**EPHESIANS**

**Chapter 1**

**Eph. 1:1** (LIT/UBS4) **Paul** (Paulos)**, [an] apostle** (apostolos) **of Christ** (Christou) **Jesus** (Iēsou) **through** (dia) **[the] desire** (thelēmatos) **of God** (theou)**, to the** (tois) **holy ones** (hagiois)**;**

**to the** (tois) **[holy ones, RE] being** (ousin) **in** (en) **Ephesus** (Ephesō)**, and** (kai) **to believable ones** (pistois) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

**Eph. 1:2** (LIT/UBS4) **Grace** (charis) **to you** (humin) **and** (kai) **peace** (eirēnē)**,** **from** (apo) **God** (theou)**, Father** (patros) **of us** (hēmōn)**, and** (kai) **[from, RE] lord** (kuriou) **Jesus** (Iēsou) **Christ** (Christou)**.**

**Eph. 1:3** (LIT/UBS4) **Eulogized** (eulogētos) **[is] the** (ho) **God** (theos) **and** (kai) **Father** (theos) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, the** (ho) **[God and Father, RE] having eulogized** (eulogēsas) **us** (hēmas) **in** (en) **Christ** (Christō)**,** **in** (en) **every** (pasē) **Spirit-based** (pneumatikē) **eulogy** (eulogia) **in** (en) **the** (tois) **heavenly places** (epouraniois)**;**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**Eph. 1:4** (LIT/UBS4) **down according to as** (kathōs) **he caused himself to call out** (exelexato) **us** (hēmas) **in** (en) **to him** (autō) **before** (pro) **[the] downthrow** (katabolēs) **of [the] cosmos** (kosmou)**, for us** (hēmas) **to be** (einai) **holy ones** (hagious) **and** (kai) **unblemished ones** (amōmous) **down in sight** (katenōpion) **of him** (autou)**, in** (en) **love** (agapē)**;**

(For the *downthrow of the cosmos* see Gen. 3)

**Eph. 1:5** (LIT/UBS4) **he having predetermined** (proorisas) **us** (hēmas) **[to be] in** (eis) **sonship** (huiothesian) **into** (eis) **him** (auton) **through** (dia) **[the sake, AE] of Jesus** (Iēsou) **Christ** (Christou)**, down according to** (kata) **the** (tēn) **good expectation** (eudokian) **of the** (tou) **desire** (thelēmatos) **of him** (autou)**,**

**Eph. 1:6** (LIT/UBS4) **into** (eis) **[a] praise** (epainon) **of [the] glory** (doxēs) **of the** (tēs) **grace** (charitos) **of him** (autou)**;**

**of which** (hēs) **[desire, RE] [the God and Father, v3, RE] showed grace** (echaritōsen) **to us** (hēmas) **[to be] in** (en) **the** (tō) **[Christ, v3, RE] having been loved** (ēgapēmenō)**,**

**Eph. 1:7** (LIT/UBS4) **in** (en) **whom** (hō) **we have** (echomen) **the** (tēn) **redemption** (apolutrōsin) **through** (dia) **the** (tou) **blood** (haimatos) **of him** (autou)**, the** (tēn) **letting go** (aphesin) **of the** (tōn) **side-falls3900** (paraptōmatōn)**, down according to** (kata) **the** (to) **wealth** (plouton) **of the** (tēs) **grace** (charitos) **of him** (autou)**;**

**Eph. 1:8** (LIT/UBS4) **of which** (hēs) **[grace, v7, RE] [the God and Father, v3, RE] abounded** (eperisseusen) **into** (eis) **us** (hēmas) **in** (en) **all** (pasē) **wisdom** (sophia) **and** (kai) **thoughtfulness** (phronēsei)**,**

**Eph. 1:9** (LIT/UBS4) **he having made known** (gnōrisas) **to us** (hēmin) **the** (to) **Mystery** (mustērion) **of the** (tou) **desire** (thelēmatos) **of him** (autou)**, down according to** (kata) **the** (tēn) **good expectation** (eudokian) **of him** (autou)**;**

**which** (hēn) **he caused himself to plan before** (proetheto) **in** (en) **him** (autō)

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**Eph. 1:10** (LIT/UBS4) **into** (eis) **[a] house stewardship** (oikonomian) **of the** (tou) **fullness** (plērōmatos) **of the** (tōn) **appointed times** (kairōn)**;**

**to cause himself to head up** (anakephalaiōsasthai) **all the things** (ta panta) **in** (en) **the** (tō) **Christ** (Christō)**, the things** (ta) **upon** (epi) **the** (tois) **heavens** (ouranois)**, and** (kai) **the things** (ta) **upon** (epi) **the** (tēs) **land** (gēs)**, in** (en) **him** (autō)**;**

**Eph. 1:11** (LIT/UBS4) **in** (en) **to whom** (hō) **we have been allotted** (eklērōthēmen) **also** (kai)**, we having been predetermined** (prooristhentes) **down according to** (kata) **[a] preparation** (prothesin) **of the** (tou) **[God and Father, v3, RE], energizing** (energountos) **all the things** (ta panta) **down according to** (kata) **the** (tēn) **counsel** (boulēn) **of the** (tou) **desire** (thelēmatos) **of him** (autou)**;**

**Eph. 1:12** (LIT/UBS4) **of us** (hēmas) **to be** (einai) **into** (eis) **the** (to) **[grace of him, v7, RE], into** (eis) **[the] praise** (epainon) **of [the] glory** (doxēs) **of him** (autou)**, of the** (tous) **[believable ones, v1, RE] having hoped before** (proēlpikotas) **[to be] in** (en) **the** (tō) **Christ** (Christō)**;**

**Eph. 1:13** (LIT/UBS4) **in** (en) **to whom** (hō) **you** (humeis) **also** (kai) **[hoped, v12, RE], you having heard** (akousantes) **the** (ton) **Word** (logon) **of the** (tēs) **Truth** (alētheias)**, the** (to) **Evangelism** (euangelion) **of the** (tēs) **wholeness** (sōtērias) **of you** (humōn)**, in** (en) **to which** (hō) **having believed** (pisteusantes) **also** (kai)**, you were sealed** (esphragisthēte) **to the** (tō) **Spirit** (pneumati) **of the** (tēs) **promise** (epangelias)**, to the** (tō) **holy** (hagiō) **[Spirit, RE],**

**Eph. 1:14** (LIT/UBS4) **which** (ho) **[Spirit, v13, RE] is** (estin) **[an] assurance** (arrabōn) **of the** (tēs) **inheritance** (klēronomias) **of us** (hēmōn)**, into** (eis) **[a] redemption** (apolutrōsin) **of the** (tēs) **periphery** (peripoiēseōs) **[of us, RE], into** (eis) **[a]** **praise** (epainon) **of the** (tēs) **glory** (doxēs) **of him** (autou)**.**

(Does the *priphery of us* include our wives and young children, who shall be redeemed along with us? Is *the redemption of our wives and young children* part of our inheritance?)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

(For what the God planned before ages of times, and promised to the Word before it became flesh, that God would not allow his body, after it became flesh, to remain in the grave to decay into a thorough disintegration, see Psalm 16:8-11, 30:1-12, 69:1-36; Isa. 53; Acts 2:25-28, 13:32-37; Rom. 2:7-9, 16:25-27; 1 Cor. 15:42-49; Eph. 1:3-14, 6:24; 2 Tim. 1:8-12; 1 Pet. 1:17-23.)

