alla)**, for the one** (tō) **having died away** (apothanonti) **and** (kai) **having been awoken** (egerthenti) **over** (huper) **[the sake, AE] of them** (autōn)**!**

**2 Cor. 5:16** (LIT/UBS4) **And so** (hōste)**,** **from** (apo) **the** (tou) **[time, AE] now** (nun)**, we** (hēmeis) **have seen** (oidamen) **absolutely not one** (oudena) **down on account** (kata) **[of the]** **flesh** (sarka)**!**

**And** (kai) **if** (ei) **we have known** (egnōkamen) **Christ** (Christon) **down on account** (kata) **[of the]** **flesh** (sarka)**, BUT** (alla)**, now** (nun) **we absolutely no longer yet know** (ouketi ginōskomen) **[Christ down on account of the flesh, RE]!**

**2 Cor. 5:17** (LIT/UBS4) **And so** (hōste) **if** (ei) **anyone** (tis) **[is] in** (en) **Christ** (Christō) **[he, AE] [is] [a] new** (kainē) **creation** (ktisis)**.**

**He passed aside** (parēlthen) **the** (ta) **first things** (archaia)**.**

**Behold** (idou)**, he has become** (gegonen) **[a] new** (kaina) **[creation, RE]!**

**2 Cor. 5:18** (LIT/UBS4) **But** (de) **all** (panta) **of the** (ta) **[ministries, RE] [are] out** (ek) **of the** (tou) **God** (theou)**, of the** (tou) **[God, RE] having reconciled** (katallaxantos) **us** (hēmas) **to himself** (heautō) **through** (dia) **Christ** (Christou)**, and** (kai) **[of the God, RE] having given** (dontos) **to us** (hēmin) **the** (tēn) **Ministry** (diakonian) **of the** (tēs) **Reconciliation** (katallagēs)**.**

**2 Cor. 5:19** (LIT/UBS4) **Because** (hoti)**, as** (hōs) **God** (theos) **was being** (ēn) **in** (en) **Christ** (Christos) **reconciling** (katallassōn) **[the] cosmos** (kosmon) **to himself** (heautō)**, not** (mē) **causing himself to count3049** (logizomenos) **to them** (autois) **the** (ta) **side-falls3900** (paraptōmata) **of them** (autōn)**, and** (kai) **[God, RE] having caused himself to put** (themenos) **in** (en) **to us** (hēmin) **the** (ton) **Word** (logon) **of Reconciliation** (katallagēs)**,**

(For all those who have received a new birth above in God’s promised gift of his paternal holy Spirit (Lev. 26:11-12; John 3:3-8; Acts 1:4; 2 Cor. 6:16-18; \*1 Pet. 1:23), and for those paternal sons *being taught by God (YHWH) himself*, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 5:19-20, 6:45, 14:26, 15:26, 16:13-14; 1 Cor. 1:4-8, 2:10, 12:8; 2 Cor. 5:19; Gal. 1:12; Eph. 4:20-21; 1 Thes. 4:9; 2 Tim. 2:7; Heb. 8:8-12, 10:16-17; James 1:5-6; 1 John 2:27, 5:20)

(For God making Jesus Christ his domicile, and he subsequently working IN and THROUGH Jesus Christ as his mortal agent in this cosmos, see \*Mat. 9:8; Mark 6:5; Luke 5:17, 7:16; John 3:2, 5:19-20, 8:16, \*29, 9:33, \*10:38, \*14:10-11, \*16-20, 28, 16:32b; \*Acts 2:22, 10:38; \*2 Cor. 5:18-19; Eph. 3:16-19, 4:6; \*Col. 1:19-20, 2:9; 1 John 5:20)

**2 Cor. 5:20** (LIT/UBS4) **therefore** (oun)**,** **as** (hōs) **we are elders** (presbeuomen) **over** (huper) **[the sake, AE] of Christ** (Christos)**, the** (tou) **God** (theou) **is accosting** (parakalountos) **[you, AE] through** (di’) **us** (hēmōn)**!**

**We cause ourselves to beg** (deometha) **[you, AE] over** (huper) **[the sake, AE] of Christ** (Christou)**, be reconciled** (katallagēte) **to the** (tō) **God** (theō)**!**

**2 Cor. 5:21** (LIT/UBS4) **The one** (ton) **not** (mē) **having known** (gnonta) **sin** (hamartian) **was made** (epoiēsen) **sin** (hamartian) **over** (huper) **[the sake, AE] of us** (hēmōn)**, in order that** (hina) **we** (hēmeis) **may cause ourselves to become** (genōmetha) **[the] righteousness** (dikaiosunē) **of God** (theou) **in** (en) **him** (autō)**!**

**Chapter 6**

**2 Cor. 6:1** (LIT/UBS4) **But** (de) **[as, AE] ones working together with** (sunergountes) **[God, v5:20; 6:4, RE] we console** (parakaloumen) **you** (humas) **also** (kai)**, not** (mē) **into** (eis) **[an] empty** (kenon) **[reconciliation, v5:19, RE], [but, RE] to cause yourselves to receive** (dexasthai) **the** (tēn) **grace** (charin) **of the** (tou) **God** (theou)**.**

**2 Cor. 6:2** (LIT/UBS4) **Because** (gar) **he says** (legei)**, “I heard over** (epēkousa) **[the sake, AE] of you** (sou)**, [in, RE] [an/the] acceptable** (dektō) **appointed time** (kairō)**;**

**and** (kai) **in** (en) **[a] day** (hēmera) **of wholeness** (sōtērias) **I gave help** (eboēthēsa) **to you** (soi)**.”**

(See Isa. 49:8)

**Behold** (idou)**, now** (nun) **[is] [an/the] [acceptable, RE] appointed time** (kairos) **[to be] well received to** (euprosdektos) **[God, AE]!**

**Behold** (idou)**, now** (nun) **[is] [a] day** (hēmera) **of wholeness** (sōtērias)**!**

**2 Cor. 6:3** (LIT/UBS4) **In** (en) **not one** (mēdemian) **[thing, AE], to not one** (mēdeni)**, are we giving** (didontes) **[a] strike** (proskopēn)**, in order that** (hina) **the** (hē) **ministry** (diakonia) **may not be blamed** (mē mōmēthē)**!**

**2 Cor. 6:4** (LIT/UBS4) **BUT** (all’)**, in** (en) **everything** (panti) **<let> ourselves** (heautous) **be ones standing together with** (sunistantes) **[God, RE] as** (hōs) **ministers** (diakonoi) **of God** (theou)**;**

**[standing together, ER] in** (en) **much** (pollē) **endurance** (hupomonē)**;**

**[standing together, ER] in** (en) **mental pressures** (thlipsesin)**;**

**[standing together, ER] in** (en) **necessities** (anagkais)**;**

**[standing together, ER] in** (en) **confinements** (stenochōriais)**;**

**2 Cor. 6:5** (LIT/UBS4) **[standing together, ER] in** (en) **plagues** (plēgais)**;**

**[standing together, ER] in** (en) **guardrooms** (phulakais)**;**

**[standing together, ER] in** (en) **instabilities** (akatastasiais)**;**

**[standing together, ER] in** (en) **labors** (kopois)**;**

**[standing together, ER] in** (en) **instances of sleeplessness** (agrupniais)**;**

**[standing together, ER] in** (en) **fastings** (nēsteiais)**;**

**2 Cor. 6:6** (LIT/UBS4) **[standing together, ER] in** (en) **purity** (hagnotēti)**;**

**[standing together, ER] in** (en) **knowledge** (gnōsei)**;**

**[standing together, ER] in** (en) **patience** (makrothumia)**;**

**[standing together, ER] in** (en) **benevolence** (chrēstotēti)**;**

**[standing together, ER] in** (en) **holy** (hagio) **Spirit** (pneumati)**;**

**[standing together, ER] in** (en) **love** (agapē) **without acting** (anupokritō)**;**

**2 Cor. 6:7** (LIT/UBS4) **[standing together, ER] in** (en) **Word** (logō) **of Truth** (alētheias)**;**

**[standing together, ER] in** (en) **inherent power** (dunamei) **of God** (theou)**;**

**through** (dia) **the** (tōn) **armor** (hoplōn) **of the** (tēs) **righteousness** (dikaiosunēs)**, of the** (tōn) **right** (dexiōn) **and** (kai) **[of the, RE] left** (aristerōn)**;**

**2 Cor. 6:8** (LIT/UBS4) **through** (dia) **glory** (doxēs)**, and** (kai) **[through times, AE] of dishonor** (atimias)**;**

**through** (dia) **infamy** (dusphēmias)**, and** (kai) **euphemy** (euphēmias)**;**

**as** (hōs) **wandering ones** (planoi)**, and** (kai) **true ones** (alētheis)**;**

**2 Cor. 6:9** (LIT/UBS4) **as** (hōs) **being ignorant ones** (agnooumenoi)**, and** (kai) **being experientially knowing ones** (epiginōskomenoi)**;**

**as** (hōs) **ones dying away** (apothnēskontes)**, and** (kai) **behold** (idou)**, we live** (zōmen)**;**

**as** (hōs) **ones being child-trained** (paideuomenoi)**, and** (kai) **ones not being put to death** (mē thanatoumenoi)**;**

**2 Cor. 6:10** (LIT/UBS4) **as** (hōs) **ones being grieved** (lupoumenoi)**, but** (de) **ones constantly rejoicing** (aei chairontes)**;**

**as** (hōs) **poor ones** (ptōchoi)**, but** (de) **ones making many wealthy** (pollous ploutizontes)**;**

**as** (hōs) **having** (echontes) **not one** (mēden) **[thing, AE], and** (kai) **ones holding down** (katechontes) **all things** (panta)**!**

(For *who* was to receive the collections, the gracious abundant sharings, like the collections from the believers in the area of Corinth, see what Christ Jesus and the apostles taught and preached, Mat. 19:20-21, 26:6-13; Mark 10:20-21, 14:3-9; Luke 4:18-19, \*14:12-14, 21-22, 18:22, 19:8; John 12:3-8, 13:28-29; Acts 2:44-47; Rom. 15:26; 1 Cor. 13:3, 16:1-2; 2 Cor. 6:10, 8:9, 9:9; Gal. 2:10. )

**2 Cor. 6:11** (LIT/UBS4) **The** (to) **mouth** (stoma) **of us** (hēmōn) **has been opened up** (aneōgen) **to** (pros) **you** (humas)**, Corinthians** (korinthioi)**.**

**The** (hē) **heart** (kardia) **of us** (hēmōn) **has been broadened around** (peplatuntai)**.**

**2 Cor. 6:12** (LIT/UBS4) **You are absolutely not being confined** (ou stenochōreisthe) **in** (en) **us** (hēmin)**, but** (de) **you are being confined** (stenochōreisthe) **in** (en) **the** (tois) **spleens4698** (splanchnois) **of you** (humōn)**!**

**2 Cor. 6:13** (LIT/UBS4) **But** (de) **the** (tēn) **same** (autēn) **advice** (antimisthian) **I speak** (legō) **as** (hōs) **to ones born** (teknois) **[of me, AE], you** (humeis) **also** (kai) **be broadened** (platunthēte) **[in heart, v11, RE].**

**2 Cor. 6:14** (LIT/UBS4) **Do not cause yourselves to become** (mē ginesthe) **ones being yoked to others** (heterozugountes)**, to unbelieving ones** (apistois)**.**

**Because** (gar) **what** (tis) **partnership** (metochē) **[is] righteousness** (dikaiosunē) **and** (kai) **lawlessness** (anomia)**?**

**Or** (ē) **what** (tis) **fellowship** (koinōnia) **[is] light** (phōti) **to** (pros) **darkness** (skotos)**?**

**2 Cor. 6:15** (LIT/UBS4) **But** (de) **what** (tis) **symphonizing** (sumphōnēsis) **[is there,AE] of Christ** (Christou) **to** (pros) **Belial** (Beliar)**?**

