**2 TIMOTHY**

**Chapter 1**

**2 Tim. 1:1** (LIT/UBS4) **Paul** (Paulos)**, [an] apostle** (apostolos) **of Christ** (Christou) **Jesus** (Iēsou) **through** (dia) **[a] desire** (thelēmatos) **of God** (theou)**, down according to** (kat’) **[the] promise** (epangelian) **of life** (zōēs)**, of the** (tēs) **[life, AE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**,**

**2 Tim. 1:2** (LIT/UBS4) **to Timothy** (Timotheō)**, [a] beloved** (agapētō) **born one** (teknō)**, grace** (charis)**, mercy** (eleos)**, peace** (eirēnē)**, from** (apo) **God** (theou) **[the] Father** (patros)**, and** (kai) **Christ** (Christou) **Jesus** (Iēsou)**, the** (tou) **lord** (kuriou) **of us** (hēmōn)**.**

**2 Tim. 1:3** (LIT/UBS4) **I have** (echō) **thankfulness** (charin) **to the** (tō) **God** (theō)**, whom** (hō) **I serve** (latreuō) **from** (apo) **[the] predecessors** (progonōn) **[of me, AE], in** (en) **[a] cleansed** (kathara) **conscience** (suneidēsei)**;**

**as** (hōs) **I have** (echō) **the** (tēn) **unceasing** (adialeipton) **remembrance** (mneian) **about** (peri) **you** (sou) **in** (en) **the** (tais) **prayers** (deēsesin) **of me** (mou)**, night** (nuktos) **and** (kai) **day** (hēmeras)**,**

**2 Tim. 1:4** (LIT/UBS4) **having caused myself to remember** (memnēmenos) **the** (tōn) **tears** (dakruōn) **of you** (sou)**, longing after** (epipothōn) **to see** (idein) **you** (se) **in order that** (hina) **I may be filled** (plērōthō) **of joy** (charas)**;**

**2 Tim. 1:5** (LIT/UBS4) **I having received** (labōn) **[a] reminder** (hupomnēsin) **of the** (tēs) **belief** (pisteōs) **in** (en) **you** (soi) **without acting** (anupokritou)**, which** (hētis) **was in-housed** (enōkēsen) **first** (prōton) **in** (en) **the** (tē) **grandmother** (mammē) **of you** (sou)**, Lois** (Lōidi)**, and** (kai) **the** (tē) **mother** (mētri) **of you** (sou)**, Eunice** (Eunikē)**.**

**But** (de) **I have been persuaded** (pepeismai) **that** (hoti) **[it, AE] [is] in** (en) **you** (soi) **also** (kai)**,**

**2 Tim. 1:6** (LIT/UBS4) **through** (di’) **which** (hēn) **cause** (aitian) **I remind** (anamimnēskō) **you** (se) **to fire up alive** (anazōpurein) **the** (to) **gracious gift** (charisma) **of the** (tou) **God** (theou) **which** (ho) **is** (estin) **in** (en) **you** (soi)**, through** (dia) **the** (tēs) **putting upon** (epitheseōs) **of the** (tēs) **hands** (cheirōn) **of me** (mou)**.**

**2 Tim. 1:7** (LIT/UBS4) **Because** (gar) **the** (ho) **God** (theos) **absolutely did not give** (ou edōken) **to us** (hēmin) **[a] Spirit** (pneuma) **of cowardice** (deilias)**, BUT** (alla)**, [a] work of inherent power** (dunameōs)**, and** (kai) **of love** (agapēs)**, and** (kai) **of thinking whole thoughts** (sōphronismou)**!**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**2 Tim. 1:8** (LIT/UBS4) **Therefore** (oun)**, do not be caused to be ashamed** (mē epaischunthēs) **of the** (to) **witness** (marturian) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, but nor** (mēde) **me** (eme)**, the** (ton) **bound one** (desmion) **of him** (autou)**.**

**BUT** (alla)**, suffer evil together with** (sugkakopathēson) **[me, RE] for the** (tō) **Evangelism** (euageliō)**, down on account** (kata) **of [an] inherently powered work** (dunamin) **of God** (theou) **[in you, v6, RE];**

**2 Tim. 1:9** (LIT/UBS4) **[the Evangelism, v8, RE] of the** (tou) **[God, v8, RE] having made us whole** (sōsantos hēmas)**, and** (kai) **having called [us, RE] aloud** (kalesantos) **to [a] holy** (hagia) **calling** (klēsei)**;**

**[[a] calling, RE] absolutely not** (ou) **down on account** (kata) **of the** (ta) **works** (erga) **of us** (hēmōn)**, BUT** (alla)**, [[a] calling, RE] down according to** (kata) **his own** (idian) **preparation** (prothesin) **and** (kai) **grace** (charin)**;**

**the** (tēn) **[calling, RE] having been given** (dotheisan) **to us** (hēmin) **in** (en) **Christ** (Christō) **Jesus** (Iēsous)**, before** (pro) **ages** (aiōniōn) **of chronologies** (chronōn)**!**