**Eph. 1:15** (LIT/UBS4) **Through** (dia) **[the sake, AE] of this** (touto)**, I also** (kagō) **having heard** (akousas) **of the** (tēn) **belief** (pistin) **down through** (kath’) **you** (humas) **in** (en) **the** (tō) **lord** (kuriō) **Jesus** (Iēsou)**, and** (kai) **of the** (tēn) **love** (agapēn)**,** **the** (tēn) **[love, RE] into** (eis) **all** (pantas) **of the** (tous) **holy ones** (hagious)**,**

**Eph. 1:16** (LIT/UBS4) **I absolutely do not cause myself to pause** (ou pauomai) **giving thanks well** (eucharistōn) **over** (huper) **[the sake, AE] of you** (humōn)**!**

**I am causing myself to make** (poioumenos) **[a] remembrance** (mneian) **[of you, RE] over** (epi) **the** (tōn) **prayers of well-thankfulness of me to4335** (proseuchōn mou) **[the God and Father, v3, RE];**

**Eph. 1:17** (LIT/UBS4) **in order that** (hina) **the** (ho) **God** (theos) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, the** (ho) **Father** (patēr) **of the** (tēs) **glory** (doxēs) **may give** (dōē) **to you** (humin) **Spirit** (pneuma) **of wisdom** (sophias) **and** (kai) **revelation** (apokalupseōs) **in** (en) **experiential knowledge** (epignōsei) **of him** (autou)**;**

**Eph. 1:18** (LIT/UBS4) **the** (tous) **eyes** (ophthalmous) **of the** (tēs) **heart** (kardias) **of you** (humōn) **having been illuminated** (pephōtismenous) **into** (eis) **the** (to) **[wisdom and revelation, v17, RE], for you** (humas) **to have seen** (eidenai) **what** (tis) **is** (estin) **the** (hē) **hope** (elpis) **of the** (tēs) **calling** (klēseōs) **of him** (autou)**, what** (tis) **[is] the** (ho) **wealth** (ploutos) **of the** (tēs) **glory** (doxēs) **of the** (tēs) **inheritance** (klēronomias) **of him** (autou) **in** (en) **the** (tois) **holy ones** (hagiois)**,**

(the Wisdom of the God – a title of Christ Jesus, the firstborn son of the God. See Mat. 11:19, 12:42, 13:54; Mark 6:2; Luke 2:40, 52, 7:35, 11:31, 11:49, 21:15; Acts 6:3, 9-10, 7:10; \*1 Cor. 1:24, 30, 2:4-8, 13, 12:8a; Eph. 1:17-18, \*3:8-12; Col. 3:16; James 1:5-6, 3:17; Rev. 5:12.)

**Eph. 1:19** (LIT/UBS4) **and** (kai) **what** (ti) **[is] the** (to) **overthrowing** (huperballon) **greatness** (megethos) **of the** (tēs) **work of inherent power** (dunamēs) **of him** (autou) **in** (eis) **us** (hēmas)**, the ones** (tous) **believing** (pisteuontas)**, down according to** (kata) **the** (tēn) **energy** (energeian) **of the** (tou) **power** (kratous) **of the** (tēs) **strength** (ischous) **of him** (autou)**,**

**Eph. 1:20** (LIT/UBS4) **which** (hēn) **[the God, v17, RE] energized** (enērgēsen) **in** (en) **the** (tō) **Christ** (Christō)**, [the God, v17, ER] having awoken** (egeiras) **him** (auton) **out** (ek) **of dead ones** (nekrōn)**, and** (kai) **[the God, v17, ER] having sat [the Christ, RE] down** (kathisas) **in** (en) **right** (dexia) **of him** (autou)**, in** (en) **the** (tois) **heavenly places** (epouraniois)**;**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**Eph. 1:21** (LIT/UBS4) **up over** (huperanō) **every** (pasēs) **chief one746** (archēs)**, and** (kai) **authority** (exousias)**, and** (kai) **work of inherent power** (dunameōs)**, and** (kai) **lordship** (kuriotētos)**, and** (kai) **every** (pantos) **name** (onomatos) **being named** (onomazomenou)**,**

**absolutely not** (ou) **only** (monon) **in** (en) **the** (tō) **age** (aiōni) **to this** (toutō)**, BUT** (alla)**, in** (en) **the** (tō) **[age, RE] being about** (mellonti) **[to be] also** (kai)**!**

**Eph. 1:22** (LIT/UBS4) **And** (kai) **[the God, v17, ER] put in submission5293** (hupetaxen) **all things** (panta) **[to be] under** (hupo) **the** (tous) **feet** (poda) **of him** (autous)**.**

**And** (kai) **he** (auton) **gave** (edōken) **him** (auton) **[to be] head** (kaphalēn) **over** (huper) **all things** (panta) **to the** (tē) **assembly** (ekklēsia)**,**

**Eph. 1:23** (LIT/UBS4) **which** (hētis) **is** (estin) **the** (to) **body** (sōma) **of him** (autou)**, the** (to) **fullness** (plērōma) **of the** (tou) **[God, AE], causing himself to fill full** (plēroumenou) **all the things** (ta panta) **in** (en) **to all** (pasin)**!**

(For the God putting all things under Jesus' feet, and therefore under the feet of all those within Jesus' one body, , see 1 Cor. 15:24-28; Eph. 1:22-23; Col. 2:15; Heb. 2:6-9; Rom. 16:20.)