**Or** (ē) **what** (tis) **part** (meris) **[is there, AE] for [a] believer** (pistō) **together with** (meta) **[an] unbelieving one** (apistou)**?**

**2 Cor. 6:16** (LIT/UBS4) **But** (de) **what** (ti) **holy place** (naō) **of God** (theou) **[is] [in, AE] agreement together** (sunkatathesis) **with** (meta) **idols** (eidōlōn)**?**

**Because** (gar) **we** (hēmeis) **are** (esmen) **[the] holy place** (naos) **of [the] living** (zōntos) **God** (theou)**.**

**Down according to as** (kathōs) **the** (ho) **God** (theos, elohim) **enunciated** (eipen)**, “I shall be in-housed** (enoikēsō) **in** (en) **them** (autois)**, and** (kai) **I shall walk in** (emperipatēsō) **[them, RE].**

**And** (kai) **I shall cause myself to be** (esomai) **[the] God** (theos, elohim) **of them** (autōn)**, and** (kai) **they shall cause themselves to be** (esontai) **[the] people** (laos) **of me** (mou)**!”**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

**2 Cor. 6:17** (LIT/UBS4) **Through which** (dio) **[sake, AE], “Come out** (exelthate)**, out** (ek) **[of the] midst** (mesou) **of them** (autōn)**, and** (kai) **you be segregated away** (aphoristhēte)**”, says** (legei) **[the] Lord** (kurios)**.**

**“And** (kai) **do not cause yourselves to take hold** (mē haptesthe) **of [an] unclean** (akathartou) **[idol, v16, RE], and I** (kagō) **shall cause myself to receive you into** (eisdexomai humas) **[me, AE]!**

(See Isa. 52:11)

**2 Cor. 6:18** (LIT/UBS4) **And** (kai) **I shall cause myself to be** (esomai) **[a] Father** (patera) **in** (eis) **you** (humin)**, and** (kai) **you** (humeis) **shall cause yourselves to be** (esesthe) **sons** (huious) **and** (kai) **daughters** (thugateras) **in** (eis) **me** (moi)**”, says** (legei) **[the] Lord** (kurios, YHWH)**, [the] all powerful one** (pantokratōr)**!”**

(See 2 Sam. 7:14)

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

(For more about how ones become *separated* from God, paying close attention to associated contexts, see Mat. 3:11-12, 12:30, 13:24-30, 13:37-43, 13:47-51, 22:1-14, 25:24-46; Luke 3:15-17, 11:23, 16:19-31, 22:31-32; John 11:49-52, 15:1-6; Acts 4:13-21; 2 Cor. 6:16-18; 2 Pet. 2:9; 1 John 4:18; Rev. 16:12-16.)

**Chapter 7**

**2 Cor. 7:1** (LIT/UBS4) **Therefore** (oun)**, having** (echontes) **these** (tautas)**, the** (tas) **promises** (epangelias)**, beloved ones** (agapētoi)**, may we cleanse** (katharisōmen) **ourselves** (heautous) **from** (apo) **every** (pantos) **soiling** (molusmou) **of flesh** (sarkos) **and** (kai) **of spirit** (pneumatos)**, completing** (epitelountes) **holiness** (hagiōsunēn) **in** (en) **fear** (phobō) **of God** (theou)**.**

**2 Cor. 7:2** (LIT/UBS4) **Find room** (chōrēsate) **for us** (hēmas)**!**

**We were unrighteous** (ēdikēsamen) **to** **absolutely not one** (oudena)**!**

**We corrupted** (ephtheiramen) **absolutely not one** (oudena)**!**

**We were covetous** (epleonektēsamen) **of absolutely not one** (oudena)**!**

**2 Cor. 7:3** (LIT/UBS4) **I absolutely do not speak** (ou legō) **toward** (pros) **[a] condemnation** (katakrisin) **[of you, AE]!**

**Because** (gar) **I have enunciated before** (proeirēka)**, that** (hoti) **you are** (este) **in** (en) **the** (tais) **hearts** (kardiais) **of us** (hēmōn)**;**

**into** (eis) **the** (to) **[hearts of us, RE] to die away together with** (sunapothanein) **[you, AE], and** (kai) **to live together with** (suzēn) **with [you, AE]!**

**2 Cor. 7:4** (LIT/UBS4) **For me** (moi) **[there, AE] [is] much** (pollē) **boldness** (parrēsia) **toward** (pros) **you** (humas)**.**

**For me** (moi) **[there, AE] [is] much** (pollē) **boasting** (kauchēsis) **over** (huper) **[the sake, AE] of you** (humōn)**.**

**I have been filled** (peplērōmai) **for the** (tē) **consolation** (paraklēsei)**.**

**I am caused to super-abound** (huperperisseuomai) **for the** (tē) **joy** (chara)**,** **over** (epi) **all** (pasē) **the** (tē) **mental pressure** (thlipsei) **of us** (hēmōn)**.**

**2 Cor. 7:5** (LIT/UBS4) **And** (kai) **because** (gar) **of us** (hēmōn) **having come** (elthontōn) **into** (eis) **Macedonia** (Makedonian)**, the** (hē) **flesh** (sarx) **of but absolutely not one** (oudemian) **[of us, RE] had** (eschēken) **relaxation** (anesin)**!**

**BUT** (all’)**, we are being pressured** (thlibomenoi) **in** (en) **everything** (panti)**:**

**fights** (machai) **outwardly** (exōthen)**;**

**fears** (phoboi) **inwardly** (esōthen)**!**

**2 Cor. 7:6** (LIT/UBS4) **BUT** (all’)**, the** (ho) **God** (theos)**, the one** (ho) **consoling** (parakalōn) **the** (tous) **humble ones** (tapeinous)**, he consoled** (parekalesen) **us** (hēmas) **in** (en) **the** (tē) **presence** (parousia) **of Titus** (Titou)**!**

**2 Cor. 7:7** (LIT/UBS4) **But** (de) **absolutely not** (ou) **only** (monon) **in** (en) **the** (tē) **presence** (parousia) **of him** (autou)**, BUT** (alla)**, in** (en) **the** (tē) **consolation** (paraklēsei) **also** (kai) **for which** (hē) **he was consoled** (pareklēthē) **over** (eph’) **you** (humin)**;**

**reporting up** (anangellōn) **to us** (hēmin) **the** (tēn) **longing** (epipothēsin) **of you** (humōn)**, of the** (ton) **lamentation** (odurmon) **of you** (humōn)**, [of the, RE] zeal** (zēlon) **[of you, RE] over** (huper) **[the sake, AE] of me** (emou)**;**

**and so** (hōste) **[the heart, v3, RE] of me** (me) **[is] to rejoice** (charēnai) **more** (mallon)**!**

**2 Cor. 7:8** (LIT/UBS4) **Because** (hoti) **if** (ie) **I grieved** (elupēsa) **you** (humas) **also** (kai) **in** (en) **the** (tē) **epistle** (epistolē)**, I am absolutely not made regretful** (ou metamelomai)**!**

**And** (kai) **if** (ei) **I was being regretful** (metemelomēn) **because** (gar) **I see** (blepō) **that** (hoti) **the** (hē) **epistle** (epistolē) **grieved** (elupēsen) **you** (humas)**, and** (kai) **if** (ei) **that one** (ekeinē) **did grieve** (elupēsen) **you** (humas) **toward** (pros) **[an] hour** (hōran)**,**

**2 Cor. 7:9** (LIT/UBS4) **now** (nun) **I rejoice** (chairō)**!**

**[I rejoice, RE] absolutely not** (ouch) **that** (hoti) **you were caused to grieve** (elupēthēte)**, BUT** (all’)**, that** (hoti) **you were caused to grieve** (elupēthēte) **into** (eis) **repentance** (metanoian)**;**

**because** (gar) **you were caused to grieve** (elupēthēte) **down on account** (kata) **of God** (theon)**, in order that** (hina) **you may be forfeited** (zēmiōthēte) **in** (en) **not one** (mēdeni) **[thing, AE] out** (ek) **of us** (hēmōn)**!**

**2 Cor. 7:10** (LIT/UBS4) **Because** (gar) **the** (hē) **grief** (lupē) **down on account** (kata) **of God** (theon) **causes itself to work** (ergazetai) **repentance** (metanoian) **into** (eis) **wholeness** (sōtērian)**, without regret** (ametamelēton)**!**

**But** (de) **the** (hē) **grief** (lupē) **of the** (tou) **world** (kosmou) **causes itself to work down** (katergazetai) **death** (thanaton)**.**

**2 Cor. 7:11** (LIT/UBS4) **Because** (gar) **behold** (idou) **this** (touto)**, the** (to) **same thing** (auto)**:**

**to be grieved** (lupēthēnai) **down on account** (kata) **of God** (theon)**, how much** (posēn) **haste** (spoudēn) **it caused itself to work down** (kateirgasato) **for you** (humin)**!**

**BUT** (alla)**, [haste, ER] of defense** (apologian)**;**

**BUT** (alla)**, [haste, ER] of agitation** (aganaktēsin)**;**

**BUT** (alla)**, [haste, ER] of fear** (phobon)**;**

**BUT** (alla)**, [haste, ER] of longing** (epipothēsin)**;**

**BUT** (alla)**, [haste, ER] of zeal** (zēlon)**;**

**BUT** (alla)**, [haste, ER] of vengeance** (ekdikēsin)**!**

**In** (en) **everything** (panti) **you stood together with** (sunestēsate) **yourselves** (heautous) **to be** (einai) **innocent ones** (hagnous) **for the** (tō) **practical issue** (pragmati)**.**

**2 Cor. 7:12** (LIT/UBS4) **And** (kai) **so** (ara) **if** (ei) **I wrote** (egrapsa) **to you** (humin)**, [it, AE] [was] absolutely not** (ouch) **on account** (heneken) **of the** (tou) **[practical issue, v11, RE] of having done unrighteousness** (adikēsantos)**, but absolutely not** (oude) **on account** (heneken) **of the** (tou) **[practical issue, v11, RE] of having suffered unrighteousness** (adikēthentos)**, BUT** (all’)**, on account** (heneken) **of the** (tou) **[practical issue, v11, RE] of the** (tēn) **haste** (spoudēn) **of you** (humōn) **to be manifested** (phanerōthēnai)**, of the** (tēn) **[haste of you, RE] over** (huper) **[the sake, AE] [of the ministry, v6:4, RE] of us** (hēmōn) **to** (pros) **you** (humas)**, in sight** (enōpion) **of the** (tou) **God** (theou)**!**

**2 Cor. 7:13** (LIT/UBS4) **Through** (dia) **[the sake, AE] of this** (touto) **we have been consoled** (parakeklēmetha)**!**

**But** (de) **above** (epi) **the** (tē) **consolation** (paraklēsei) **of us** (hēmōn) **we were caused to rejoice** (echarēmen) **more** (mallon) **abundantly** (perissoterōs) **over** (epi) **the** (tē) **joy** (chara) **of Titus** (Titou)**, because** (hoti) **the** (to) **spirit** (pneuma) **of him** (autou) **was rested up** (anapepautai) **from** (apo) **all** (pantōn) **of you** (humōn)**.**

**2 Cor. 7:14** (LIT/UBS4) **Because** (hoti) **if** (ei) **I have caused myself to boast** (kekauchēmai) **anything** (ti) **of you** (humōn) **to him** (autō)**, I was absolutely not put down to shame** (ou katēschunthēn)**!**

**BUT** (all’)**, as** (hōs) **we spoke** (elalēsamen) **to you** (humin) **all things** (panta) **in** (en) **truth** (alētheia)**, thusly** (houtōs) **the** (hē) **boasting** (kauchēsis) **also** (kai) **of us** (hēmōn)**, the** (hē) **[boasting, RE] over** (epi) **[the sake, AE] of Titus** (Titou)**, was caused to become** (egenēthē) **truth** (alētheia)**!**