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**2 Tim. 1:10** (LIT/UBS4) **But** (de) **[it, AE] [is] [a calling, v9, RE] having been manifested** (phanerōtheisan) **now** (nun) **through** (dia) **the** (tēs) **epiphany** (epiphaneias) **of the** (tou) **savior4990** (sōtēros) **of us** (hēmōn)**, Christ** (Christou) **Jesus** (Iēsou)**;**

**truly** (men)**, he having idled down2673** (katargēsantos) **the** (ton) **death** (thanatou)**, but** (de) **he having illuminated** (phōtisantos) **life** (zōēn) **and** (kai) **incorruption** (aphtharsian)**, through** (dia) **the** (tou) **Evangelism** (euangeliou)**;**

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**2 Tim. 1:11** (LIT/UBS4) **[the Evangelism, v10, RE] into** (eis) **which** (ho) **I** (egō) **was placed** (etethēn) **[a] preacher** (kērux)**, and** (kai) **[an] apostle** (apostolos)**, and** (kai) **[a] teacher** (didaskalos)**;**

**2 Tim. 1:12** (LIT/UBS4) **through** (di’) **which** (hēn) **cause** (aitian) **I suffer** (paschō) **these things** (tauta) **also** (kai)**!**

**BUT** (all’)**, I am absolutely not caused to be ashamed** (ouk epaischunomai)**, because** (gar) **I know** (oida) **for whom** (hō) **I have believed** (pepisteuka)**, and** (kai) **I have been persuaded** (pepeismai) **that** (hoti) **he is** (estin) **inherently powerful** (dunatos) **to keep watchful guard** (phulaxai) **of the** (tēn) **heritage** (parathēkēn) **of me** (mou) **into** (eis) **the** (tēn) **day** (hēmeran) **of that** (ekeinēn)**!**

(For what the God planned before ages of times, and promised to the Word before it became flesh, that God would not allow his body, after it became flesh, to remain in the grave to decay into a thorough disintegration, see Psalm 16:8-11, 30:1-12, 69:1-36; Isa. 53; Acts 2:25-28, 13:32-37; Rom. 2:7-9, 16:25-27; 1 Cor. 15:42-49; Eph. 1:3-14, 6:24; 2 Tim. 1:8-12; 1 Pet. 1:17-23.)

**2 Tim. 1:13** (LIT/UBS4) **Hold** (eche) **[a] pattern** (hupotupōsin) **of words** (logōn) **being wholesome** (hugiainontōn)**, which** (hōn) **[pattern, ER] you heard** (ēkousas) **alongside** (par’) **of me** (emou)**, [[a] pattern, ER] in** (en) **belief** (pistei) **and** (kai) **love** (agapē)**, the** (tē) **[pattern, ER] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

**2 Tim. 1:14** (LIT/UBS4) **Keep watchful guard** (phulaxon) **of the** (tēn) **beautiful** (kalēn) **heritage** (parathēkēn) **through** (dia) **[the sake, AE] of holy** (hagiou) **Spirit** (pneumatos)**, of the** (tou) **[Spirit, RE] in-housing** (enoikountos) **in** (en) **us** (hēmin)**.**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**2 Tim. 1:15** (LIT/UBS4) **This** (touto) **you have seen** (oidas)**, that** (hoti) **all** (pantes) **the ones** (hoi) **in** (en) **the** (tē) **Asia** (Asia) **turned away from** (apestraphēsan) **me** (me)**;**

**of whom** (hōn) **is** (estin) **Phugelus** (Phugelos)**, and** (kai) **Hermogenes** (Hermogenēs)**.**

**2 Tim. 1:16** (LIT/UBS4) **<May> the** (ho) **lord** (kurios) **give** (dōē) **mercy** (eleos) **to the** (tō) **house** (oikō) **of Onesiphorus** (Onēsiphorou)**;**

**because** (hoti) **many times** (pollakis) **he freshened me up** (anepsuxen me)**, and** (kai) **he was absolutely not caused to be ashamed** (ouk epaischunthē) **of the** (tēn) **chain** (halusin) **of me** (mou)**!**

**2 Tim. 1:17** (LIT/UBS4) **But** (alla)**, having caused himself to become** (genomenos) **in** (en) **Rome** (Rhōmē)**, he hastily** (spoudaiōs) **searched** (ezētēsen) **for me** (me) **and** (kai) **found** (heuren) **[me, RE]!**

**2 Tim. 1:18** (LIT/UBS4) **<May> the** (ho) **lord** (kurios) **give** (dōē) **to him** (autō) **to find** (heurein) **mercy** (eleos) **alongside** (para) **[of the] lord** (kuriou) **in** (en) **the** (tē) **day** (hēmera) **of that** (ekeinē)**;**

**and** (kai) **[give to him, RE] as many things as** (hosa) **he ministered** (diēkonēsen) **in** (en) **Ephesus** (Ephesō)**, [as, AE] you** (su) **know** (ginōskeis) **better** (beltion)**.**

**Chapter 2**

**2 Tim. 2:1** (LIT/UBS4) **Therefore** (oun) **you** (su)**, one born** (teknon) **of me** (mou)**, be inherently empowered** (endunamou) **in** (en) **the** (tē) **grace** (chariti)**, the** (tē) **[grace, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