(For Christ Jesus' *footstool*, see Psalm 110:1; Mat. 22:44; Mark 12:36; Luke 20:43; Acts 2:35; \*Rom. 16:20; 1 Cor. 15:25-28; Eph. 1:22; Heb. 1:13, 2:8, 10:13)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

(For Christ Jesus’ *kingdom*, see Mat. 13:37-43; 1 Cor. 15:24-28; Eph. 1:19-23; Heb. 2:5-8)

**EPHESIANS**

**Chapter 2**

**Eph. 2:1** (LIT/UBS4) **And** (kai) **you** (humas)**, being** (ontas) **dead** (nekrous) **for the** (tois) **side-falls3900** (paraptōmasin) **and** (kai) **the** (tais) **sins** (hamartiais) **of you** (humōn)**,**

**Eph. 2:2** (LIT/UBS4) **in** (en) **which** (hais) **[sidefalls, v1, RE] in time past** (pote) **you walked around** (periepatēsate) **down according to** (kata) **the** (ton) **age** (aiōna) **of the** (tou) **cosmos** (kosmou) **of this** (toutou)**, down according to** (kata) **the** (ton) **leader** (archonta) **of the** (tēs) **authority** (exousias) **of the** (tou) **air** (aeros)**, the** (tou) **spirit** (pneumatos) **of the** (tou) **[authority of the air, RE] now** (nun) **energizing** (energountos) **in** (en) **the** (tois) **sons** (huiois) **of the** (tēs) **dissuasion** (apeitheias)**,**

**Eph. 2:3** (LIT/UBS4) **among** (en) **whom** (hois) **we** (hēmeis) **all** (pantes) **also** (kai) **in time past** (pote) **turned up390** (anestraphēmen) **in** (en) **the** (tais) **lusts** (epithumiais) **of the** (tēs) **flesh** (sarkos) **of us** (hēmōn)**, doing** (poiountes) **the** (ta) **desires** (thelēmata) **of the** (tēs) **flesh** (sarkos) **and** (kai) **of the** (tōn) **thoughts** (dianoiōn)**, we also were causing ourselves to be** (kai ēmetha) **by nature** (phusei) **ones born** (tekna) **of anger** (orgēs)**, as** (hōs) **the** (hoi) **remaining ones** (loipoi) **also** (kai)**.**

**Eph. 2:4** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **being** (ōn) **[a] wealthy one** (plousios) **in** (en) **mercy** (eleei)**, through** (dia) **[the sake, AE] of the** (tēn) **much** (pollēn) **love** (agapēn) **of him** (autou) **in which** (hēn) **he loved** (ēgapēsen) **us** (hēmas)**,**

(For God boasting of his mercy see Hos. 6:6; Exod. 15:13, \*25:21-22; Psalm 103:11, 17; Mat. 5:7, 9:13, 12:7, 23:23; Luke 1:50-54, 58, 72, 78; Rom. 9:15, 15:9; Eph. 2:4; Tit. 3:5; James 2:13, 3:17; 1 Pet. 1:3)

**Eph. 2:5** (LIT/UBS4) **we** (hēmas) **also** (kai) **being** (ontas) **dead** (nekrous) **for the** (tois) **side-falls3900** (paraptōmasin) **[of us, v4, ER], he made [us, v4, ER] alive together with** (sunezōopoiēsen) **the** (tō) **Christ** (Christō)**!**

**For [the] grace** (chariti) **[of the God, v4, RE] you are** (este) **ones having been made whole** (sesōsmenoi)**!**

**Eph. 2:6** (LIT/UBS4) **And** (kai) **he awakened [us, v4, ER] together with** (sunēgeiren) **[the Christ, v5, RE], and** (kai) **he sat [us, v4, ER] down together with** (sunekathisen) **[him, v4, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, in** (en) **the** (tois) **heavenly places** (epouraniois)**;**

**Eph. 2:7** (LIT/UBS4) **in order that** (hina) **[the God, v4, RE] may cause himself to indicate** (endeixētai) **in** (en) **the** (tois) **ages** (aiōsin)**, the** (tois) **[ages, RE] causing themselves to come upon** (eperchomenois) **[us, v4, RE], the** (to) **overthrowing** (huperballon) **wealth** (ploutos) **of the** (tēs) **grace** (charitos) **of him** (autou) **in** (en) **benevolence** (chrēstotēti) **over** (eph) **[the sake, AE] of us** (hēmas)**, in** (en) **Christ** (Christō) **Jesus** (Iēsou)**!**

**Eph. 2:8** (LIT/UBS4) **Because** (gar) **for the** (tē) **grace** (chariti) **[of the God, v4, RE] you are** (este) **ones having been made whole** (sesōsmenoi) **through** (dia) **belief** (pisteōs)**;**

**and** (kai) **this** (touto) **[wholeness, RE] [is] absolutely not** (ouk) **out** (ek) **of you** (humōn)**, [it, AE] [is] the** (to) **offering** (dōron) **of God** (theou)**;**

**Eph. 2:9** (LIT/UBS4) **absolutely not** (ouk) **out** (ek) **of works** (ergōn)**, in order that** (hina) **not** (mē) **anyone** (tis) **may cause himself to boast** (kauchēsētai)**!**

**Eph. 2:10** (LIT/UBS4) **Because** (gar) **we are** (esmen) **[[a] periphery, v1:14, RE] made** (poiēma) **of him** (autou)**, we having been created** (ktisthentes) **in** (en) **Christ** (Christō) **Jesus** (Iēsou) **over** (epi) **[the sake, AE] [of doing, AE] good** (agathois) **works** (ergois)**;**

**which** (hois) **[good works, RE] the** (ho) **God** (theos) **made ready before** (proētoimasen)**, in order that** (hina) **we should walk around** (peripatēsōmen) **in** (en) **them** (autois) **[now, AE].**

**Eph. 2:11** (LIT/UBS4) **Through which** (dio) **[good works, v10, RE] remember** (mnēmoneuete)**, that** (hoti) **in time past** (pote) **you** (humeis)**, the** (ta) **ethnic groups** (ethnē)**, the** (hoi) **[ethnic groups, RE] being said** (legomenoi) **[to be] prepuced** (akrobustia) **in** (en) **flesh** (sarki)**,** **under** (hupo) **[authority, AE] of the** (tēs) **[ethnic group, RE] being said** (legomenēs) **[to be] of [a] hand-made** (cheiropoiētou) **circumcision** (peritomēs) **in** (en) **flesh** (sarki)**,**

**Eph. 2:12** (LIT/UBS4) **that** (hoti) **at the** (tō) **time** (kairō) **of that** (ekeinō) **you were being** (ēte) **without** (chōris) **Christ** (Christou)**, [ethnic groups, v11, RE] having been alienated from** (apēllotriōmenoi) **the** (tēs) **citizenship** (politeias) **of the** (tou) **Israel** (Israēl)**;**

**and** (kai) **[you were being, RE] strangers** (xenoi) **of the** (tōn) **covenants** (diathēkōn) **of the** (tēs) **promise** (epangelias)**, holding** (echontes) **no** (mē) **hope** (elpida)**, and** (kai) **without God** (atheoi) **in** (en) **the** (tō) **cosmos** (kosmō)**.**

**Eph. 2:13** (LIT/UBS4) **But** (de) **now, at this moment** (nuni)**, you** (humeis)**, the** (hoi) **[ethnic groups, v11, RE] in time past** (pote) **being** (ontes) **far off** (makran)**, you were caused to become** (egenēthēte) **near** (engus) **[to God, v12, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, in** (en) **the** (tō) **blood** (haimati) **of the** (tou) **Christ** (Christou)**!**

**Eph. 2:14** (LIT/UBS4) **Because** (gar) **he** (autos) **is** (estin) **the** (hē) **peace** (eirēnē) **of us** (hēmōn)**, the** (ho) **[Christ, v13, RE] having made** (poiēsas) **both** (amphotera) **of the** (ta) **[ethnic groups, v11, ER] one** (hen) **[ethnic group, v11, ER];**