**2 Cor. 7:15** (LIT/UBS4) **And** (kai) **the** (ta) **spleens4698** (splanchna) **of him** (autou) **are** (estin) **abundantly** (perissoterōs) **into** (eis) **you** (humas)**, he being reminded** (anamimnēskomenou) **of the** (tēn) **attentive hearing** (hupakoēn) **of all** (pantōn) **of you** (humōn)**, as** (hōs) **together with** (meta) **fear** (phobou) **and** (kai) **trembling** (tromou) **you caused yourselves to receive** (edexasthe) **him** (auton)**.**

**2 Cor. 7:16** (LIT/UBS4) **I rejoice** (chairō) **that** (hoti) **in** (en) **everything** (panti) **I have confidence** (tharrō) **in** (en) **you** (humin)**!**

**Chapter 8**

**2 Cor. 8:1** (LIT/UBS4) **But** (de) **we make known** (gnōrizomen) **to you** (humin)**, brothers** (adelphoi)**, the** (tēn) **grace** (charin) **of the** (tou) **God** (theou)**, the** (tēn) **[grace, RE] having been given** (dedomenēn) **in** (en) **the** (tais) **assemblies** (ekklēsiais) **of the** (tēs) **Macedonia** (Makedonias)**;**

**2 Cor. 8:2** (LIT/UBS4) **because** (hoti) **in** (en) **much** (pollē) **proof** (dokimē) **of mental pressure** (thlipseōs) **the** (hē) **abundance** (perisseia) **of the** (tēs) **joy** (charas) **of them** (autōn)**, and** (kai) **the** (hē) **deep** (bathous) **down** (kata) **poverty** (ptōcheia) **of them** (autōn)**, abounded** (eperisseusen) **into** (eis) **the** (to) **wealth** (ploutos) **of the** (tēs) **singleness of purpose** (haplotētos) **of them** (autōn)**;**

**2 Cor. 8:3** (LIT/UBS4) **because** (hoti) **down on account** (kata) **of [an] inherently powered work** (dunamin) **I witness** (marturō)**;**

**and** (kai) **beside** (para) **[the] inherently powered work** (dunamin) **[of God], [we have, AE] our own self-chosen** (authairetoi) **[work, RE]!**

**2 Cor. 8:4** (LIT/UBS4) **With** (meta) **much** (pollēs) **consolation** (paraklēseōs) **they were causing themselves to beg** (deomenoi) **of us** (hēmōn) **of the** (tēn) **grace** (charin) **and** (kai) **of the** (tēn) **fellowship** (koinōnian) **of the** (tēs) **ministry** (diakonias)**, of the** (tēs) **[ministry, RE] into** (eis) **the** (tous) **holy ones** (hagious)**;**

**2 Cor. 8:5** (LIT/UBS4) **and** (kai) **absolutely not** (ou) **down according to as** (kathōs) **we hoped** (ēlpisamen)**!**

**BUT** (all’)**, they gave** (edōkan) **themselves** (heautous) **first** (prōton) **to the** (tō) **lord** (kuriō)**,** **and** (kai) **to us** (hēmin)**,** **through** (dia) **[the] desire** (thelēmatos) **of God** (theou)**;**

**2 Cor. 8:6** (LIT/UBS4) **into** (eis) **the** (to) **[begging, v4, RE] of us** (hēmas) **to call alongside** (parakalesai) **Titus** (Titon)**, in order that** (hina) **down according to as** (kathōs) **he caused himself to start before** (proenērxato)**, thusly** (houtōs) **he may complete** (epitelesē) **the** (tēn) **grace** (charin) **of this** (tautēn) **into** (eis) **you** (humas) **also** (kai)**!**

**2 Cor. 8:7** (LIT/UBS4) **But** (all’)**, so be it as** (hōsper) **you abound** (perisseuete) **in** (en) **everything** (panti)**, [abound in, RE] belief** (pistei)**, and** (kai) **[in, ER] Word** (logō)**, and** (kai) **[in, ER]** **knowledge** (gnōsei)**, and** (kai) **[in, ER]** **all** (pasē) **haste** (spoudē)**, and** (kai) **[in, ER]** **the** (tē) **love** (agapē) **out** (ex) **of us** (hēmōn) **in** (en) **to you** (humin)**, in order that** (hina) **you may abound** (perisseuēte) **in** (en) **this** (tautē)**, the** (tē) **grace** (chariti)**, also** (kai)**!**

**2 Cor. 8:8** (LIT/UBS4) **I speak** (legō) **absolutely not** (ou) **down on account** (kat’) **of** **[an] appointment** (epitagēn)**, BUT** (all’)**, through** (dia) **the** (tēs) **haste** (spoudēs\_h) **of others** (heterōn)**, and** (kai) **[through, RE] the** (to) **[abundance, v7, RE] of the** (tēs) **love** (agapēs) **of your own** (humeteras) **proving** (dokimazōn) **[to be] legitimate** (gnēsion)**!**

**2 Cor. 8:9** (LIT/UBS4) **Because** (gar) **you know** (ginōskete) **the** (tēn) **grace** (charin) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**;**

**that** (hoti) **through** (di’) **[the sake, AE] of you** (humas) **being** (ōn) **[a] wealthy one** (plousios) **he was poor** (eptōcheusen)**,** **in order that** (hina) **you** (humeis)**, [through, RE] the** (tē) **poverty** (ptōcheia) **of that one** (ekeinou)**, may become wealthy** (ploutēsēte)**!**

(For *who* was to receive the collections, the gracious abundant sharings, like the collections from the believers in the area of Corinth, see what Christ Jesus and the apostles taught and preached, Mat. 19:20-21, 26:6-13; Mark 10:20-21, 14:3-9; Luke 4:18-19, \*14:12-14, 21-22, 18:22, 19:8; John 12:3-8, 13:28-29; Acts 2:44-47; Rom. 15:26; 1 Cor. 13:3, 16:1-2; 2 Cor. 6:10, 8:9, 9:9; Gal. 2:10. )

**2 Cor. 8:10** (LIT/UBS4) **And** (kai) **I give** (didōmi) **[the] thinking** (gnōmēn) **[of me, AE] in** (en) **this** (touto) **because** (gar) **this** (touto) **is mutually beneficial** (sumpherei) **for you** (humin)**:**

**[it, AE] [is] absolutely not** (ou) **only** (monon) **[mutually beneficial, RE] to do** (poiēsai) **the** (to) **[love, v8, RE], BUT** (alla)**, to desire** (thelein) **also** (kai) **the** (to) **[love, v8, RE],** **ones** **who** (hoitines) **caused yourselves to start before** (proenērxasthe) **from** (apo) **time past** (perusi)**!**

**2 Cor. 8:11** (LIT/UBS4) **But** (de) **now** (nun) **complete** (epitelesate) **the** (to) **[love, v8, RE], to do** (poiēsai) **[the love, v8, RE] also** (kai)**;**

**so that** (hopōs) **so be it down** (kathaper) **the** (hē) **predisposed passion** (prothumia) **to desire** (thelein) **the** (tou) **[love, v8, RE], thusly** (houtōs) **[have, AE] the** (to) **[predisposed passion, RE] to complete** (epitelesai) **[the love of your own, v8, RE] also** (kai)**, out** (ek) **of the** (tou) **[predisposed passion, RE] to hold** (echein) **[the love, v8, RE].**

**2 Cor. 8:12** (LIT/UBS4) **Because** (gar) **if** (ei) **the** (hē) **predisposed passion** (prothumia) **[of the love of your own, v8, RE]** **is laid before** (prokeitai) **[the assemblies of the Macedonia, v1, RE], (if perhaps** (ean) **down according to as** (katho) **one may hold** (echē)**, absolutely not** (ou) **down according to as** (katho) **one absolutely does not hold** (ouk echei)**), it is well received to** (euprosdektos) **[them, AE]!**

**2 Cor. 8:13** (LIT/UBS4) **Because** (gar) **[the predisposed passion, v12, RE]** **[of you, AE]** **[is]**  **absolutely not** (ou) **[well received, v12, RE]** **in order** **that** (hina) **to others** (allois) **[there, AE] [is] relaxation** (anesis)**, [but, AE] to you** (humin) **[there, AE] [is] mental pressure** (thlipsis)**!**

**BUT** (all)**, [the predisposed passion, v12, RE] [of you, AE] [is well received to [them], v12, RE] out** (ex) **of equality** (isotētos)**!**

**2 Cor. 8:14** (LIT/UBS4) **In** (en) **the** (tō) **time** (kaitō) **now** (num)**, the** (to) **surplus** (perisseuma) **of you** (humōn) **[may cause itself to become a supply, AE] into** (eis) **the** (to) **thing lacking** (husterēma) **of those** (ekeinōn) **[others, v13, RE];**

**in order that** (hina) **the** (to) **surplus** (perisseuma) **of those** (ekeinōn) **[others, v13, RE][ also** (kai) **may cause itself to become** (genētai) **[a supply, AE] into** (eis) **the** (to) **thing lacking** (husterēma) **of you** (humōn)**, it so being that** (hopōs) **[an] equality** (isotēs) **may cause itself to come to pass** (genētai)**.**

**2 Cor. 8:15** (LIT/UBS4) **Down according to as** (kathōs) **it has been written** (gegraptai)**, “The** (ho) **[children, vExod. 16:17-18, RE] [having gathered, AE] the** (to) **much** (polu) **[surplus, v14, RE] absolutely did not increase** (ouk epleonasen)**, and** (kai) **the** (ho) **[children, vExod. 16:17-18, RE] [having gathered, AE] the** (to) **little** (oligon) **[surplus, v14, RE] absolutely did not decrease** (ouk ēlattonēsen)**!”**

(See Exod. 16:18)

**2 Cor. 8:16** (LIT/UBS4) **But** (de) **thanks** (charis) **[be] to the** (tō) **God** (theō)**, to the** (tō) **[God, RE] having given** (donti) **the** (tēn) **same** (autēn) **haste** (spoudēn) **in** (en) **to the** (tē) **heart** (kardia) **of Titus** (Titou) **over** (huper) **[the sake, AE] of you** (humōn)**;**

**2 Cor. 8:17** (LIT/UBS4) **because** (hoti)**, truly** (men) **he caused himself to receive** (edexato) **the** (tēn) **consolation** (paraklēsin)**!**

**But** (de) **he being [a] hasty** (spoudaioteros) **[brother, v18, RE] under control** (huparchōn)**, [a] self-of [a] chosen** (authairetos) **[brother, v18, RE], he came out** (exēlthen) **to** (pros) **you** (humas)**!**

**2 Cor. 8:18** (LIT/UBS4) **But** (de) **we have sent together** (sunepempsamen) **with** (met’) **[Titus, v16, RE] the** (ton) **brother** (adelphon) **of him** (autou)**, of whom** (hou) **the** (ho) **praise** (epainos) **[of him, RE] [is] in** (en) **the** (tō) **Evangelism** (euangeliō) **through** (dia) **all** (pasōn) **of the** (tōn) **assemblies** (ekklēsiōn)**.**

**2 Cor. 8:19** (LIT/UBS4) **But** (de) **[Titus, v16, RE] [is] absolutely not** (ou) **only** (monon) **[from us, AE], BUT** (alla)**, he having been handpicked** (cheirotonētheis) **also** (kai) **under** (hupo) **[authority, AE] of the** (tōn) **assemblies** (ekklēsiōn)**;**

**[Titus, v16, RE] [being] [[a] brother, v18, RE] together with us out of the company** (sunekdēmos) **of us** (hēmōn)**;**

**[Titus, v16, RE] [being] together with** (sun) **this** (tautē)**, the** (tē) **grace** (chariti)**, the** (tē) **[grace, RE] being ministered** (diakonoumenē) **under** (huph') **[authority, AE] of us** (hēmōn)**,** **to** (pros) **the** (tēn) **glory** (doxan) **of the** (tou) **lord** (kuriou) **himself** (autou)**!**

**2 Cor. 8:20** (LIT/UBS4) **And** (kai) **we are getting ourselves set** (stellomenoi) **for this** (touto)**, [a] predisposed passion** (prothumian) **of you** (hēmōn)**.**