**2 Tim. 2:2** (LIT/UBS4) **And** (kai) **what things** (ha) **you heard** (ēkousas) **alongside** (par’) **of me** (emou)**, through** (dia) **many** (pollōn) **witnesses** (marturōn)**, cause yourself to pass these things along** (parathou tauta) **to believable** (pistois) **mortals** (anthrōpois)**, ones who** (hoitines) **shall cause themselves to be** (esontai) **suitable** (hikanoi) **to teach** (didaxai) **ones of another kind** (heterous) **also** (kai)**.**

**2 Tim. 2:3** (LIT/UBS4) **Suffer malice together with** (sunkakopathēson) **[me, AE]** **as** (hōs) **[a] beautiful** (kalos) **soldier** (stratiōtēs) **of Jesus** (Iēsou) **Christ** (Christou)**.**

**2 Tim. 2:4** (LIT/UBS4) **Absolutely not one** (oudeis) **causing himself to be [a] soldier** (strateuomenos) **causes himself to become entangled** (empleketai) **[in, RE] the** (tais) **practical issues** (pragmateiais) **of the** (tou) **life** (biou) **[of this, AE], in order that** (hina) **he may be agreeable** (aresē) **to the one** (tō) **having called [him, AE] to be [a] soldier** (stratologēsanti)**!**

**2 Tim. 2:5** (LIT/UBS4) **But** (de) **if perhaps** (ean) **anyone** (tis) **may compete in the games** (athlē) **also** (kai)**, he is absolutely not adorned with [a] wreath** (ou stephanoutai) **if perhaps** (ean) **he may not have competed in the games** (mē athlēsē) **lawfully** (nomimōs)**!**

**2 Tim. 2:6** (LIT/UBS4) **It is required** (dei) **of the** (ton) **land worker** (geōrgon) **laboring** (kopiōnta) **to partake** (metalambanein) **of the** (tōn) **produce** (karpōn)**.**

**2 Tim. 2:7** (LIT/UBS4) **Perceive** (noei) **what** (ho) **I say** (legō)**, because** (gar) **the** (ho) **Lord** (kurios) **shall give** (dōsei) **to you** (soi) **intelligence** (sunesin) **in** (en) **to all things** (pasin)**.**

(For all those who have received a new birth above in God’s promised gift of his paternal holy Spirit (Lev. 26:11-12; John 3:3-8; Acts 1:4; 2 Cor. 6:16-18; \*1 Pet. 1:23), and for those paternal sons *being taught by God (YHWH) himself*, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 5:19-20, 6:45, 14:26, 15:26, 16:13-14; 1 Cor. 1:4-8, 2:10, 12:8; 2 Cor. 5:19; Gal. 1:12; Eph. 4:20-21; 1 Thes. 4:9; 2 Tim. 2:7; Heb. 8:8-12, 10:16-17; James 1:5-6; 1 John 2:27, 5:20)

**2 Tim. 2:8** (LIT/UBS4) **Remember** (mnēmoneue) **Jesus** (Iēsoun) **Christ** (Christon) **having been awoken** (egēgermenon) **out** (ek) **of dead ones** (nekrōn)**, out** (ek) **of [a] seed** (spermatos) **of David** (Dauid)**, down according to** (kata) **the** (to) **Evangelism** (euangelion) **of me** (mou)**;**

**2 Tim. 2:9** (LIT/UBS4) **in** (en) **which** (hō) **[Evangelism, v8, RE] I suffer maliciousness** (kakopathō) **unto** (mechri) **bonds** (desmōn)**, as** (hōs) **[a] worker of maliciousness** (kakourgos)**!**

**BUT** (alla)**, the** (ho) **Word** (logos) **of the** (tou) **God** (theou) **has absolutely not been bound** (ou dedetai)**!**

**2 Tim. 2:10** (LIT/UBS4) **Through** (dia) **this** (touto) **I endure** (hupomenō) **all things** (panta)**:**

**through** (dia) **[the sake, AE] of the** (tous) **called out ones** (eklektous)**, in order that** (hina) **they** (autoi) **also** (kai) **may attain** (tuchōsin) **wholeness** (sōtērias)**, the** (tēs) **[wholeness, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, with** (meta) **ageless** (aiōniou) **glory** (doxēs)**!**

**2 Tim. 2:11** (LIT/UBS4) **The** (ho) **Word** (logos) **[is] [a] believable one** (pistos)**!**

**Because** (gar) **if** (ei) **we died away together with** (sunapethanomen) **[Christ Jesus, v10, ER], we shall live also together with** (kai suzēsomen) **[Christ Jesus, v10, ER]!**

**2 Tim. 2:12** (LIT/UBS4) **If** (ei) **we endure** (hupomenomen)**, we shall be kings also together with** (kai sumbasileusomen) **[Christ Jesus, v10, ER]!**

**If** (ei) **we shall cause ourselves to deny** (arnēsometha) **[Christ Jesus, v10, ER], that one also** (kakeinos) **shall cause himself to deny** (arnēsetai) **us** (hēmas)**!**

**2 Tim. 2:13** (LIT/UBS4) **If** (ei) **we disbelieve** (apistoumen) **[Christ Jesus, v10, ER], that one** (ekeinos) **stays** (menei) **[a] believable one** (pistos)**!**

**Because** (gar) **he can absolutely not inherently power himself** (ou dunatai) **to deny** (arnēsasthai) **himself** (heauton)**!**