**and** (kai) **he having let loose** (lusas) **the** (to) **middle wall** (mesotoichon) **of the** (tou) **fence** (phragmou) **of the** (tēn) **hatred** (echthran)**, in** (en) **the** (tē) **flesh** (sarki) **of him** (auton)**.**

(For God *calling us* and *standing us together with* him and his son Christ Jesus, see Mat. 25:33; 2 Cor. 1:3-4, 4:14; Eph. 2:13-14; Col. 1:13, 21-22; Jude 1:24)

**Eph. 2:15** (LIT/UBS4) **[The Christ, v13, RE] idled-down2673** (katargēsas) **the** (ton) **law** (nomon) **of the** (tou) **injunctions** (entolōn) **in** (en) **to dogmas** (dogmasin)**, in order that** (hina) **he may create** (ktisē) **in** (en) **to himself** (autō) **the** (tous) **two** (duo) **[ethnic groups, v11, ER] into** (eis) **one** (hena) **new** (kainon) **mortalkind** (anthrōpon)**, he making** (poiōn) **peace** (eirēnēn)**;**

**Eph. 2:16** (LIT/UBS4) **and** (kai) **[in order that, v15, RE]** **he may reconcile from** (apokatallaxē) **[hatred, v14, RE] both** (amphoterous) **of the** (tous) **[ethnic groups, v11, ER] in** (en) **to one** (heni) **body** (sōmati)**, for the** (tō) **God** (theō)**, through** (dia) **the** (tou) **stake** (starou)**, he having killed** (apokteinas) **the** (tēn) **hatred** (echthran) **in** (en) **it** (autō)**!**

**Eph. 2:17** (LIT/UBS4) **And** (kai) **having come** (elthōn)**, [the Christ, v13, RE] caused himself to evangelize** (euēngelisato) **peace** (eirēnēn) **to you** (humin)**, to the** (tois) **[ethnic groups, v11, ER] far off** (makran)**, and** (kai) **peace** (eirēnēn) **to the** (tois) **[ethnic groups, v11, ER] near** (engus)**;**

**Eph. 2:18** (LIT/UBS4) **that** (hoti) **through** (di’) **him** (autou) **we have** (echomen) **the** (tēn) **approach** (prosagōgēn) **to** (pros) **the** (ton) **Father** (patera)**,** **both** (amphoteroi) **of the** (hoi) **[ethnic groups, v11, ER] in** (en) **to one** (heni) **Spirit** (pneumati)**.**

**Eph. 2:19** (LIT/UBS4) **So** (ara) **therefore** (oun)**, you are** (este) **absolutely no longer yet** (ouketi) **strangers** (xenoi) **and** (kai) **side-housers** (paroikoi)**, BUT** (alla)**, you are** (este) **citizens together with** (sumpolitai) **the** (tōn) **holy ones** (hagiōn)**, and** (kai) **[you are, RE] householders** (oikeioi) **of the** (tou) **God** (theou)**;**

**Eph. 2:20** (LIT/UBS4) **you having been built upon [a] domed-roof house2026** (epoikodomēthentes)**,** **upon** (epi) **the** (tē) **foundation** (themeliō) **of the** (tōn) **apostles** (apostolōn)**, and** (kai) **prophets** (prophētōn)**, Christ** (Christou) **Jesus** (Iēsou) **being** (ontos) **[the] angle tip204** (akrogōniaiou) **of him** (autou)**;**

(For a stone becoming *a head of an angle*, see Psalm 118:22-23; Isa. 28:16-17; Mat. 21:42; Mark 12:10-11; Luke 20:17; Acts 4:1-11; Eph. 2:20; 1 Pet. 2:4-7)

**Eph. 2:21** (LIT/UBS4) **in** (en) **whom** (hō) **every** (pasa) **domed-roof house3619** (oikodomē) **being called to join together** (sunarmologoumenē) **grows** (auxei) **into** (eis) **[a] holy place** (naon)**,** **[a] holy** (hagion) **[domed-roof house, RE] in** (en) **[the] lord** (kuriō)**;**

(See 1 Cor. 14:4 for each householder being a domed-roof house as well.)

**Eph. 2:22** (LIT/UBS4) **in** (en) **whom** (hō) **you** (humeis) **also** (kai) **are being built together [into, v21, RE] domed-roof houses4925** (sunoikodomeisthe)**, into** (eis) **[a] homing-down place** (katoikētērion) **of the** (tou) **God** (theou)**, in** (en) **Spirit** (pneumati)**!**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Chapter 3**

**Eph. 3:1** (LIT/UBS4) **Of this** (toutou) **grace** (charin) **I** (egō) **Paul** (Paulos) **[am] the** (ho) **bound one** (desmios) **of the** (tou) **Christ** (Christou) **Jesus** (Iēsou) **over** (huper) **[the sake, AE] of you** (humōn) **of the** (tōn) **ethnic groups** (ethnōn)**,**

**Eph. 3:2** (LIT/UBS4) **if** (ei) **indeed** (ge) **you heard** (ēkousate) **of the** (tēn) **house stewardship** (oikonomian) **of the** (tēs) **grace** (charitos) **of the** (tou) **God** (theou)**, of the** (tou) **[grace, RE] having been given** (dotheisēs) **to me** (moi) **into** (eis) **you** (humas)**;**

**Eph. 3:3** (LIT/UBS4) **because** (hoti) **down according to** (kata) **[a] revelation** (apokalupsin) **the** (to) **Mystery** (mustērion) **was made known** (egnōristhē) **to me** (moi)**,** **down as** (kathos) **I wrote before** (proegrapsa) **in** (en) **[a] little** (oligō) **[writing, AE],**

(For apostle Paul, and other apostles, receiving revelation from Christ Jesus for much of what they preached and taught, see Luke 2:32; Rom. 16:25-27; 1 Cor. 1:4-8; 2 Cor. 12:1; Gal. 1:12, 2:1-2; Eph. 3:3; 1 Pet. 1:13; Rev. 1:1-2.)