**May not** (mē) **anyone** (tis) **cause himself to blame** (mōmēsētai) **us** (hēmon) **in** (en) **this** (tautē)**, the** (tē) **bounty** (hadrotēti)**, the** (tē) **[bounty, RE] being ministered** (diakonoumenē) **under** (huph') **[authority, AE] of us** (hēmōn)**.**

**2 Cor. 8:21** (LIT/UBS4) **Because** (gar) **we perceive in advance** (pronooumen) **beautiful things** (kala)**, absolutely not** (ou) **only** (monon) **in sight** (enōpion) **of [the] lord** (kuriou)**, BUT** (alla), **in sight** (enōpion) **of mortals** (anthrōpōn) **also** (kai)**!**

**2 Cor. 8:22** (LIT/UBS4) **But** (de) **we have sent together with** (sunepempsamen) **them** (autois) **the** (ton) **brother** (adelphon) **of us** (hēmōn)**, of whom** (hon) **we approved** (edokimasamen) **in** (en) **many things** (pollois)**, he being** (onta) **hasty** (spoudaion) **many times** (pollakis)**.**

**But** (de) **now at this moment** (nuni) **[he is being, RE] more** (polu) **hasty** (spoudaioteron)**, for the** (tē) **much** (pollē) **daring** (pepoithēsei) **[we have, AE] in** (en) **you** (humas)**!**

**2 Cor. 8:23** (LIT/UBS4) **Whether** (eite) **[we are daring, v22, RE] over** (huper) **[the sake, AE] of Titus** (Titou)**, [a] sharing partner** (koinōnos) **of me** (emos)**, and** (kai) **[a] fellow worker together with** (sunergos) **[me, RE] into** (eis) **you** (humas)**, whether** (eite) **[we are daring, v22, RE] [over, RE] [the sake, AE] [of the] brothers** (adelphoi) **of us** (hēmōn)**, [they, AE] [being] apostles** (apostoloi) **of assemblies** (ekklēsiōn)**, [a] glory** (doxa) **of Christ** (Christou)**.**

**2 Cor. 8:24** (LIT/UBS4) **Therefore** (oun)**, cause yourselves to be ones indicating** (endeiknumenoi) **the** (tēn) **indication** (endeixin) **of the** (tēs) **love** (agapēs) **of you** (humōn) **[toward them, AE], and** (kai) **[ones indicative, RE] [of the, RE] boasting** (kauchēseōs) **of us** (hēmōn) **into** (eis) **them** (autous) **over** (huper) **[the sake, AE] of you** (humōn)**, [the boasting of us, RE] into** (eis) **[the] face** (prosōpon) **of the** (tōn) **assemblies** (ekklēsiōn)**.**

**Chapter 9**

**2 Cor. 9:1** (LIT/UBS4) **Because** (gar) **truly** (men)**, about** (peri) **the** (tēs) **ministry** (diakonias)**, the** (tēs) **[ministry, RE] into** (eis) **the** (tous) **holy ones** (hagious)**, the** (to) **[poverty, v8:2, RE] is** (estin) **around abundantly** (perisson) **for me** (moi) **to write** (graphein)(to) **to you** (humin)**.**

**2 Cor. 9:2** (LIT/UBS4) **Because** (gar) **I have seen** (oida) **the** (tēn) **predisposition of passion** (prothumian) **of you** (humōn)**, over** (huper) **[the sake, AE] of which** (hēn) **I am caused to boast** (kauchōmai) **of you** (humōn) **to [the] Macedonians** (Makedosin)**, that** (hoti) **Achaia** (Achaia) **has prepared itself** (pareskeuastai) **from** (apo) **[a] time past** (perusi)**.**

**And** (kai) **the** (to) **zeal** (zōlos) **of you** (humōn) **intrigued** (ērethisen) **the** (tous) **majority** (pleionas)**.**

**2 Cor. 9:3** (LIT/UBS4) **But** (de) **I sent** (epempsa) **the** (tous) **brothers** (adelphous) **in order that** (hina) **the** (to) **boast** (kauchēma) **of us** (hēmōn)**, the one** (to) **over** (huper) **you** (humōn)**, may not be made empty** (mē kenōthē) **in** (en) **the** (tō) **respect** (merei) **to this** (toutō)**, down according to as** (kathōs) **I was saying** (elegon)**;**

**you having prepared yourselves** (pareskeuasmenoi ēte) **in order that** (hina)

**2 Cor. 9:4** (LIT/UBS4) **if perhaps** (ean) **somehow** (pōs) **Macedonians** (Makedones) **may come** (elthōsin) **together with** (sun) **me** (emoi)**, and** (kai) **they may find** (heurōsin) **you** (humas) **alongside unprepared** (aparaskeuastous)**, we** (hēmeis)**, in order that** (hina) **I may not say** (mē legō) **you** (humeis)**, may not be put down to shame** (mē kataischunthōmen) **in** (en) **this** (tautē)**, the** (tē) **understanding** (hupostasei) **[we have, AE].**

**2 Cor. 9:5** (LIT/UBS4) **Therefore** (oun)**, [this preparation, v3, RE] [being] [a] necessary thing** (anankaion)**, I led myself** (hēgēsamēn) **to call alongside** (parakalesai) **the** (tous) **brothers** (adelphous)**, in order that** (hina) **they may go before** (proelthōsin) **[me, AE] into** (eis) **you** (humas) **and** (kai) **they may make fit beforehand** (prokatartisōsin) **the** (tēn) **thing eulogized** (eulogian) **of you** (humōn)**, it having been promised before** (proepēngelmenēn) **for this** (tautēn) **to be** (einai) **ready** (hetoimēn) **thusly** (houtōs)**, as** (hōs) **[a] thing eulogized** (eulogian) **and** (kai) **not** (mē) **as** (hōs) **[a] thing of covetousness** (pleonexian)**.**

**2 Cor. 9:6** (LIT/UBS4) **But** (de) **this** (touto) **[brother, v5, ER], the** (ho) **[brother, v5, ER] sowing** (speirōn) **sparingly** (pheidomenōs)**, he shall harvest** (therisei) **sparingly** (pheidomenōs) **also** (kai)**.**

**And** (kai) **the** (ho) **[brother, v5, ER] sowing** (speirōn) **over** (ep’) **eulogies** (eulogiais) **shall harvest** (therisei) **over** (ep) **eulogies** (eulogiais) **also** (kai)**;**

**2 Cor. 9:7** (LIT/UBS4) **each** (hekastos) **[brother, v5, ER] [sowing, v6, RE] down according to as** (kathōs) **he has pre-sized** (proērētai) **[in, AE] the** (tē) **heart** (kardia) **[of him, AE];**

**not** (mē) **[sowing, v6, RE] out** (ex) **of grief** (lupēs)**, or** (ē) **out** (ex) **of necessity** (anagkēs)**, because** (gar) **the** (ho) **God** (theos) **loves** (agapa) **[a] hilarious** (hilaron) **giver** (dotēn)**.**

**2 Cor. 9:8** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **is inherently powered** (dunatei) **<to make> all** (pasan) **grace** (charin) **abound** (perisseusai) **into** (eis) **you** (humas)**;**

**in order that** (hina) **in** (en) **everything** (panti)**, [you, RE] always** (pantote) **having** (echontes) **all** (pasan) **self-sufficiency** (autarkeian)**, you may abound** (perisseuēte) **into** (eis) **every** (pan) **good** (agathon) **work** (ergon)**,**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**2 Cor. 9:9** (LIT/UBS4) **down according to as** (kathōs) **it has been written** (gegraptai)**, “He scattered** (eskorpisen) **[seed, AE].**

**He gave** (edōken) **to the** (tois) **poor** (penēsin)**.**

**The** (hē) **righteousness** (dikaiosunē) **of him** (autou) **stays** (menei) **into** (eis) **the** (ton) **age** (aiōna)**.”**

(See Psalm 112:9)

(For *who* was to receive the collections, the gracious abundant sharings, like the collections from the believers in the area of Corinth, see what Christ Jesus and the apostles taught and preached, Mat. 19:20-21, 26:6-13; Mark 10:20-21, 14:3-9; Luke 4:18-19, \*14:12-14, 21-22, 18:22, 19:8; John 12:3-8, 13:28-29; Acts 2:44-47; Rom. 15:26; 1 Cor. 13:3, 16:1-2; 2 Cor. 6:10, 8:9, 9:9; Gal. 2:10. )

**2 Cor. 9:10** (LIT/UBS4) **But** (de) **the** (ho) **[God, v8, RE] choreographing** (epichorēgōn) **seed** (sporon) **to the** (tō) **[brother, v5, ER] sowing** (speironti)**, and** (kai) **bread** (arton) **into** (eis) **food** (brōsin)**, he shall choreograph** (chorēgēsei) **and** (kai) **make full** (plēthunei) **the** (ton) **seed** (sporon) **of you** (humōn)**.**

**And** (kai) **he shall grow** (auxēsei) **the** (ta) **things generated** (genēmata) **of the** (tēs) **righteousness** (dikaiosunēs) **of you** (humōn)**,**

**2 Cor. 9:11** (LIT/UBS4) **you being made wealthy** (ploutizomenoi) **in** (en) **everything** (panti)**, into** (eis) **singleness of purpose** (haplotēta) **of everything** (pasan)**, which** (hētis) **he causes himself to work down** (katergazetai) **through** (di’) **us** (hēmōn)**!**

**Thanksgiving** (eucharistian) **[be] to the** (tō) **God** (theō)**!**

**2 Cor. 9:12** (LIT/UBS4) **Because** (hoti) **the** (hē) **ministry** (diakonia) **of the** (tēs) **liturgical service** (leitourgias) **of this** (tautēs) **is** (estin) **absolutely not** (ou) **only** (monon) **toward filling up** (prosanaplērousa) **the** (ta) **things lacking** (husterēmata) **of the** (tōn) **holy ones** (hagiōn)**, BUT** (alla)**, it is one abounding** (perisseuousa) **also** (kai) **through** (dia) **[the sake, AE] of many** (pollōn) **thanksgivings** (eucharistiōn) **to the** (tō) **God** (theō)**;**

**2 Cor. 9:13** (LIT/UBS4) **through** (dia) **the** (tēs) **proof** (dokimēs) **of the** (tēs) **ministry** (diakonias) **of this** (tautēs)**:**

**[through, ER] you glorifying** (doxazontes) **the** (ton) **God** (theon) **upon** (epi) **the** (tē) **submission5292** (hupotagē) **of the** (tēs) **confession** (homologias) **of you** (humōn) **into** (eis) **the** (to) **Evangelism** (euangelion) **of the** (tou) **Christ** (Christou)**;**

**and** (kai) **[through, ER] singleness of purpose** (haplotēti) **of the** (tēs) **fellowship** (koinōnias) **[of you, RE] into** (eis) **them** (autous)**, and** (kai) **into** (eis) **all** (pantas)**;**

**2 Cor. 9:14** (LIT/UBS4) **and** (kai) **[through, ER] prayer of need** (deēsei) **of them** (autōn) **over** (huper) **[the sake, AE] of you** (humōn)**, they longing over** (epipothountōn) **you** (humas)**;**

**through** (dia) **the** (tēn) **overthrowing** (huperballousan) **grace** (charin) **of the** (tou) **God** (theou) **upon** (eph) **you** (humin)**!**

**2 Cor. 9:15** (LIT/UBS4) **Thanks** (charis) **[be] to the** (tō) **God** (theō) **over** (epi) **the** (tē) **indescribable** (anekdiēgētō) **gift** (dōrea) **of him** (autou)**!**

**Chapter 10**

**2 Cor. 10:1** (LIT/UBS4) **But** (de) **I** (ēgo) **myself** (autos)**, Paul** (Paulos)**, accost** (parakalō) **you** (humas) **through** (dia) **[the sake, AE] of the** (tēs) **meekness** (prautētos) **and** (kai) **clemency** (epieikeias) **of the** (tou) **Christ** (Christou)**,** **I who** (hos)**, down according to** (kata) **face** (prosōpon) **[appearance, AE], truly** (men) **[am] [a] humble** (tapeinos) **[brother, v9:5, ER] among** (en) **you** (humin)**!**