**2 Tim. 2:14** (LIT/UBS4) **Bring these things under remembrance** (hupomimnēske tauta)**, witnessing thoroughly to yourself** (diamarturomenos) **in sight** (enōpion) **of the** (tou) **God** (theou)**:**

**[You, AE] [are] not** (mē) **to be word-warring** (logomachein) **over** (ep’) **absolutely not one thing** (ouden) **useful** (chrēsimon)**,** **upon** (epi) **[a]** **catastrophe** (katastrophē) **of the ones** (tōn) **hearing** (akouontōn)**!**

**2 Tim. 2:15** (LIT/UBS4) **Make haste** (spoudason) **to stand yourself alongside3936** (parastēsai seauton) **to the** (tō) **God** (theō)**, approved** (dokimon)**, [a] worker** (ergatēn) **unashamed** (anepaischunton)**, cutting sharply straight3718** (orthotomounta) **the** (ton) **Word** (logon) **of the** (tēs) **Truth** (alētheias)**.**

**2 Tim. 2:16** (LIT/UBS4) **But** (de) **of the** (tas) **empty sounds** (kenophōnias) **[being] over the threshold** (bebēlous)**, do [not, v14, RE] cause yourself to stand around** (periistaso) **[hearing, v14, RE] [them, AE].**

**Because** (gar) **they shall beat forward4298** (prokopsousin) **over** (epi) **[the sake, AE] of more** (pleion) **ungodliness** (asebeias)**.**

**2 Tim. 2:17** (LIT/UBS4) **And** (kai) **the** (ho) **word** (logos) **of them** (autōn)**,** **as** (hōs) **gangrene** (gangraina)**, shall have** (hexei) **[a] pasturing** (nomēn)**, of whom** (hōn) **is** (estin) **Hymenaeus** (Humenaios) **and** (kai) **Philetus** (Philētos)**;**

**2 Tim. 2:18** (LIT/UBS4) **some who** (hoitines)**, about** (peri) **the** (tēn) **Truth** (alētheian)**, aimed incorrectly** (ēstochēsan)**, saying** (legontes)**, “the** (tēn) **standing up** (anastasin) **[out of dead ones, AE] to have come to pass** (gegonenai) **already** (ēdē)**,” and** (kai) **they upturn** (anatrepousin) **the** (tēn) **belief** (pistin) **of some** (tinōn)**.**

**2 Tim. 2:19** (LIT/UBS4) **Yet truly** (mentoi)**,** **the** (ho) **solid** (stereos) **foundation** (themeliōs) **of the** (tou) **God** (theou) **has stood** (hestēken)**, having** (echōn) **the** (tēn) **seal** (sphragida) **of this** (tautēn)**:**

**[The] lord** (kurios) **knew** (egnō) **the ones** (tous) **being** (ontas) **of him** (autou)**.**

**And** (kai) **everyone** (pas)**, the one** (ho) **naming** (onomazōn) **the** (to) **name** (onoma) **of [the] lord** (kuriou)**, depart away** (apostētō) **from** (apo) **unrighteousness** (adikia)**.**

**2 Tim. 2:20** (LIT/UBS4) **But** (de) **in** (en) **[a] great** (megalē) **house** (oikia) **there is** (estin) **[sic] absolutely not** (ouk) **only** (monon) **golden** (chrusa) **vessels** (skeuē) **and** (kai) **silver ones** (argura)**, BUT** (alla)**, wooden ones** (xulina) **and** (kai) **earthen ones** (ostrakina) **also** (kai)**!**

**And** (kai)**,** **truly** (men)**, [there, AE] [are] ones which** (ha) **[are] in** (eis) **value** (timēn)**, but** (de) **ones which** (ha) **[are] in** (eis) **no value** (atimian)**!**

**2 Tim. 2:21** (LIT/UBS4) **Therefore** (oun)**,** **if perhaps** (ean) **anyone** (tis) **may cleanse himself out** (ekkatharē heauton) **from** (apo) **these things** (toutōn)**, he shall cause himself to be** (estai) **into** (eis) **[a] vessel** (skeuos) **of value** (timēn)**, one having been made holy** (hēgiasmenon)**, one well benevolent** (euchrēston) **to the** (tō) **master** (despotē)**, one having been made ready** (hētoimasmenon) **into** (eis) **every** (pan) **good** (agathon) **work** (ergon)**.**

(See "prepare" the way of the Lord, Mat. 3:3, 25:10; Mark 1:3; Luke 1:17, 3:4, 12:47, 1 Pet. 3:15; 2 Tim. 2:21; Rev. 21:20.)