**Eph. 3:4** (LIT/UBS4) **for** (pros) **[the sake, AE] of which** (ho) **you reading [it, AE] up** (anaginōskontes) **you can inherently power yourselves** (dunasthe) **to perceive** (noēsai) **the** (tēn) **intelligence** (sunesin) **of me** (mou) **in** (en) **the** (tō) **Mystery** (mustēriō) **of the** (tou) **Christ** (Christou)**;**

**Eph. 3:5** (LIT/UBS4) **of which** (ho) **[Mystery, v4, RE] [the Christ, v4, RE] absolutely did not make [it, AE[ known** (ouk egnōristhē) **to other** (heterais) **generations** (geneais)**, to the** (tois) **sons** (huiois) **of the** (tōn) **mortals** (anthrōpōn)**, as** (hōs) **now** (nun) **was revealed** (apekaluphthē) **to the** (tois) **holy ones** (hagiois)**, to apostles** (apostolois) **of him** (autou)**, and** (kai) **to prophets** (prophētais)**, in** (en) **Spirit** (pneumati)**!**

**Eph. 3:6** (LIT/UBS4) **The** (ta) **ethnic groups** (ethnē) **[are] to be** (einai) **heirs together with** (sunklēronoma)**, and** (kai) **bodies together with** (sussōma)**, and** (kai) **partners together with** (summetocha) **the** (tēs) **promise** (epangelias) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, through** (dia) **the** (tou) **Evangelism** (euangeliou)**,**

**Eph. 3:7** (LIT/UBS4) **of which** (hou) **[Evangelism, v6, RE] I was caused to become** (egenēthēn) **[a] minister** (diakonos)**,** **down on account** (kata) **of the** (tēn) **gift** (dōrean) **of the** (tēs) **grace** (charitos) **of the** (tou) **God** (theou)**;**

**of the** (tēs) **[grace, RE] having been given** (dotheisan) **to me** (moi) **down according to** (kata) **the** (tēn) **energy** (energeian) **of the** (tēs) **inherent power** (dunameōs) **of him** (autou)**!**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Eph. 3:8** (LIT/UBS4) **To me** (emoi)**, the** (tō) **least** (elachistoterō) **of all** (pantōn) **holy ones** (hagiōn)**, was given** (edothē) **this** (hautē)**,** **the** (hē) **grace** (charis)**, to cause myself to evangelize** (euangelisasthai) **to the** (tois) **ethnic groups** (ethnesin) **the** (to) **untracked out** (anexichniaston) **wealth** (ploutos) **of the** (tou) **Christ** (Christou)**,**

**Eph. 3:9** (LIT/UBS4) **and** (kai) **to illuminate** (phōtisai) **for all** (pantas) **what** (tis) **[is] the** (hē) **house stewardship** (oikonomia) **of the** (tou) **Mystery** (mustēriou)**, of the** (tou) **[Mystery, RE] having been hidden away** (apokekrummenou) **from** (apo) **the** (tōn) **ages** (aiōnōn) **in** (en) **the** (tō) **God** (theō)**, the** (tō) **[God, RE] having created** (ktisanti) **all** (panta) **of the** (ta) **[ethnic groups, v8, RE];**

**Eph. 3:10** (LIT/UBS4) **in order that** (hina) **now** (nun) **may be made known** (gnōristhē) **to the** (tais) **chief ones746** (archais)**,** **and** (kai) **to the** (tais) **authorities** (exousiais) **among** (en) **the** (tois) **heavenly ones** (epouraniois)**,** **through** (dia) **[the sake, AE] of the** (tēs) **assembly** (ekklēsias)**,** **the** (hē) **much variegated** (polupoikilos) **wisdom** (sophia) **of the** (tou) **God** (theou)**;**

**Eph. 3:11** (LIT/UBS4) **down according to** (kata) **[the] preparation** (prothesin) **of the** (tōn) **ages** (aiōnōn)**;**

**which** (hēn) **[much variegated wisdom, v10, RE] [the God, v10, RE] made** (epoiēsen) **in** (en) **the** (tō) **Christ** (Christō) **Jesus** (Iēsou)**, the** (tō) **lord** (kuriō) **of us** (hēmōn)**,**

**Eph. 3:12** (LIT/UBS4) **in** (en) **to whom** (hō) **we have** (echomen) **the** (tēn) **boldness** (parrēsian) **and** (kai) **[an] approach** (prosagōgēn)**, in** (en) **daring** (pepoithēsei)**, through** (dia) **[the sake, AE] of the** (tēs) **belief** (pisteōs) **[of you, v1:15, RE] of him** (autou)**!**

(the Wisdom of the God – a title of Christ Jesus, the firstborn son of the God. See Mat. 11:19, 12:42, 13:54; Mark 6:2; Luke 2:40, 52, 7:35, 11:31, 11:49, 21:15; Acts 6:3, 9-10, 7:10; \*1 Cor. 1:24, 30, 2:4-8, 13, 12:8a; Eph. 1:17-18, \*3:8-12; Col. 3:16; James 1:5-6, 3:17; Rev. 5:12.)

**Eph. 3:13** (LIT/UBS4) **Through which** (dio) **[boldness, v12, RE], in** (en) **the** (tais) **mental pressures** (thlipsesin) **of me** (mou) **over** (huper) **[the sake, AE] of you** (humōn)**, I cause myself to request** (aitoumai) **[of you, RE] not** (mē) **to give in to evil** (enkakein)**, which** (hētis) **is** (estin) **for [the] glory** (doxa) **of you** (humōn)**.**

**Eph. 3:14** (LIT/UBS4) **Of this** (toutou) **grace** (charin) **I bend2578** (kamptō) **the** (ta) **knees** (gonata) **of me** (mou) **to** (pros) **the** (ton) **Father** (patera)**,**

**Eph. 3:15** (LIT/UBS4) **out** (ex) **of whom** (hou) **every** (pasa) **paternity** (patria) **in** (en) **[the] heavens** (ouranois) **and** (kai) **upon** (epi) **land** (gēs) **is named** (onomazetai)**;**

**Eph. 3:16** (LIT/UBS4) **in order that** (hina) **he may give** (dō) **to you** (humin)**, down according to** (kata) **the** (to) **wealth** (ploutos) **of the** (tēs) **glory** (doxēs) **of him** (autou)**, to be made powerful** (krataiōthēnai) **[in, AE] inherent power** (dunamei)**,** **through** (dia) **the** (tou) **Spirit** (pneumatos) **of him** (autou) **in** (eis) **the** (ton) **mortal** (anthropon) **inside** (esō)**;**

**Eph. 3:17** (LIT/UBS4) **the** (ton) **Christ** (Christon) **to home-down** (katoikēsai) **in** (en) **the** (tais) **hearts** (kardiais) **of you** (humōn) **through** (dia) **the** (tēs) **belief** (pisteōs) **[of you, RE], you having been rooted** (errizōmeno)**,** **and** (kai) **you having been founded** (tethemeliōmenoi) **in** (en) **love** (agapē)**;**

**Eph. 3:18** (LIT/UBS4) **in order that** (hina) **you may be strengthened out** (exischusēte) **to cause yourselves to receive** (katalabesthai)**, together with** (sun) **all** (pasin) **the** (tois) **holy ones** (hagiois)**, what** (ti) **[is] the** (to) **width** (platos)**, and** (kai) **length** (mēkos)**, and** (kai) **height** (hupsos)**, and** (kai) **depth** (bathos) **[of the Spirit of him, v16, RE],**

**Eph. 3:19** (LIT/UBS4) **even** (te) **[the width, length, height and depth, v18, RE] of the** (tēs) **knowledge** (gnōseōs) **[of him, v16, RE],** **[that you may be strengthened out, v18, RE] to know** (gnōnai) **the** (tēn) **overthrowing** (huperballousan) **love** (agapēn) **of the** (tou) **Christ** (Christou)**;**