**But** (de) **I being away from** (apōn) **[you, RE], I am confident** (tharrō) **in** (eis) **you** (humas)**.**

**2 Cor. 10:2** (LIT/UBS4) **But** (de) **I not being alongside** (mē parōn) **[of you, v1, RE], I cause myself to beg** (deomai) **of the** (to) **[Christ, v1, RE] to have confidence** (tharrēsai) **for the** (tē) **daring** (pepoithēsei) **which** (hē) **I am caused to count myself** (logizomai) **[as having, AE], to be audacious** (tolmēsai) **over** (epi) **[the sake, AE] of some** (tinas)**, the** (tous) **[brothers, v9:5, ER] causing themselves to count** (logizomenous) **us** (hēmas) **as** (hōs) **walking around** (peripatountas) **down according to** (kata) **[the] flesh** (sarka)**.**

**2 Cor. 10:3** (LIT/UBS4) **Because** (gar) **<we are> [brothers, v9:5, ER] walking around** (peripatountes) **in** (en) **flesh** (sarki)**, we absolutely do not cause ourselves to be soldiers** (ou strateuometha) **down according to** (kata) **[the]** **flesh** (sarka)**!**

**2 Cor. 10:4** (LIT/UBS4) **Because** (gar) **the** (ta) **weapons** (hopla) **of the** (tēs) **armament** (strateias) **of us** (hēmōn) **[are] absolutely not** (ou) **flesh-based things** (sarkika)**, BUT** (alla)**, [are] inherently powered** (dunata) **[weapons, RE] for the** (tō) **God** (theō)**,** **toward** (pros) **[the] down throw** (kathairesin) **of strongholds** (ochurōmatōn)**!**

**2 Cor. 10:5** (LIT/UBS4) **<We are> [brothers, v9:5, ER] seizing down** (kathairountes) **reasonings** (logismous)**, and** (kai) **every** (pan) **high body** (hupsōma) **[of reasoning, RE] causing itself to lift itself up** (epairomenon) **down against** (kata) **the** (tēs) **knowledge** (gnōseōs) **of the** (tou) **God** (theou)**!**

**And** (kai) **<we are> [brothers, v9:5, ER] taking captive at spear point** (aichmalōtizontes) **every** (pan) **perception** (noēma) **into** (eis) **the** (tēn) **attentive hearing** (hupakoēn) **of the** (tou) **Christ** (Christou)**!**

**2 Cor. 10:6** (LIT/UBS4) **And** (kai) **<we are> [brothers, v9:5, ER] holding** (echontes) **in** (en) **readiness** (hetoimō) **to avenge out** (ekdikēsai) **all** (pasan) **inattentive hearing** (parakoēn)**, when perhaps** (hotan) **the** (hē) **attentive hearing** (hupakoē) **of you** (humōn) **may be fulfilled** (plērōthē)**!**

(For a believer in his discipleship to Christ Jesus being led to being stripped of the power of holy Spirit through false teaching, see Mat. 15:9; John 8:31-47; Rom. 1:21-22; 2 Cor. 10:5-6; 11:13-15; Eph. 5:6-12; \*Col. 2:8; 2 Tim. 3:1-15, 4:3-4; Tit. 1:10-14)

**2 Cor. 10:7** (LIT/UBS4) **You look at** (blepete) **the things** (ta) **down according to** (kata) **face** (prosōpon) **[appearance, AE].**

**If** (ei) **anyone** (tis) **has been persuaded** (pepoithen) **for himself** (heautō) **to be** (einai) **of Christ** (Christou)**, <let this> [brother, v9:5, ER] cause himself to count** (touto logizesthō) **again** (palin) **over** (eph’) **[the sake, AE] of himself** (heautou)**, that** (hoti) **down according to as** (kathōs) **he** (autos) **[is] of Christ** (Christou)**, thusly** (houtōs) **we** (hēmeis) **[are] also** (kai)**.**

**2 Cor. 10:8** (LIT/UBS4) **Because** (gar) **even** (te) **if perhaps** (ean) **I may cause myself to boast** (kauchēsōmai) **abundantly** (perissoteron) **of something** (ti) **about** (peri) **the** (tēs) **authority** (exousias) **of us** (hēmōn)**, of which** (hēs) **the** (ho) **lord** (kurios) **gave** (edōken) **into** (eis) **[the building of, AE] [a] domed-roof house3619** (oikodomēn)**, I shall absolutely not be ashamed** (ouk aischunthēsomai)**, and** (kai) **absolutely not** (ouk) **into** (eis) **[a] downthrow** (kathairesin) **of you** (humōn)**!**

**2 Cor. 10:9** (LIT/UBS4) **[My boast, RE] [is] not** (mē) **that** (hina) **I may conclude** (doxō) **perhaps** (an) **as** (hōs) **to fear you out** (ekphobein humas) **through** (dia) **[the sake, AE] of the** (tōn) **epistles** (epistolōn)**;**

**2 Cor. 10:10** (LIT/UBS4) **because** (hoti) **the** (hai) **epistles** (epistolai)**, truly** (men) **weighty ones** (bareiai) **and** (kai) **strong ones** (ischurai)**, they shed light5346** (phēsin)**!**

**But** (de) **[is] the** (hē) **presence** (parousia) **of the** (tou) **body** (sōmatos) **disabled** (asthenēs)**, and** (kai) **[is] the** (ho) **Word** (logos) **one having been rejected as absolutely nothing** (exouthenēmenous)**!?**

**2 Cor. 10:11** (LIT/UBS4) **<Let> the** (ho) **[brother, v9:5, RE] like this** (toioutos) **cause himself to count** (logizesthō) **this** (touto)**:**

**That** (hoti)**, [brothers, v9:5, ER] such as** (hoioi) **we are** (esmen) **for the** (tō) **Word** (logō) **through** (di’) **epistles** (epistolōn) **[when, AE] we are being away from** (apontes) **[you, AE], [we are, RE] [brothers, v9:5, ER] like these** (toioutoi) **for work** (ergō) **for the** (tō) **[Word, RE] [when, AE] we are being alongside** (parontes) **also** (kai)**!**

**2 Cor. 10:12** (LIT/UBS4) **Because** (gar) **we are absolutely not audacious enough** (ou tolmōmen) **to judge ourselves [to be] among** (enkrinai heautous)**, or** (ē) **to judge [ourselves, RE] [to be] together with** (sunkrinai)**, some** (tisin) **of the** (tōn) **[brothers, v9:5, ER] standing together with** (sunistanontōn) **themselves** (heautous)**!**

**BUT** (alla) **they** (autoi)**, [brothers, v9:5, ER] measuring** (metrountes) **themselves** (heautous) **among** (en) **themselves** (heautois)**, and** (kai) **[brothers, v9:5, ER] judging together with** (sunkrinontes) **themselves** (heautous) **for themselves** (heautois)**, they absolutely do not put together** (ou suniasin) **[the epistles, v11, RE]!**

(For what many people do, the ones who can’t put God’s Word together, see 1 Cor. 2:13; 2 Cor. 10:12)

**2 Cor. 10:13** (LIT/UBS4) **But** (de) **we** (hēmeis) **shall absolutely not cause ourselves to boast** (ouk kauchēsometha) **into** (eis) **the things** (ta) **unable to be measured** (ametra)**, BUT** (alla)**, [we shall cause ourselves to boast, RE] down according to** (kata) **the** (to) **measurement** (metron) **of the** (tou) **canon2583** (kanonos) **of which** (hou) **the** (ho) **God** (theos) **divided** (emerisen) **to us** (hēmin)**, [[a] canon, RE] of measurement** (metrou) **to arrive over** (ephikesthai) **unto** (achri) **you** (humōn) **also** (kai)**!**

**2 Cor. 10:14** (LIT/UBS4) **Because** (gar) **as** (hōs) **we are being caused not to arrive over** (mē ephiknoumenoi) **into** (eis) **you** (humas)**, we are absolutely not over-stretching** (ou huperekteinomen) **ourselves** (heautous)**!**

**Because** (gar) **unto** (achri) **you** (humōn) **also** (kai) **we came sooner** (ephthasamen) **in** (en) **the** (tō) **Evangelism** (euangeliō) **of the** (tou) **Christ** (Christou)**,**

**2 Cor. 10:15** (LIT/UBS4) **absolutely not causing ourselves to boast** (kauchōmenoi) **into** (eis) **the things** (ta) **unable to be measured** (ametra)**, [boasting, RE] in** (en) **others'** (allotriois) **labors** (kopois)**!**

**But** (de) **we are having** (echontes) **hope** (elpida) **of the** (tēs) **belief** (pisteōs) **of you** (humōn) **being caused to grow** (auxanomenēs) **among** (en) **you** (humin)**, to be made great** (megalunthēnai) **into** (eis) **abundance** (perisseian)**, down according to** (kata) **the** (ton) **canon2583** (kanona) **of us** (hēmōn)**;**

**2 Cor. 10:16** (LIT/UBS4) **to cause ourselves to evangelize** (euangelisasthai) **into** (eis) **the** (ta) **[brothers, v9:5, ER] of those beyond** (huperekeina) **you** (humōn)**;**

**to cause ourselves to boast** (kauchēsasthai) **absolutely not** (ouk) **in** (en) **another** (allotriō) **canon2583** (kanoni)**, into** (eis) **the** (ta) **[brothers, v9:5, ER] made ready** (hetoima)**!**

**2 Cor. 10:17** (LIT/UBS4) **But** (de) **the** (ho) **[brother, v9:5, ER] causing himself to boast** (kauchōmenos)**, let him cause himself to boast** (kauchasthō) **in** (en) **[the] lord** (kuriō)**!**

**2 Cor. 10:18** (LIT/UBS4) **Because** (gar) **the** (ho) **[brother, v9:5, ER] standing together with** (sunistanōn) **himself** (heauton)**, that** (ekeinos) **[brother, v9:5, ER] is** (estin) **absolutely not** (ou) **[an] approved** (dokimos) **[brother, v9:5, ER]!**

**BUT** (alla)**, [the [brother, v9:5, ER], RE] whom** (hom) **the** (ho) **lord** (kurios) **stands together with** (sunistēsin)**, [that [brother, v9:5, ER], RE] [is, RE] [[an] approved [brother, v9:5, ER], RE]!**

**Chapter 11**

**2 Cor. 11:1** (LIT/UBS4) **I owe** (ophelon) **[brothers, v9:5, ER], you are causing yourselves to hold up** (aneichesthe) **[under, AE] [a] little** (mikron) **of some** (ti) **mindlessness** (ophrosunsē) **of me** (mou)**.**

**BUT** (alla)**, cause yourselves to hold up** (anechesthe) **[for the sake, AE] of me** (mou)**!**

**2 Cor. 11:2** (LIT/UBS4) **Because** (gar) **I am jealous** (zēlō) **of you** (humas) **[with, AE] [a] jealousy** (zēlō) **of God** (theou)**;**

**because** (gar) **I caused myself to join** (hērmosamēn) **you** (humas)**,** **[an] innocent** (hagnēn) **virgin** (parthenon)**, to one** (heni) **male** (andri)**, to stand alongside3936** (parastēsai) **to the** (tō) **Christ** (Christō)**.**

**2 Cor. 11:3** (LIT/UBS4) **But** (de) **I am made fearful** (phoboumai) **[if, AE] not** (mē) **somehow** (pōs)**, as** (hōs) **the** (ho) **serpent** (ophis) **faked out** (exēpatēsen) **Eve** (Ehuan) **in** (en) **the** (tē) **shrewdness** (panourgia) **of him** (autou)**, the** (ta) **perceptions** (noēmata) **of you** (humōn) **may be corrupted** (phtharē) **from** (apo) **the** (tēs) **singleness of purpose** (haplotētos) **and** (kai) **the** (tēs) **purity** (hagnotētos)**, the** (tēs) **[singleness of purpose and purity, RE] in** (eis) **the** (ton) **Christ** (Christon)**!**