**2 Tim. 2:22** (LIT/UBS4) **But** (de) **flee** (pheuge) **the** (tas) **youthful** (neōterikas) **lusts** (epithumias)**.**

**But** (de) **pursue** (diōke) **righteousness** (dikaiosunēn)**, belief** (pistin)**, love** (agapēn)**, peace** (eirēnēn)**, together with** (meta) **the ones** (tōn) **causing themselves to call aloud upon** (epikaloumenōn) **the** (ton) **Lord** (kurion) **out** (ek) **of [a] cleansed** (katharas) **heart** (kardias)**.**

**2 Tim. 2:23** (LIT/UBS4) **But** (de) **request for yourself to be pardoned** (paraitou) **[from, AE] the** (tas) **moronic** (mōras) **and** (kai) **childish** (apaideutous) **debates** (zētēseis)**, having seen** (eidōs) **that** (hoti) **they generate** (gennōsin) **fights** (machas)**.**

**2 Tim. 2:24** (LIT/UBS4) **But** (de) **[a] slave** (doulon) **of [the] Lord** (kuriou) **is absolutely not required to cause himself to fight** (ou dei machesthai)**, BUT** (alla)**, to be** (einai) **affable** (ēpion) **toward** (pros) **all** (pantas)**;**

**[being] able to teach** (didaktikon)**;**

**[being] able to hold up against evil** (anexikakon)**;**

(For slaves having highly esteemed value, see Mat. 10:25, 20:25-28, 24:45-47, 25:14-30; Mark 10:42-45; Luke 7:2-10, 12:37-38, 42-44, 19:12-27; John 15:15-16; Acts 2:18; 1 Tim. 6:1; 2 Tim. 2:24.)

**2 Tim. 2:25** (LIT/UBS4) **in** (en) **meekness** (prautēti) **child-training** (paideuonta) **the ones** (tous) **placing themselves in thorough opposition** (antidiatithemenous)**, whether or not** (mēpote) **the** (ho) **God** (theos) **may give** (dōē) **to them** (autois) **repentance** (metanoian) **into** (eis) **experiential knowledge** (epignōsin) **of Truth** (alētheias)**!**

**2 Tim. 2:26** (LIT/UBS4) **And** (kai) **they may sober up** (ananēpsōsin) **out** (ek) **of the** (tēs) **trap** (pagidos) **of the** (tou) **diabolical one** (diabolou)**, having been captured alive** (ezōgrēmenoi) **under** (hup’) **[authority, AE] of him** (autou)**, in** (eis) **the** (to) **desire** (thelēma) **of that one** (ekeinou)**.**

**Chapter 3**

**2 Tim. 3:1** (LIT/UBS4) **But** (de) **know** (ginōske) **this** (touto)**, that** (hoti) **in** (en) **[the] last** (eschatais) **days** (hēmerais) **perilous** (chalepoi) **appointed times** (kairoi) **shall cause themselves to be in present standing** (enstēsontai)**.**

**2 Tim. 3:2** (LIT/UBS4) **Because** (gar) **the** (hoi) **mortals** (anthrōpoi) **shall cause themselves to be** (esontai)**:**

**self-lovers** (philautoi)**;**

**silver-lovers** (philarguroi)**;**

**vain** (alazones)**;**

**arrogant** (huperēphanoi)**;**

**blasphemous** (blasphēmoi)**;**

**dissuaded** (apeitheis) **to parents** (goneusin)**;**

**ungracious** (achristoi)**;**

**unholy** (anosioi)**;**

**2 Tim. 3:3** (LIT/UBS4) **unaffectionate** (astorgoi)**;**

**implacable** (aspondoi)**;**

**diabolical** (diaboloi)**;**

**unpowered** (akrateis)**;**

**ungentle** (anēmeroi)**;**

**unloving toward good** (aphilagothoi)**;**

**2 Tim. 3:4** (LIT/UBS4) **betrayers** (prodotai)**;**

**falling forward4312** (propeteis)**;**

**having been made clouds of smoke5187** (tetuphōmenoi)**;**

**lovers of hedonism** (philēdonoi) **more** (mallon) **than** (ē) **lovers of God** (philotheoi)**;**

**2 Tim. 3:5** (LIT/UBS4) **[mortals, v2, RE] having** (echontes) **[a] form** (morphōsin) **of piety** (eusebeias)**, but** (de) **[mortals, v2, RE] having caused themselves to deny** (ērnēmenoi) **the** (tēn) **inherently powered work** (dunamin) **of her** (autēs)**!**

**Cause yourself to turn away from** (apotrepou) **these** (toutous) **[mortals, v2, RE] also** (kai)**.**

**2 Tim. 3:6** (LIT/UBS4) **Because** (gar) **out** (ex) **of these** (toutōn) **[mortals, v2, ER] are** (eisin) **the** (hoi) **[mortals, v2, ER] slinking in** (endunontes) **into** (eis) **the** (tas) **houses** (oikias)**, and** (kai) **taking captive at spear point** (aichmalōtizontes) **little females** (gunaikria) **having been heaped** (sesōreumena) **[with, AE] sins** (hamartiais)**, being led** (agomena) **to various** (poikilais) **lusts** (epithumiais)**;**

**2 Tim. 3:7** (LIT/UBS4) **[mortals, v2, ER] always** (pantote) **learning** (manthanonta) **and** (kai) **not at any time** (mēdepote) **causing themselves to be inherently powered** (dunamena) **to come** (elthein) **into** (eis) **experiential knowledge** (epignōsin) **of Truth** (alētheias)**.**