**in order that** (hina) **you may be filled full (**plērōthēte) **in** (eis) **all** (pan) **of the** (to) **fullness** (plērōma) **of the** (tou) **God** (theou)**!**

(For God making Jesus Christ his domicile, and he subsequently working IN and THROUGH Jesus Christ as his mortal agent in this cosmos, see \*Mat. 9:8; Mark 6:5; Luke 5:17, 7:16; John 3:2, 5:19-20, 8:16, \*29, 9:33, \*10:38, \*14:10-11, \*16-20, 28, 16:32b; \*Acts 2:22, 10:38; \*2 Cor. 5:18-19; Eph. 3:16-19, 4:6; \*Col. 1:19-20, 2:9; 1 John 5:20)

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

**Eph. 3:20** (LIT/UBS4) **But** (de) **the** (tō) **[God, v19, RE] is inherently powering himself** (dunamenō) **over** (huper) **[the sake, AE] of all things** (panta)**,** **to do** (poiēsai) **super-abundantly out above** (huperekperissou) **[the] things of which** (hōn) **we cause ourselves to request** (aitoumetha)**,** **or** (ē) **[the things of which, RE] we perceive** (nooumen)**,** **down according to** (kata) **the** (tēn) **inherent power** (dunamin) **[of him, AE],** **the** (tēn) **[inherent power, RE] causing itself to be energized** (energoumenēn) **in** (en) **to us** (hēmin)**!**

**Eph. 3:21** (LIT/UBS4) **To him** (autō) **[be] the** (hē) **glory** (doxa) **in** (en) **the** (tē) **assembly** (ekklēsia)**, and** (kai) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, into** (eis) **all** (pasas) **the** (tas) **generations** (geneas) **of the** (tou) **age** (aiōnos) **of the** (tōn) **ages** (aiōnōn)**, truly** (amēn)**!**

**Chapter 4**

**Eph. 4:1** (LIT/UBS4) **Therefore** (oun)**, I accost** (parakalō) **you** (humas)**, I** (egō)**, the** (ho) **bound one** (desmios) **in** (en) **[the] lord** (kuriō)**, to walk around** (peripatēsai) **worthily** (axiōs) **of the** (tēs) **calling** (klēseōs) **of which** (hēs) **you were called aloud** (eklēthēte)**;**

**Eph. 4:2** (LIT/UBS4) **[to walk around, v1, RE] with** (meta) **all** (pasēs) **humility of thought** (tapeinophrosunēs) **and** (kai) **of meekness** (prautētos)**;**

**[to walk around, v1, RE] with** (meta) **patience** (makrothumias)**, causing yourselves to hold up** (anechomenoi) **one another** (allēlōn) **in** (en) **love** (agapē)**;**

**Eph. 4:3** (LIT/UBS4) **making haste** (spoudazontes) **to watchfully keep** (tērein) **the** (tēn) **oneness** (henotēta) **of the** (tou) **Spirit** (pneumatos)**, in** (en) **to the** (tō) **bonding together** (sundesmō) **of the** (tēs) **peace** (eirēnēs)**;**

**Eph. 4:4** (LIT/UBS4) **one** (hen) **body** (sōma)**, and** (kai) **one** (hen) **Spirit** (pneuma)**, down according to as** (kathōs) **you were called aloud** (eklēthēte) **also** (kai) **in** (en) **one** (mia) **hope** (elpidi) **of the** (tēs) **calling** (klēseōs) **of you** (humōn)**;**

**Eph. 4:5** (LIT/UBS4) **one** (heis) **lord** (kurios)**, one** (mia) **belief** (pistis)**, one** (hen) **baptism** (baptisma)**,**

**Eph. 4:6** (LIT/UBS4) **and** (kai) **one** (heis) **God** (theos)**,** **Father** (patēr) **of all** (pantōn)**,** **the** (ho) **[God, RE]** **over** (epi) **all** (pantōn)**,** **and** (kai) **through** (dia) **all** (pantōn)**,** **and** (kai) **in** (en) **all** (pasin)**!**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

(For God making Jesus Christ his domicile, and he subsequently working IN and THROUGH Jesus Christ as his mortal agent in this cosmos, see \*Mat. 9:8; Mark 6:5; Luke 5:17, 7:16; John 3:2, 5:19-20, 8:16, \*29, 9:33, \*10:38, \*14:10-11, \*16-20, 28, 16:32b; \*Acts 2:22, 10:38; \*2 Cor. 5:18-19; Eph. 3:16-19, 4:6; \*Col. 1:19-20, 2:9; 1 John 5:20)

**Eph. 4:7** (LIT/UBS4) **But** (de) **to each** (hekastō) **one** (heni) **of us** (hēmōn) **was given** (edothē) **the** (hē) **grace** (charis)**, down according to** (kata) **the** (to) **measure** (metron) **of the** (tēs) **gift** (dōreas) **of the** (tou) **Christ** (Christou)**;**

**Eph. 4:8** (LIT/UBS4) **through which** (dio) **it says** (legei)**, “He having stepped up** (anabas) **into** (eis) **[the] height** (hupsos)**, he took captive at spear point** (ēchmalōteusen) **captivity by spear point** (aichmalōsian)**;**

**he gave** (edōken) **gifts** (domata) **to the** (tois) **mortals** (anthrōpois)**.”**

(For Jesus Christ taking captivity captive, see Psalm 68:18.)

(For one of those gifts given to mortals, see Mark 4:24-25)

**Eph. 4:9** (LIT/UBS4) **(But** (de) **the** (to) **[saying, v8, AE] “he stepped up”** (anebē)**, what** (ti) **is** (estin) **[it, AE] if** (ei) **not** (mē) **that** (hoti) **he stepped down** (katebē) **also** (kai) **into** (eis) **the** (ta) **parts** (merē) **of the** (tēs) **land** (gēs) **down lower** (katōtera)**?**

**Eph. 4:10** (LIT/UBS4) **The** (ho) **[Christ, v7, RE] having stepped down** (katabas) **is** (estin) **himself** (autos) **the** (ho) **[Christ, v7, RE] having stepped up** (anabas) **also** (kai)**, up over** (huperanō) **all** (pantōn) **the** (tōn) **heavens** (ouranōn)**, in order that** (hina) **he may fulfill** (plērōsē) **all the things** (ta panta)**.)**

(For *the Word’s heavenly pre-existence* as a spirit-based being see Prov. 8:22-31; Dan. 3:25-28; John 1:1-2, 14, 30, 3:13, 31, 6:33, 38, 41, 50-51, 58-62, 8:23-26, 58, 13:3, 16:27-30, 17:5-8, 24; Rom. 8:29; 1 Cor. 10:4, 9, 15:47; Gal. 4:1-5; Eph. 4:8-10, Phil. 2:6-7; Col. 1:15; Heb. 1:4-6, 3:2; 1 Pet. 1:20; 1 John 1:2; Rev. 3:14)