**2 Cor. 11:4** (LIT/UBS4) **Because** (gar) **truly** (men)**, if** (ei) **the** (ho) **[brother, v9:5, ER] causing himself to come** (erchomenos) **preaches** (kērussei) **another** (allon) **Jesus** (Iēsous) **of whom** (hon) **we absolutely did not preach** (ouk ekēruxamen)**, or** (ē) **[if, ER] you receive** (lambanete) **another** (heteron) **spirit** (pneuma) **of which** (ho) **you absolutely did not receive** (ouk elabete)**, or [if, ER] [the [brother, v9:5, ER] preaches, RE] another kind** (heteron) **of evangelism** (euangelion) **of which** (ho) **you absolutely did not cause yourselves to receive** (edexasthe)**, you cause yourselves to hold up** (anechesthe) **beautifully** (kalōs)**!**

(To hold up under the false preaching of fools, see verse 19)

**2 Cor. 11:5** (LIT/UBS4) **Because** (gar) **I count myself3049** (logizomai) **to have [a] lack** (husterēkenai) **for not one** (mēden) **[thing, AE] of the** (tōn) **superior** (huperlian) **apostles** (apostolōn)**.**

**2 Cor. 11:6** (LIT/UBS4) **But** (de) **if** (ei) **[I count myself, v5, RE] [to be] [an] idiot** (idiōtēs) **also** (kai) **to the** (tō) **[spoken, AE] word** (logō)**, [I count myself, v5, RE] [to be] BUT** (all’) **absolutely not** (ou) **[an idiot, RE] to the** (tē) **knowledge** (gnōsei)**!**

**BUT** (all’)**, in** (en) **every** (panti) **[word, RE] <we are> [brothers, v9:5, ER] having manifested** (phanerōsantes) **[the knowledge, RE] into** (eis) **you** (humas) **in** (en) **all things** (pasin)**!**

**2 Cor. 11:7** (LIT/UBS4) **Or** (ē) **did I do** (epoiēsa) **[a] sin** (hamartian) **humbling** (tapeinōn) **myself** (emauton)**, in order that** (hina) **you may be set above5312** (hupsōthēte)**, because** (hoti) **gratuitously** (dōrean) **I caused myself to evangelize** (euēngelisamēn) **to you** (humin) **the** (to) **Evangelism** (euangelion) **of the** (tou) **God** (theou)**?**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**2 Cor. 11:8** (LIT/UBS4) **I stripped4813** (esulēsa) **other** (allas) **assemblies** (ekklēsias)**, having taken** (labōn) **rations** (opsōnion) **for** (pros) **[the sake, AE] of the** (tēn) **ministry** (diakonian) **of you** (humōn)**!**

**2 Cor. 11:9** (LIT/UBS4) **And** (kai) **<I being> [[a] brother, v9:5, ER] alongside** (parōn) **to** (pros) **you** (humas)**, and** (kai) **[[a] brother, v9:5, ER] having lacked** (husterētheis)**, I was absolutely not [a] burden2655** (ou katenarkēsa) **of absolutely not one** (outhenos) **[brother, v9:5, ER]!**

**Because** (gar) **the** (to) **lack** (husterēma) **of me** (mou) **the** (hoi) **brothers** (adelphoi) **filled up toward** (prosaneplērōsan) **[me, RE], they having come** (elthontes) **from** (apo) **Macedonia** (Makedonias)**.**

**And** (kai) **in** (en) **everything** (panti) **I watchfully kept** (etērēsa)**, and** (kai) **I shall watchfully keep** (tērēsō) **myself** (emauton)**, unburdensome** (abarē) **to you** (humin)**,**

**2 Cor. 11:10** (LIT/UBS4) **because** (hoti) **Truth** (alētheia) **of Christ** (Christou) **is** (estin) **in** (en) **me** (emoi)**!**

**(The** (hē) **boasting** (kauchēsis) **of this** (hautē) **shall absolutely not be fenced** (ou phragēsetai) **into** (eis) **me** (eme) **in** (en) **the** (tois) **climates** (klimasin) **of the** (tēs) **Achaia** (achaias)**.)**

**2 Cor. 11:11** (LIT/UBS4) **Through** (dia) **[the sake, AE] of what** (ti)**?**

**Because** (hoti) **I absolutely do not love** (ouk agapō) **you** (humas)**!?**

**The** (ho) **God** (theos) **has seen** (oiden)**!**

**2 Cor. 11:12** (LIT/UBS4) **But** (de) **that which** (ho) **I do** (poiō)**, I shall [continue, AE] to do** (poiēsō) **also** (kai)**, in order that** (hina) **I may cut out** (ekkopsō) **the** (tēn) **opportunity** (aphormēn) **of the** (tōn) **[brothers, v9, ER] desiring** (thelontōn) **[an] opportunity** (aphormēn)**;**

**in order that** (hina) **in** (en) **[[an] opportunity, RE] for which** (hō) **they cause themselves to boast** (kauchōntai)**, they may be found** (heurethōsin) **down according to as** (kathōs) **we** (hēmeis) **[are] also** (kai)**!**

**2 Cor. 11:13** (LIT/UBS4) **Because** (gar) **the** (hoi) **[brothers, v9, ER] like these** (toioutoi) **are false apostles** (pseudapostoloi)**, beguiling** (dolioi) **workers** (ergatai)**, transforming themselves** (metaschēmatizomenoi) **into** (eis) **apostles** (apostolous) **of Christ** (Christou)**.**

**2 Cor. 11:14** (LIT/UBS4) **And** (kai) **[it, AE] [is] absolutely not** (ou) **[an] amazement** (thauma)**!**

**Because** (gar) **the** (ho) **Satan** (Satanas) **himself** (autos) **transforms himself** (metaschēmatizetai) **into** (eis) **[a] messenger** (angelon) **of light** (phōtos)**!**

**2 Cor. 11:15** (LIT/UBS4) **Therefore** (oun)**,** **[it, AE] [is] absolutely no** (ou) **great thing** (mega) **if** (ei) **the** (hoi) **ministers** (diakonoi) **also** (kai) **of him** (autou) **transform themselves** (metaschēmatizontai) **as** (hōs) **[being]** **ministers** (diakonoi) **of righteousness** (dikaiosunēs)**;**

**the** (to) **completion** (telos) **of whom** (hōn) **shall cause itself to be** (estai) **down according to** (kata) **the** (ta) **works** (erga) **of them** (autōn)**!**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

(For a believer in his discipleship to Christ Jesus being led to being stripped of the power of holy Spirit through false teaching, see Mat. 15:9; John 8:31-47; Rom. 1:21-22; 2 Cor. 10:5-6; 11:13-15; Eph. 5:6-12; \*Col. 2:8; 2 Tim. 3:1-15, 4:3-4; Tit. 1:10-14)

**2 Cor. 11:16** (LIT/UBS4) **I say** (legō) **again** (palin)**, may not** (mē) **anyone** (tis) **conclude** (doxē) **me** (me) **to be** (einai) **mindless** (aphrona)**!**

**But** (de) **if** (ei) **[I am, AE] not** (mē)**, (and if perhaps** (kan) **even** (ge) **as** (hōs) **[being] mindless** (apgrona)**), cause yourselves to receive** (dexasthe) **me** (me)**, in order that** (hina) **I also** (kagō) **may cause myself to boast** (kauchēsōmai) **some** (ti) **small** (mikron) **[boast, RE] [of you, AE]!**

**2 Cor. 11:17** (LIT/UBS4) **What** (ho) **I speak** (lalō) **I speak** (lalō) **absolutely not** (ou) **down according to** (kata) **[the] lord** (kurion)**, BUT** (alla)**, as** (hōs) **in** (en) **mindlessness** (aphrosunē) **in** (en) **to this** (tautē)**:**

**to the** (tē) **understanding** (hupostasei) **of the** (tēs) **boasting** (kauchēseōs)**!**

**2 Cor. 11:18** (LIT/UBS4) **Since** (epei) **many** (polloi) **cause themselves to boast** (kauchōntai) **down according to** (kata) **[the] flesh** (sarka)**, I also** (kagō) **shall cause myself to boast** (kauchēsomai)**!**

**2 Cor. 11:19** (LIT/UBS4) **Because** (gar)**, do you cause yourselves to hedonistically hold up** (hēdeōs anechesthe) **[under authority, AE] of the** (tōn) **fools** (aphronōn)**, you being** (ontes) **thoughtful** (phronimoi) **[brothers, v9, ER]!?**

**2 Cor. 11:20** (LIT/UBS4) **Because** (gar)**, do you cause yourselves to hold up** (anechesthe) **-**

**if** (ei) **anyone** (tis) **brings you down into slavery** (humas katadouloi)**;**

**if** (ei) **anyone** (tis) **devours** (katesthiei) **[you, ER];**

**if** (ei) **anyone** (tis) **takes** (lambanei) **[from, AE] [you, ER];**

**if** (ei) **anyone** (tis) **lifts himself up** (epairetai) **[over, AE] [you, ER];**

**if** (ei) **anyone** (tis) **skins1194** (derei) **[you, ER] in** (eis) **[the] face** (prosōpon) **of you** (humas)**!?**

**2 Cor. 11:21** (LIT/UBS4) **Down according to** (kata) **dishonor** (atimian) **I speak** (legō) **[of us, AE], because** (hoti)**, as** (hōs) **[of these things, AE] we** (hēmeis) **have been disabled** (ēsthenēkamen)**!**

**But** (d’) **perhaps** (an) **in** (en) **whatever thing** (ho) **anyone** (tis) **may be audacious** (tolma)**, (I speak** (legō) **in** (en) **mindlessness** (aphrosunē)**), I also** (kagō) **am audacious** (tolmō)**!**

**2 Cor. 11:22** (LIT/UBS4) **Are they being** (eisin) **Hebrews** (Hebraioi)**?**

**I also** (kagō) **[[am being] [a] Hebrew, RE]!**

**Are they being** (eisin) **Israelites** (Israēlitai)**?**

**I also** (kagō) **[[am being] [an] Isrealite, RE]!**

**Are they being** (eisin) **[a] seed/sperm** (sperma) **of Abraham** (Abraam)**?**

**I also** (kagō) **[[am being] [a] seed/sperm of Abraham, RE]!**

**2 Cor. 11:23** (LIT/UBS4) **Are they being** (eisin) **ministers** (diakonoi) **of Christ** (Christou)**?**

**(I speak** (lalō) **[as, AE] [[a] brother, v9, ER] alongside thinking** (paraphronōn)**), I** (egō) **[am being [a] minister of Christ, AE] over** (huper) **[the sake, AE] [of them, AE]!**

**In** (en) **labors** (kopois)**, [I labor, AE] abundantly** (perissoterōs)**!**

**In** (en) **guardrooms** (phulakais)**, [I am in guardrooms, AE] abundantly** (perissoterōs)**!**

**In** (en) **plagues** (plēgais)**, [I am, AE] overthrown** (huperballontōs)**!**

**In** (en) **deaths** (thanatois)**, [I die, AE] many times** (pollakis)**!**

**2 Cor. 11:24** (LIT/UBS4) **Under** (hupo) **[authority, AE] of Judeans** (Ioudaiōn) **I received** (elabon) **five times** (pentakis) **forty** (tesserakonta) **[stripes, AE], beside** (para) **one** (mian)**!**