**2 Tim. 3:8** (LIT/UBS4) **But** (de) **[the] way** (tropon) **[in, AE] which** (hon) **Jannes** (Iannēs) **and** (kai) **Jambres** (Iambrēs) **stood opposed** (antestēsan) **to Moses** (mōusei)**, thusly** (houtōs) **these** (houtoi) **[mortals, v2, ER] cause themselves to stand opposed** (anthistantai) **to the** (tē) **Truth** (alētheia) **also** (kai)**;**

**mortals** (anthrōpoi) **having been corrupted** (katephtharmenoi) **[in, AE] the** (ton) **mind** (noun)**, [mortals, v2, ER] unapproved** (adokimoi) **about** (peri) **the** (tēn) **belief** (pistin)**.**

(Exod. 7:9-13; Jasher 79:27)

**2 Tim. 3:9** (LIT/UBS4) **BUT** (all’)**, they shall absolutely not beat forward4298** (ou prokopsousin) **over** (epi) **[the sake, AE] of more** (pleion) **[opposition, v8, RE]!**

**Because** (gar) **the** (hē) **misperception** (anoia) **of them** (autōn) **shall cause itself to become** (estai) **out obvious** (ekdēlos) **to all** (pasin)**, as** (hōs) **the** (hē) **[misperception, RE] of those** (ekeinōn) **[mortals, v8, RE] also** (kai) **caused itself to become** (egeneto) **[out obvious, RE].**

**2 Tim. 3:10** (LIT/UBS4) **But** (de) **you** (su) **have followed alongside** (parēkolouthēsas) **the** (tē) **teaching** (didaskalia) **of me** (mou)**, the** (tē) **upbringing** (agōgē)**, the** (tē) **preparation** (prothesei)**, the** (tē) **belief** (pistei)**, the** (tē) **patience** (makrothumia)**, the** (tē) **love** (agapē)**, the** (tē) **endurance** (hupomonē)

**2 Tim. 3:11** (LIT/UBS4) **for the** (tois) **pursuits** (diōgmois)**, the** (tois) **sufferings** (pathēmasin)**;**

**ones such as** (hoia) **caused themselves to come to pass** (egeneto) **to me** (moi) **in** (en) **Antioch** (Antiocheia)**, in** (en) **Iconium** (Ikoniō)**, in** (en) **Lystra** (Lustrios)**, pursuits** (diōgmous) **such as** (hoious) **I was able to bear up under** (hupēnenka)**.**

**And** (kai) **out** (ek) **of all** (pantōn) **the** (ho) **lord** (kurios) **caused himself to rescue** (errusato) **me** (me)**!**

**2 Tim. 3:12** (LIT/UBS4) **But** (de) **all** (pantes) **also** (kai)**, the ones** (hoi) **desiring** (thelontes) **to live** (zēn) **piously** (eusebōs) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, they shall be pursued** (diōchthēsontai)**!**

**2 Tim. 3:13** (LIT/UBS4) **But** (de) **evil** (ponēroi) **mortals** (anthrōpoi)**,** **and** (kai) **wizards** (goētes)**,** **shall beat forward4298** (prokopsousin) **over** (epi) **[the sake, AE] of the** (to) **worst thing** (cheiron)**, wandering** (planōntes)**,** **and** (kai) **ones being caused to wander** (planōmenoi)**!**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**2 Tim. 3:14** (LIT/UBS4) **But** (de) **you** (su) **stay** (mene) **in** (en) **to things which** (hois) **you learned** (emathes)**, and** (kai) **were caused to believe upon** (epistōthēs)**,** **you having seen** (eidōs) **alongside3936** (para) **of whom** (tinōn) **you learned** (emathes)**.**

**2 Tim. 3:15** (LIT/UBS4) **And** (kai) **that** (hoti) **from** (apo) **[a] baby** (brephous) **you have seen** (oidas) **the** (ta) **sacred** (hiera) **writings** (grammata)**, the ones** (ta) **causing you to be inherently powered** (dunamena se) **to be wise** (sophisai) **into** (eis) **wholeness** (sōtērian) **through** (dia) **belief** (pisteōs)**, of the** (tēs) **[belief, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

(For a believer in his discipleship to Christ Jesus being led to being stripped of the power of holy Spirit through false teaching, see Mat. 15:9; John 8:31-47; Rom. 1:21-22; 2 Cor. 10:5-6; 11:13-15; Eph. 5:6-12; \*Col. 2:8; 2 Tim. 3:1-15, 4:3-4; Tit. 1:10-14)

**2 Tim. 3:16** (LIT/UBS4) **Every** (pasa) **writing** (graphē) **[is] God-blown** (theo-pneustos)**, and** (kai) **profitable** (ōphelimos) **for** (pros) **teaching** (didasklian)**, for** (pros) **reproof** (elegchon)**, for** (pros) **straightening up** (epanorthōsin)**, for** (pros) **child-training** (paideian) **in** (en) **the** (tēn) **righteousness** (dikaiosunē)**;**

**2 Tim. 3:17** (LIT/UBS4) **in order that** (hina) **the** (ho) **mortal** (anthrpos) **of the** (tou) **God** (theou) **may be** (ē) **fit** (artios)**, having been outfitted** (exērtismenos) **for** (pros) **every** (pan) **good** (agathon) **work** (ergon)**.**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**Chapter 4**