**Eph. 4:11** (LIT/UBS4) **And** (kai)**,** **truly** (men)**, he** (autos) **gave** (edōken) **the ones** (tous) **[being] apostles** (apostolous)**, but** (de) **the ones** (tous) **[being] prophets** (prophētas)**, but** (de) **the ones** (tous) **[being] evangelists** (euangelistas)**, but** (de) **the ones** (tous) **[being] shepherds** (poimenas)**, and** (kai) **[the ones, RE] [being] teachers** (didaskalous)**,**

**Eph. 4:12** (LIT/UBS4) **for** (pros) **[the sake, AE] of the** (ton) **making fit** (katartismon) **of the** (tōn) **holy ones** (hagiōn) **into** (eis) **[the] work** (ergon) **of [the] ministry** (diakonias)**, into** (eis) **[the building, AE] of [a] domed-roof house3619** (oikodomēn) **of the** (tou) **body** (sōmatos) **of the** (tou) **Christ** (Christou)**;**

**Eph. 4:13** (LIT/UBS4) **until** (mechri) **all** (pantes) **the** (hoi) **[holy ones, v4:12, RE] may come down adjacent2658** (katantēsōmen) **into** (eis) **the** (tēn) **oneness** (henotēta) **of the** (tēs) **belief** (pisteōs) **and** (kai) **of the** (tēs) **experiential knowledge** (epignōseōs) **of the** (tou) **son** (huiou) **of the** (tou) **God** (theou)**, into** (eis) **[a] complete** (teleion) **male** (andra)**, into** (eis) **[a/the] measure** (metron) **of the** (tou) **fullness** (plērōmatos) **of maturity** (hēlikias) **of the** (tou) **Christ** (Christou)**;**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**Eph. 4:14** (LIT/UBS4) **in order that** (hina) **we may no longer yet be** (mēketi ōmen) **infants** (nēpioi)**, ones being caused to surge** (kludōnizomenoi)**, and** (kai) **ones being brought about** (peripheromenoi) **to every** (panti) **wind** (anēmo) **of the** (tēs) **[winds, AE] of teaching** (didaskalias) **in** (en) **the** (tē) **die2940** (kubeia) **of the** (tōn) **mortals** (anthrōpōn) **in** (en) **shrewdness** (panourgia)**, to** (pros) **the** (tēn) **method** (methodeian) **of the** (tēs) **Wanderer** (planēs)**!**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**Eph. 4:15** (LIT/UBS4) **But** (de) **being true ones** (alētheuontes)**, in** (en) **love** (agapē) **may we grow** (auxēsōmen) **into** (eis) **all** (panta) **of the** (ta) **[teachings, v14, RE] of him** (auton)**, who** (hos) **is** (estin) **the** (hē) **head** (kephalē)**, Christ** (Christos)**,**

**Eph. 4:16** (LIT/UBS4) **out** (ek) **of whom** (hou) **all** (pan) **of the** (to) **body** (sōma) **being called to join together** (sunarmologoumenon)**, and** (kai) **being made to come together** (sumbibazomenon) **through** (dia) **the** (tēs) **choreography** (epichorēgias) **of every** (pasēs) **joint** (haphēs)**, down according to** (kat’) **[a/the] measure** (metrō) **of energy** (energeian) **in** (en) **[a] part** (merous) **of each** (hekastou) **one** (henos)**, in** (en) **love** (agapē) **causes itself to make** (poieitai) **the** (tēn) **growth** (auxēsin) **of the** (tou) **body** (sōmatos) **of itself** (heautou) **into** (eis) **[a] domed-roof house3619** (oikodomēn)**!**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

(For who is the *complete one*, see Luke 13:31-32; John 17:18-23; Eph.4:7-16; Col. 1:19; Heb. 5:8-9, 7:28, 9:11, 12:2.)

**Eph. 4:17** (LIT/UBS4) **Therefore** (oun)**, this** (touto) **I say** (legō) **and** (kai) **witness** (marturomai) **in** (en) **[the] lord** (kuriō)**:**

**You** (humas) **[are] to walk around** (peripatein) **no longer yet** (mēketi) **down according to as** (kathōs) **the** (ta) **ethnic groups** (ethnē) **also** (kai) **walk around** (peripatei)**, in** (en) **[the] emptiness** (mataiotēti) **of the** (tou) **minds** (noos) **of them** (autōn)**,**

**Eph. 4:18** (LIT/UBS4) **they being** (ontes) **ones having been darkened** (eskotōmenoi) **[in] the** (tē) **thought** (dianoia) **[of them, v17, RE];**

**[they being, RE] ones having been alienated from** (apēllotriōmenoi) **the** (tēs) **life** (zōēs) **of the** (tou) **God** (theou) **through** (dia) **the** (tēn) **ignorance** (agnoian) **[of them, v17, RE];**

**the** (tēn) **[ignorance, RE] being** (ousan) **in** (en) **them** (autois) **through** (dia) **the** (tēn) **hardness** (pōrōsin) **of the** (tēs) **heart** (kardias) **of them** (autōn)**;**

**Eph. 4:19** (LIT/UBS4) **[they being, v18, RE] some who** (hoitines)**, having put away remorse** (apēlgēkotes)**, passed themselves aside** (paredōkan heautous) **to the** (tē) **[work, RE] of unrestrained excess** (aselgeia)**, into** (eis) **[the] work** (ergasian) **of every** (pasēs) **unclean thing** (akatharsias)**, in** (en) **covetousness** (pleonexia)**.**

**Eph. 4:20** (LIT/UBS4) **But** (de) **you** (humeis) **have absolutely not learned** (ouch emathete) **thusly** (houtōs) **the** (ton) **Christ** (Christon)**,**

**Eph. 4:21** (LIT/UBS4) **if** (ei) **indeed** (ge) **you heard** (ēkousate) **of him** (auton)**, and** (kai) **were taught** (edidachthēte) **in** (en) **him** (autō)**, down according to as** (kathōs) **[the] Truth** (alētheia) **is** (estin) **in** (en) **the** (tō) **Jesus** (Iēsou)**!**

(For all those who have received a new birth above in God’s promised gift of his paternal holy Spirit (Lev. 26:11-12; John 3:3-8; Acts 1:4; 2 Cor. 6:16-18; \*1 Pet. 1:23), and for those paternal sons *being taught by God (YHWH) himself*, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 5:19-20, 6:45, 14:26, 15:26, 16:13-14; 1 Cor. 1:4-8, 2:10, 12:8; 2 Cor. 5:19; Gal. 1:12; Eph. 4:20-21; 1 Thes. 4:9; 2 Tim. 2:7; Heb. 8:8-12, 10:16-17; James 1:5-6; 1 John 2:27, 5:20)