**2 Cor. 11:25** (LIT/UBS4) **Three times** (tris) **I was rodded** (erabdisthēn)**!**

**Once** (hapax) **I was stoned** (elithasthēn)**!**

**Three times** (tris) **I shipwrecked** (enauagēsa)**!**

**I have done** (pepoiēka) **[a] night and [a] day** (nuchthēmeron) **in** (en) **the** (tō) **deep** (buthō)**!**

**2 Cor. 11:26** (LIT/UBS4) **[I am, AE] [in, v25, ER] journeys** (hodoiporiais)**, many times** (pollakis)**!**

**[I am, AE] [in, v25, ER]:**

**dangers** (kindunois) **of rivers** (potamōn)**;**

**dangers** (kindunois) **of robbers** (lēstōn)**;**

**dangers** (kindunois) **out** (ek) **of [the] genus** (genous) **[of me, AE];**

**dangers** (kindunois) **out** (ex) **of ethnic groups** (ethnōn)**;**

**dangers** (kindunois) **in** (en) **[the] city** (polei)**;**

**dangers** (kindunois) **in** (en) **[a] desolate place** (erēmia)**;**

**dangers** (kindunois) **in** (en) **[the] sea** (thalassē)**;**

**dangers** (kindunois) **among** (en) **false brothers** (pseudadelphois)**!**

**2 Cor. 11:27** (LIT/UBS4) **[I am, AE] [in, v25, ER] labor** (kopō) **and** (kai) **hardship** (mochthō)**!**

**[I am, AE] in** (en) **instances of sleeplessness** (agrupniais) **many times** (pollakis)**!**

**[I am, AE] in** (en) **famine** (limō) **and** (kai) **thirst** (dipsei)**!**

**[I am, AE] in** (en) **fastings** (nēsteiais) **many times** (pollakis)**!**

**[I am, AE] in** (en) **cold** (psuchei) **and** (kai) **nakedness** (gumnotēti)**!**

**2 Cor. 11:28** (LIT/UBS4) **[These, AE] [are] apart from** (chōris) **the** (tōn) **[labor, v27, ER] out beside** (parektos) **[me, RE], the** (hē) **oversight** (epistasis) **[labor, v27, ER] to me** (moi)**, the** (hē) **[labor, v27, ER] down** (kath’) **[each, AE] day** (hēmeran)**, the** (hē) **worry** (merimna) **of all** (pasōn) **of the** (tōn) **assemblies** (ekklēsiōn)**!**

**2 Cor. 11:29** (LIT/UBS4) **Who** (tis) **is disabled** (asthenei)**?**

**Am I absolutely not disabled** (ouk asthenō) **also** (kai)**!?**

**Who** (tis) **is scandalized** (skandalizetai)**?**

**Am I** (egō) **absolutely not caused to be on fire** (ouk puroumai) **also** (kai)**!?**

**2 Cor. 11:30** (LIT/UBS4) **If** (ei) **it is required** (dei) **to cause myself to boast** (kauchasthai)**, I shall boast** (kauchēsomai) **of the things** (ta) **of the** (tēs) **disability** (astheneias) **of me** (mou)**!**

**2 Cor. 11:31** (LIT/UBS4) **The** (ho) **God** (theos) **and** (kai) **Father** (patēr) **of the** (tou) **lord** (kuriou) **Jesus** (Iēsou)**, the** (ho) **[lord Jesus, RE] being** (ōn) **eulogized** (eulogētos) **into** (eis) **the** (tous) **ages** (aiōnas)**, he has seen** (oiden) **that** (hoti) **I absolutely do not cause myself to be false** (ou pseudomai)**!**

**2 Cor. 11:32** (LIT/UBS4) **In** (en) **Damascus** (Damaskō) **the** (ho) **ethnarch** (ethnarchēs) **of Aretas** (Hareta) **the** (tou) **king** (basileōs) **was keeping watch** (ephrourei) **of the** (tēn) **city** (polin) **[of the] Damascenes** (Damaskēnōn)**, to catch** (piasai) **me** (me)**.**

**2 Cor. 11:33** (LIT/UBS4) **And** (kai) **through** (dia) **[a] window** (thuridos) **I was lowered** (echalasthēn) **in** (en) **[a] basket** (sarganē) **through** (dia) **the** (tou) **wall** (teichous)**, and** (kai) **I fled out** (exephugon) **of the** (tas) **hands** (cheiras) **of him** (autou)**!**

**Chapter 12**

**2 Cor. 12:1** (LIT/UBS4) **Is it required** (dei) **to cause myself to boast** (kauchasthai)**, it being absolutely not mutually beneficial** (ou sumpheron)**?**

**But** (de)**, truly** (men)**, I shall cause myself to come** (eleusomai) **into** (eis) **appearances** (optasias) **and** (kai) **revelations** (apokalupseis) **of [the] lord** (kuriou)**!**

(For apostle Paul, and other apostles, receiving revelation from Christ Jesus for much of what they preached and taught, see Luke 2:32; Rom. 16:25-27; 1 Cor. 1:4-8; 2 Cor. 12:1; Gal. 1:12, 2:1-2; Eph. 3:3; 1 Pet. 1:13; Rev. 1:1-2.)

**2 Cor. 12:2** (LIT/UBS4) **I have seen** (oida) **[a] mortal** (anthrōpon) **in** (en) **Christ** (Christō)**, before** (pro) **fourteen** (dekatessarōn) **years** (etōn)**, (whether** (eite) **in** (en) **[the] body** (sōmati) **I have absolutely not seen** (ouk oida)**, whether** (eite) **outside** (ektos) **of the** (tou) **body** (sōmatos) **I have absolutely not seen** (ouk oida)**, the** (ho) **God** (theos) **has seen** (oiden)**),**

**the** (ton) **[brother, v11:9, ER] like this** (toiouton) **having been snatched** (harpagenta) **unto** (heōs) **[a] third** (tritou) **heaven** (ouranou)**.**

**2 Cor. 12:3** (LIT/UBS4) **And** (kai) **I have seen** (oida) **the** (ton) **one like this** (toiouton)**, [a] mortal** (anthrōpon)**, (whether** (eite) **in** (en) **[the] body** (sōmati)**, whether** (eite) **apart from** (chōris) **the** (tou) **body** (sōmatos)**, I have absolutely not seen** (ouk oida)**, the** (ho) **God** (theos) **has seen** (oiden)**),**

**2 Cor. 12:4** (LIT/UBS4) **that** (hoti) **he was snatched** (hērpagē) **into** (eis) **the** (ton) **paradise** (paradeison)**.**

**And** (kai) **he heard** (ēkousen) **unutterable** (arrēta) **statements** (rhēmata) **which** (ha) **[a] mortal** (anthrōpō) **is absolutely not being able** (ouk exon) **to speak** (lalēsai)**!**

**2 Cor. 12:5** (LIT/UBS4) **I shall cause myself to boast** (kauchēsomai) **over** (huper) **the** (tou) **[brother, v11:9, ER] like this** (toioutou)**.**

**But** (de) **over** (huper) **[the sake, AE] of myself** (emautou) **I shall absolutely not cause myself to boast** (ou kauchēsomai)**, if** (ei) **not** (mē) **in** (en) **the** (tais) **disabilities** (astheneiais) **[of me, AE]!**

**2 Cor. 12:6** (LIT/UBS4) **Because** (gar) **if perhaps** (ean) **I may desire** (thelēsō) **to cause myself to boast** (kauchēsasthai)**, I shall absolutely not cause myself to be** (ouk esomai) **[a] mindless** (aphrōn) **[brother, v11:9, ER], because** (gar) **I shall state** (erō) **Truth** (alētheian)**!**

**But** (de) **I spare myself** (pheidomai) **to not** (mē) **anyone** (tis) **into** (eis) **me** (eme)**, [who, AE] may have caused himself to count3049** (logisētai) **upon** (huper) **that which** (ho) **he sees** (blepei) **of me** (me)**, or** (ē) **something** (ti) **[which, RE] he hears** (akouei) **out** (ex) **of me** (emou)**,**

**2 Cor. 12:7** (LIT/UBS4) **through which** (dio) **also** (kai) **[are] the** (tē) **hyperbole** (huperbolē) **of the** (tōn) **revelations** (apokalupseōn)**.**

**In order that** (hina) **I may not be exalted** (mē huperairōmai) **there was given** (edothē) **to the** (tē) **flesh** (sarki) **to me** (moi) **leanness of sight** (skolops)**, [from, AE] [a] messenger** (angelos) **of Satan** (Satana)**, in order that** (hina) **it may strike me with [a] fist** (me kolaphizē)**, in order that** (hina) **I may not be exalted** (mē huperairōmai)**!**

**2 Cor. 12:8** (LIT/UBS4) **I called alongside** (parekalesa) **the** (ton) **Lord** (kurion) **three times** (tris) **over** (huper) **this** (toutou)**, in order that** (hina) **it may depart away** (apostē) **from** (ap’) **me** (mou)**.**

**2 Cor. 12:9** (LIT/UBS4) **And** (kai) **he has stated** (eirēken) **to me** (moi)**, “The** (hē) **grace** (charis) **of me** (mou) **satisfies** (arkei) **you** (soi)**, because** (gar) **the** (hē) **inherently powered** (dunamis) **[brother, v11:9, ER] is completed** (teleitai) **in** (en) **[a] disability** (astheneia)**.”**

**Therefore** (oun)**, I shall cause myself to more hedonistically boast** (hēdista mallon kauchēsomai) **in** (en) **the** (tais) **disabilities** (astheneiais) **of me** (mou)**, in order that** (hina) **the** (hē) **inherent power** (dunamis) **of the** (tou) **Christ** (Christou) **may tent over1981** (episkēnōsē) **upon** (epi) **me** (eme)**!**

**2 Cor. 12:10** (LIT/UBS4) **Through which** (dio) **I well-approve** (eudokō) **in** (en) **disabilities** (astheneiais)**, in** (en) **damages** (hubresin)**, in** (en) **necessities** (anankais)**, in** (en) **pursuits** (diōgmois) **and** (kai) **confinements** (stenochōriais) **over** (huper) **Christ** (Christou)**.**

**Because** (gar) **when perhaps** (hotan) **I may be disabled** (asthenō)**, then** (tote) **I am** (eimi) **inherently powerful** (dunatos)**.**

**2 Cor. 12:11** (LIT/UBS4) **I have become** (gegona) **[a] mindless** (aphrōn) **[brother, v11:9, ER];**

**you** (humeis) **constrained** (ēnankasate) **me** (me)**!**

**Because** (gar) **I** (egō) **am owing** (ōpheilon)**, under** (huph’) **[constraining, RE] of you** (humōn)**,** **to stand together with** (sunistasthai) **[you, RE].**

**Because** (gar) **I lacked** (husterēsa) **absolutely not one thing** (ouden) **of the** (tōn) **superior** (huperlian) **apostles** (apostolōn)**, if** (ei) **I am absolutely not one** (ouden) **also** (kai)**!**

**2 Cor. 12:12** (LIT/UBS4) **Truly** (men)**, the** (ta) **signs** (sēmeia) **of the** (tou) **apostle** (apostolou) **were worked down** (kateirgasthē) **among** (en) **you** (humin)**,** **in** (en) **all** (pasē) **endurance** (hupomonē)**;**

**both** (te\_l) **signs** (sēmeiois) **and** (kai) **wonders** (terasin)**,** **and** (kai) **inherently powered works** (dunamesin)**!**

**2 Cor. 12:13** (LIT/UBS4) **Because** (gar) **what** (ti) **is** (estin) **[it, AE] over** (huper) **[the sake, AE] of which** (ho) **you were made inferior** (hēssōthēte) **of the** (tas) **remaining** (loipas) **assemblies** (ekklēsiais)**, if** (ei) **not** (mē) **that** (hoti) **I** (egō) **myself** (autos) **was absolutely not [a] burden2655** (ou katenarkēsa) **of you** (humōn)**!?**

**Cause yourselves to be gracious** (charisasthe) **to me** (moi) **[because, AE] of the** (tēn) **unrighteousness** (adikian) **of this** (tautēn)**.**

**2 Cor. 12:14** (LIT/UBS4) **Behold** (idou)**, this** (touto) **third** (triton) **[time, AE] I hold** (echō) **ready** (hetoimōs) **to come** (elthein) **to** (pros) **you** (humas)**,** **and** (kai) **I shall absolutely not be [a] burden2655** (ou katanarkēsō)**!**