**2 Tim. 4:1** (LIT/UBS4) **Thoroughly witness to yourself** (diamarturomai) **in sight** (enōpion) **of the** (tou) **God** (theou)**, and** (kai) **of Christ** (Christou) **Jesus** (Iēsou)**, [in sight, RE] of the one** (tou) **being about** (mellontos) **to judge** (krinein) **living ones** (zōntas) **and** (kai) **dead ones** (nelrous)**;**

**and** (kai) **[in sight, RE] of the** (tēn) **epiphany** (epiphaneian) **of him** (autou) **and** (kai) **of the** (tēn) **Kingdom932** (basileian) **of him** (autou)**.**

**2 Tim. 4:2** (LIT/UBS4) **Preach** (kēruxon) **the** (ton) **Word** (logon)**.**

**Stand upon** (epistēthi) **[the Word, RE], well-timed** (eukairōs) **[or, AE] untimely** (akairōs)**;**

**reprove** (elenxon)**, epitomize** (epitimēson)**, console** (parakaleson)**, in** (en) **all** (pasē) **patience** (makrothumia) **and** (kai) **teaching** (didachē)**.**

**2 Tim. 4:3** (LIT/UBS4) **Because** (gar)**, [a] time** (kairos) **shall cause itself to come** (estai) **when** (hote) **[evil mortals, v3:13, RE] shall absolutely not cause themselves to hold up** (ouk anexontai) **the** (tēs) **teaching** (didaskalias) **being wholesome** (hugiainousēs)**.**

**BUT** (alla)**, down on account** (kata) **of the** (tas) **lusts** (epithumias) **of their own** (idias)**, they shall heap up** (episōreusousin) **for themselves** (heautois) **teachers** (didaskalous)**;**

**the** (tēn) **one hearing** (akoēn) **[them, AE] being tickled** (knēthomenoi)**!**

**2 Tim. 4:4** (LIT/UBS4) **And** (kai)**, truly** (men)**, they shall turn away** (apostrepsousin) **from** (apo) **the** (tēn) **hearing** (akoēn) **of the** (tēs) **Truth** (alētheias)**!**

**But** (de) **over** (epi) **the** (tous) **[sake, AE] of myths** (muthous) **they shall be turned out** (ektrapēsontai) **[of the truth, RE].**

(For a believer in his discipleship to Christ Jesus being led to being stripped of the power of holy Spirit through false teaching, see Mat. 15:9; John 8:31-47; Rom. 1:21-22; 2 Cor. 10:5-6; 11:13-15; Eph. 5:6-12; \*Col. 2:8; 2 Tim. 3:1-15, 4:3-4; Tit. 1:10-14)

**2 Tim. 4:5** (LIT/UBS4) **But** (de) **you** (su) **be sober** (nēphe) **in** (en) **all things** (pasin)**;**

**suffer maliciousness** (kakopathēson)**;**

**do** (poiēson) **work** (ergon) **of [an] evangelist** (euangelistou)**;**

**fulfill** (plērophorēson) **the** (tēn) **ministry** (diakonian) **of you** (sou)**.**

**2 Tim. 4:6** (LIT/UBS4) **Because** (gar) **I** (egō) **am already being poured out** (ēdē spendomai)**, and** (kai) **the** (ho) **time** (kairos) **of the** (tēs) **loosening up** (analuseōs) **of me** (mou) **has loomed over** (ephestēken) **[me, AE]!**

**2 Tim. 4:7** (LIT/UBS4) **I have caused myself to agonize** (ēgōnismai) **for the** (ton) **beautiful** (kalon) **agony** (agōna)**;**

**I have completed** (teteleka) **the** (ton) **course** (dromon)**;**

**I have watchfully kept** (tetērēka) **the** (tēn) **belief** (pistin)**.**

**2 Tim. 4:8** (LIT/UBS4) **[A] remaining** (loipon) **crown** (stephanos) **is laid away** (apokeitai) **for me** (moi)**, the** (ho) **[crown, RE] of righteousness** (dikaiosunēs)**,** **which** (hon) **[crown, RE] the** (ho) **lord** (kurios)**, the** (ho) **righteous** (dikaios) **judge** (kritēs)**, shall give away** (apodōsei) **to me** (moi) **in** (en) **the** (tē) **day** (hēmera) **of that** (ekeinē)**.**

**But** (de) **[which crown shall [be] given away, RE] absolutely not** (ou) **only** (monon) **to me** (emoi)**, BUT** (alla)**, to all** (pasi) **the ones** (tois) **also** (kai) **having loved** (ēgapēkosi) **the** (tēn) **epiphany** (epiphaneian) **of him** (autou)**!**

**2 Tim. 4:9** (LIT/UBS4) **Make haste** (spoudason) **to come** (elthein) **to** (pros) **me** (me) **quickly** (tacheōs)**;**

**2 Tim. 4:10** (LIT/UBS4) **because** (gar) **Demas** (Dēmas) **let me down** (me enkatelipen)**, he having loved** (agapēsas) **the** (ton) **age** (aiōna) **now** (nun)**, and** (kai) **he was caused to go** (eporeuthē) **into** (eis) **Thessalonica** (Thessalonikēn)**.**

**Crescens** (Krēskēs) **[was caused to go, ER] into** (eis) **Galatia** (Galatian)**.**

**Titus** (Titos) **[was caused to go, ER] into** (eis) **Dalmatia** (Dalmatian)**.**

**2 Tim. 4:11** (LIT/UBS4) **Only** (monos) **Luke** (Loukas) **is** (estin) **together with** (met’) **me** (emou)**.**

**Having taken up** (analabōn) **Mark** (Markon)**, lead** (age) **[him to me, AE] together with** (meta) **yourself** (seautou)**, because** (gar) **he is** (estin) **one well benevolent** (euchrēstos) **to me** (moi) **in** (eis) **ministry** (diakonian)**.**

**2 Tim. 4:12** (LIT/UBS4) **But** (de) **Tychicus** (Tuchikon) **I sent** (apesteila) **into** (eis) **Ephesus** (Epheson)**.**

**2 Tim. 4:13** (LIT/UBS4) **The** (ton) **bookcase** (phailonēn) **which** (hon) **I left behind** (apelipon) **in** (en) **Troas** (Trōadi)**, beside** (para) **Carpus** (Karpō)**, causing yourself to come** (erchomenos) **bring** (phere) **[it, AE] and** (kai) **the** (ta) **little scrolls** (biblia)**, especially** (malista) **the** (tas) **membranes3200** (membranas)**.**

**2 Tim. 4:14** (LIT/UBS4) **Alexander** (Alexandros) **the** (ho) **copper smith** (chalkeus) **caused himself to indicate** (enedeixato) **to me** (moi) **many** (polla) **malicious things** (kaka)**.**

**The** (ho) **lord** (kurios) **shall give away** (apodōsei) **to him** (autō) **down according to** (kata) **the** (ta) **works** (erga) **of him** (autou)**;**

**2 Tim. 4:15** (LIT/UBS4) **of whom** (hon) **you** (su) **also** (kai) **keep watchful guard of yourself** (phulassou)**, because** (gar) **he very greatly** (lian) **stood opposed** (antestē) **to the** (tois) **words** (logois) **[being] ours** (hēmeterois)**!**

**2 Tim. 4:16** (LIT/UBS4) **In** (en) **the** (tē) **first** (prōtē) **defense** (apologia) **of me** (mou) **absolutely not one** (oudeis) **caused himself to become alongside3854** (paregeneto) **to me** (moi)**!**

**BUT** (alla)**, all** (pantes) **let me down** (me enkatelipon)**!**

**May it not be counted** (mē logistheiē) **to them** (autois)**.**

**2 Tim. 4:17** (LIT/UBS4) **But** (de) **the** (ho) **lord** (kurios) **stood alongside** (parestē) **me** (moi) **and** (kai) **inherently empowered** (enedunamōsen) **me** (me)**, in order that** (hina) **through** (di’) **me** (emou) **the** (to) **preaching** (kērugma) **may be fulfilled** (plērophorēthē)**, and** (kai) **all** (panta) **the** (ta) **ethnic groups** (ethnē) **may hear** (akousē)**.**

**And** (kai) **I was rescued** (errusthēn) **out** (ek) **of [a] lion’s** (leontos) **mouth** (stomatos)**.**

**2 Tim. 4:18** (LIT/UBS4) **The** (ho) **lord** (kurios) **shall cause himself to rescue** (rhusetai) **me** (me) **from** (apo) **every** (pantos) **evil** (ponērou) **work** (ergou)**, and** (kai) **he shall keep [me, RE] whole** (sōsei) **into** (eis) **the** (tēn) **Kingdom932** (basileian) **of him** (autou)**, the** (tēn) **heavenly one** (epouranion)**;**

**to which** (hō) **[is] the** (hē) **glory** (doxa) **into** (eis) **the** (tous) **ages** (aiōnas) **of the** (tōn) **ages** (aiōnōn)**, truly** (amēn)**!**

**2 Tim. 4:19** (LIT/UBS4) **Cause yourself to embrace** (aspasai) **Priska** (Priskan) **and** (kai) **Aquila** (Akulan)**, and** (kai) **the** (ton) **house** (oikon) **of Onesiphorus** (Onēsiphorou)**.**

**2 Tim. 4:20** (LIT/UBS4) **Erastus** (Erastos) **stayed** (emeinen) **in** (en) **Corinth** (Korinthō)**.**

**But** (de) **Trophimus** (Trophimon) **I left behind** (apelipon) **in** (en) **Miletum** (Milētō)**, he being disabled** (asthenounta)**.**

**2 Tim. 4:21** (LIT/UBS4) **Make haste** (spoudason) **to come** (elthein) **before** (pro) **[a] winter storm** (cheimōnos)**.**

**Eubulus** (Euboulos) **causes himself to embrace** (aspazetai) **you** (se)**, and** (kai) **Pudens** (Poudēs)**, and** (kai) **Linus** (Linos)**, and** (kai) **Claudia** (Klaudia)**, and** (kai) **all** (pantes) **the** (hoi) **brothers** (adelphoi)**.**

**2 Tim. 4:22** (LIT/UBS4) **The** (ho) **lord** (kurios) **[be] together with** (meta) **the** (tou) **Spirit** (pneumatos) **of you** (sou)**.**

**The** (hē) **grace** (charis) **[be] together with** (meth’) **you** (humōn)**.**