**Because** (gar) **I absolutely do not search** (ou zētō) **for the things** (ta) **of you** (humōn)**, BUT** (alla)**, for you** (humas)**!**

**Because** (gar) **the** (ta) **ones born** (tekna) **owe** (opheilei) **to absolutely not gather treasures** (ou thēsaurizein) **for the** (tois) **parents** (goneusin)**, BUT** (alla)**, the** (hoi) **parents** (goneis) **[owe to gather treasures, RE] for the** (tois) **ones born** (teknois)**!**

**2 Cor. 12:15** (LIT/UBS4) **But** (de) **I** (egō) **shall hedonistically spend** (hēdista dapanēsō)**, and** (kai) **I shall be spent out** (ekdapanēthēsomai) **over** (huper) **[the sake, AE] of the** (tōn) **souls** (psuchōn) **of you** (humōn)**!**

**If** (ei) **I love** (agapō) **you** (humas) **abundantly** (perissoterōs)**, am I loved** (agapōmai) **inferiorly** (hēsson)**?**

**2 Cor. 12:16** (LIT/UBS4) **But** (de) **let it be so** (estō)**, I absolutely did not** **weigh you down** (ou katebarēsa humas)**!**

**BUT** (alla)**, <I being> [[a] brother, v11:9, ER] under control** (huparchōn)**, [an] all-working** (panourgos) **[brother, v11:9, ER], I [absolutely did not, RE] take** (elabon) **you** (humas) **[with, AE] deceit** (dolō)**!**

**2 Cor. 12:17** (LIT/UBS4) **Through** (di’) **not** (mē) **anyone** (tina)**, <of> [brothers, v11:9, ER] whom** (hōn) **I have sent** (apestalka) **to** (pros) **you** (humas)**, of him** (autou) **did I covet** (epleonektēsa) **you** (humas)**.**

**2 Cor. 12:18** (LIT/UBS4) **I accosted** (parekalesa) **Titus** (Titon)**, and** (kai) **I sent together with** (sunapesteila) **[him, AE] the** (ton) **brother** (adelphon) **[of him, AE].**

**What, Titus did not covet** (mēti epleonektēsen Titos) **you** (humas)**?**

**Did we absolutely not walk around** (ou periepatēsamen) **[in, AE] the** (tō) **same** (autō) **Spirit** (pneumati)**, [if, AE] absolutely not** (ou) **[in, AE] the** (tois) **same** (autois) **steps** (ichnesin)**!?**

**2 Cor. 12:19** (LIT/UBS4) **Do you conclude** (dokeite) **all along** (palai) **that** (hoti) **we explain ourselves** (apologoumetha) **to you** (humin)**?**

**We speak** (laloumen) **down opposite in front** (katenanti) **of God** (theou)**, in** (en) **Christ** (Christō)**;**

**but** (de) **all** (panta) **the things** (ta) **[we speak, RE], beloved** (agapētoi) **[brothers, v11:9, ER], [we speak, RE] over** (huper) **[the sake, AE] of the** (tēs) **[building, AE] of [a] domed-roof house3619** (oikodomēs) **of you** (humōn)**!**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**2 Cor. 12:20** (LIT/UBS4) **Because** (gar) **I am made fearful** (phoboumai)**, somehow** (pōs) **having come** (elthōn) **I may no, absolutely not, find** (mē ouch heurō) **you** (humas) **[to be] such as** (hoious) **I desire** (thelō)**, and I** (kagō) **may be found** (heurethō) **to you** (humin) **[to be] such as** (hoion) **you absolutely do not desire** (ou thelete)**;**

**somehow** (pōs) **[may I find, RE] not** (mē) **rivalry** (eris)**, jealousy** (zēlos)**, passionate** (thumoi) **[brothers, v11:9, ER], intrigues** (eritheiai)**, [brothers, v11:9, ER] down-talking** (katalaliai) **[others, AE], rumors** (psithurismoi)**, puffed up** (phusiōseis) **[brothers, v11:9, ER], instabilities** (akatastasiai)**!?**

**2 Cor. 12:21** (LIT/UBS4) **Of me** (mou) **not** (mē) **having come** (elthontos) **again** (palin)**, <may> the God** (theos) **of me** (mou) **humble** (tapeinōsē) **me** (me) **to** (pros) **you** (humas)**;**

**and** (kai) **may I [not, RE] mourn** (penthēsō) **many** (pollous) **of the** (tōn) **[brothers, v11:9, ER] having sinned before** (proēmartēkotōn)**, and** (kai) **having not repented** (mē metanoēsantōn) **over** (epi) **the** (tē) **uncleanliness** (akatharsia)**, and** (kai) **fornication** (porneia)**, and** (kai) **unrestrained excess** (aselgeia) **which** (hē) **they habitually practiced** (epraxan)**.**

**Chapter 13**

**2 Cor. 13:1** (LIT/UBS4) **This third [time, AE]** (triton touto) **I cause myself to come** (erchomai) **to** (pros) **you** (humas)**.**

**Upon** (epi) **[the] mouth** (stomatos) **of two** (duo) **and** (kai) **three** (triōn) **witnesses** (marturōn) **every** (pan) **statement** (rhēma) **shall be stood** (stathesetai)**.**

**2 Cor. 13:2** (LIT/UBS4) **As** (hōs) **I have enunciated before** (proeirēka)**, and** (kai) **I said before** (prolegō) **being alongside** (parōn) **[of you, AE] the** (to) **second [time, AE]** (deuteron)**, and** (kai) **being away from** (apōn) **[you, AE] now** (nun)**, to the** (tois) **[brothers, v11:9, ER] having sinned before** (proēmartēkosin) **and** (kai) **to all** (pasin) **the** (tois) **[brothers, v11:9, ER] [who, AE] remain** (loipois)**, that** (hoti) **if perhaps** (ean) **I may come** (elthō) **into** (eis) **the** (to) **[sin, AE] again** (palin)**, I shall absolutely not cause myself to spare** (ou pheisomai) **[it, AE]!**

**2 Cor. 13:3** (LIT/UBS4) **Since** (epei) **you search** (zēteite) **for [a] proof** (dokimēn) **of the** (tou) **Christ** (Christou) **speaking** (lalountos) **in** (en) **me** (emoi)**, who** (hos) **into** (eis) **you** (humas) **is absolutely not disabled** (ouk asthenei)**, BUT** (alla)**, he is inherently powered** (dunatei) **in** (en) **you** (humin)**,**

**2 Cor. 13:4** (LIT/UBS4) **and** (kai) **because** (gar) **he was staked** (estaurōthē) **out** (ex) **of [a] disability** (astheneias)**, BUT** (alla)**, he lives** (zē) **out** (ek) **of [a] work of inherent power** (dunameōs) **of God** (theou)**,**

**and** (kai) **because** (gar) **we** (hēmeis) **are disabled** (asthenoumen)**, BUT** (alla)**, in** (en) **him** (auto) **we shall live** (zēsomen) **together with** (sun) **him** (autō) **out** (ek) **of [a] work of inherent power** (dunameōs) **of God** (theou) **into** (eis) **you** (humas)**,**

**2 Cor. 13:5** (LIT/UBS4) **are you testing** (peirazete) **yourselves** (heautous) **if** (ei) **you are** (este) **in** (en) **the** (te) **belief** (pistei)**!?**

**Prove** (dokimazete) **yourselves** (heautous)**!**

**Or** (ē) **do you absolutely not experientially know** (ouk epiginōskete) **yourselves** (heautous)**, if** (ei) **you are** (este) **not** (mē) **some** (ti) **unapproved** (adokimoi) **[brothers, v11:9, ER],** **[if, RE] that** (hoti) **Jesus** (Iēsous) **Christ** (Christos) **is** (estin) **in** (en) **you** (humas)**!?**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**2 Cor. 13:6** (LIT/UBS4) **But** (de) **I hope** (elpizō) **that** (hoti) **you shall cause yourselves to know** (gnōsesthe) **that** (hoti) **we** (hēmeis) **are absolutely not** (ouk) **unapproved** (adokimoi) **[brothers, v11:9, ER]!**

**2 Cor. 13:7** (LIT/UBS4) **But** (de) **we cause ourselves to vow** (euchometha) **to** (pros) **the** (ton) **God** (theon) **not** (mē) **to do** (poiēsai) **to you** (humas) **not one** (mēden) **malicious thing** (kakon)**;**

**absolutely not** (ouch) **in order that** (hina) **we** (hēmeis) **may be caused to shine** (phanōmen) **[as, AE] approved** (dokimoi) **[brothers, v11:9, ER], BUT** (alla)**, in order that** (hina) **you** (humeis) **may do** (poiēte) **the** (to) **beautiful thing** (kalon)**, but** (de) **we** (hēmeis) **may be** (ōmen) **as** (hōs) **unapproved** (adokimoi) **[brothers, v11:9, ER]!**

**2 Cor. 13:8** (LIT/UBS4) **Because** (gar) **we can absolutely not inherently power ourselves** (ou dunametha) **[to do, AE] anything** (ti) **down against** (kata) **the** (tēs) **Truth** (alētheias)**, BUT** (alla)**, over** (huper) **[the sake, AE] of the** (tēs) **Truth** (alētheias)**!**

**2 Cor. 13:9** (LIT/UBS4) **Because** (gar) **we rejoice** (chairomen) **when perhaps** (hotan) **we** (hēmeis) **may be disabled** (asthenōmen) **but** (de) **you** (humeis) **may be** (ēte) **inherently powered** (dunatoi) **[brothers, v11:9, ER];**

**and** (kai) **this** (touto) **we cause ourselves to vow** (euchometha)**,** **the** (tēn) **making fit** (katartisin) **of you** (humōn)**!**

**2 Cor. 13:10** (LIT/UBS4) **Through** (dia) **[the sake, AE] of these things** (tauta) **I write** (graphō) **this** (touto) **[when, AE] I am being away from** (apōn) **[you, AE], in order that** (hina) **I may not cause myself to use** (mē chrēsōmai) **[words, AE] sharply** (apotomōs) **[when, AE] I am being alongside** (parōn) **[of you, AE], down on account** (kata) **of the** (tēn) **authority** (exousian) **which** (hēn) **the** (ho) **lord** (kurios) **gave** (edōken) **to me** (moi) **into** (eis) **[the building, AE] of [a] domed-roof house3619** (oikodomēn)**, and** (kai) **absolutely not** (ouk) **into** (eis) **[a] downthrow** (kathairesin) **[of you, AE]!**

**2 Cor. 13:11** (LIT/UBS4) **Remaining** (loipon) **brothers** (adelphoi)**, rejoice** (chairete)**;**

**be made fit** (katartizesthe)**;**

**be consoled** (parakaleisthe)**;**

**think** (phroneite) **the** (to) **same thing** (auto)**;**

**be at peace** (eirēneuete)**;**

**and** (kai) **the** (ho) **God** (theos) **of the** (tēs) **love** (agapēs) **and** (kai) **peace** (eirēnēs) **shall cause himself to be** (estai) **with** (meth’) **you** (humōn)**.**

(For which *thoughts we are to disciple ourselves to think*, see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**2 Cor. 13:12** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **one another** (allēlous) **in** (en) **[a] holy** (hagiō) **kiss** (philēmati)**.**

**2 Cor. 13:13** (LIT/UBS4) **The** (hoi) **holy** (hagioi) **[brothers, v11:9, ER] all** (pantes) **embrace** (aspazontai) **you** (humas)**.**

**2 Cor. 13:14** (LIT/UBS4) **The** (hē) **grace** (charis) **of the** (tou) **lord** (kuiou) **Jesus** (Iēsou) **Christ** (Christou)**, and** (kai) **the** (hē) **love** (agapē) **of the** (tou) **God** (theou)**, and** (kai) **the** (hē) **fellowship** (koinōnia) **of the** (tou) **holy** (hagiou) **Spirit** (pneumatos) **[be] with** (meta) **you** (humōn) **all** (pantōn)**.**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)