**Eph. 4:22** (LIT/UBS4) **You** (humas) **[are] to cause yourselves to put away** (apothesthai)**, down according to** (kata) **the** (tēn) **previous** (proteran) **behavior** (anastrophēn)**, the** (ton) **old** (palaion) **mortal** (anthrōpon)**, the** (ton) **[mortal, RE] being corrupted** (phtheiromenon) **down on account** (kata) **of the** (tēs) **deceitfulness** (apatēs) **of the** (tas) **lusts** (epithumias)**.**

**Eph. 4:23** (LIT/UBS4) **But** (de) **the** (tō) **spirit** (pneumati) **of the** (tou) **mind** (noos) **of you** (humōn) **[is] to be renewed up** (ananeousthai)**.**

**Eph. 4:24** (LIT/UBS4) **And** (kai) **[you are, v22, RE] to enrobe yourselves in** (endusasthai) **[[the] behavior, v22, RE] of the** (ton) **new** (kainon) **mortal** (anthrōpon)**, the** (ton) **[mortal, RE] having been created** (ktisthenta) **down according to** (kata) **God** (theon)**, in** (en) **to righteousness** (dikaiosunē)**, and** (kai) **to holiness** (hosiotēti) **of the** (tēs) **Truth** (alētheias)**.**

**Eph. 4:25** (LIT/UBS4) **Through which** (dio)**, you having caused yourselves to put away** (apothemenoi) **the** (to) **falsehood** (pseudos)**, each** (hekastos) [**of you, v23, RE] speak** (laleite) **Truth** (alētheian) **with** (meta) **the** (tou) **neighborly one** (plēsion) **of him** (autou)**, because** (hoti) **we are** (semen) **members** (melē) **of one another** (allēlōn)**.**

**Eph. 4:26** (LIT/UBS4) **Do not be made angry** (mē orgizesthe) **and** (kai) **sin** (hamartanete)**.**

**Do not** (mē) **<let>** **the** (ho) **sun** (hēlios) **sink** (epiduetō) **upon** (epi) **the** (tō) **anger alongside** (parorgismō) **of you** (humōn)**.**

**Eph. 4:27** (LIT/UBS4) **But** (de) **do not give** (mē didote) **[a] place** (topon) **to the** (tō) **diabolical one** (diabolō)**.**

**Eph. 4:28** (LIT/UBS4) **The one** (ho) **stealing** (kleptōn)**, steal** (kleptetō) **no longer yet** (mēketi)**.**

**But** (de) **<do> more** (mallon) **labor** (kopiatō)**, he causing himself to work** (ergazomenos) **the** (tais) **hands** (chersin) **[being] his own** (idiais)**;**

**in order that** (hina) **he may have** (echē) **the** (to) **good thing** (agathon) **to share together with** (metadidonai) **the one** (tō) **having** (echonti) **need** (chreian)**.**

(For examples of the apostles, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 11:7, 12:13-19; Eph. 4:28; 1 Thes. 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**Eph. 4:29** (LIT/UBS4) **Do not cause to go out** (mē ekporeuesthō) **out** (ek) **of the** (tou) **mouth** (stomatos) **of you** (humōn) **every** (pas) **rotten** (sapros) **word** (logos)**.**

**BUT** (alla)**, if** (ei) **[there is, AE] any** (tis) **good** (agathos) **[word, RE] [cause it to go out, RE] for** (pros) **[the building, AE] of [a] domed-roof house3619** (oikodomēn)**, for the** (tēs) **need** (chreias) **[of it, AE], in order that** (hina) **it may give** (dō) **[a] gracious thing** (charin) **to the** (tois) **ones hearing** (akouousin)**!**

**Eph. 4:30** (LIT/UBS4) **And** (kai) **do not grieve** (mē lupeite) **the** (to) **Spirit** (pneuma)**, the** (to) **holy one** (hagion) **of the** (tou) **God** (theou)**, in** (en) **to which** (hō) **you were sealed** (esphragisthēte) **into** (eis) **[a] day** (hēmeran) **of redemption** (apolutrōseōs)**.**

**Eph. 4:31** (LIT/UBS4) **<Let> all** (pasa) **bitterness** (pikria)**, and** (kai) **passion** (thumos)**, and** (kai) **anger** (orgē)**, and** (kai) **shouting** (kraugē)**, and** (kai) **blasphemy** (blasphēmia) **be removed** (arthētō) **from** (aph’) **you** (humōn)**, together with** (sun) **all** (pasē) **malice** (kakia)**.**

**Eph. 4:32** (LIT/UBS4) **But** (de) **cause yourselves to become** (ginesthe) **benevolent ones** (chrēstoi) **into** (eis) **one another** (allēlous)**, well-spleened ones4698** (eusplanchnoi)**, causing yourselves to be ones gracious** (charizomenoi) **to yourselves** (heautois)**, down according to as** (kathōs) **the** (ho) **God** (theos) **also** (kai) **caused himself to be gracious** (echarisato) **to you** (humin)**, in** (en) **Christ** (Christō)**.**

(*well-spleened ones* - Our equivalent Western idiom is *tender-hearted*. See 1 Pet. 3:8 also. To have *good will* toward one another, Luke 2:14)

**Chapter 5**

**Eph. 5:1** (LIT/UBS4) **Therefore** (oun)**,** **cause yourselves to become** (ginesthe) **imitators** (mimētai) **of the** (tou) **God** (theou)**, as** (hōs) **beloved** (agapēta) **born ones** (tekna)**.**

**Eph. 5:2** (LIT/UBS4) **And** (kai) **walk around** (peripateite) **in** (en) **love** (agapē)**, down according to as** (kathōs) **Christ** (Christos) **also** (kai) **loved** (ēgapēsen) **us** (hēmas)**, and** (kai) **passed himself aside** (paredōken heauton) **over** (huper) **[the sake, AE] of us** (hēmōn)**, [as, AE] [a] presentation** (prosphoran) **and** (kai) **[a] sacrifice** (thusian) **to the** (tō) **God** (theō) **of [a] fragrance** (osmēn) **of [a] good scent** (euōdias)**.**

**Eph. 5:3** (LIT/UBS4) (LIT/UBS4) **But** (de) **fornication** (porneia)**, and** (kai) **every** (pasa) **unclean** (akatharsia) **or** (ē) **covetous thing** (pleonexia)**, do not let it be named** (mēde onomazesthō) **among** (en) **you** (humin)**, down according to as** (kathōs) **you are conspicuous** (prepei) **holy ones** (hagiois)**;**

**Eph. 5:4** (LIT/UBS4) **[do not let be named, v3, RE] [a] shameless thing** (aischrotēs)**, and** (kai) **[a] moronic thing** (mōrologia)**, or** (ē) **[a] thing of repartee** (eutrapelia) **also** (kai)**, which** (ha) **is absolutely not being upcoming433** (ouk anēken)**!**

**BUT** (alla)**, [be] more** (mallon) **ones giving thanks** (eucharistia)**!**

**Eph. 5:5** (LIT/UBS4) **Because** (gar) **this** (touto) **you have seen** (iste)**:**

**that** (hoti) **everyone** (pas)**, [a] fornicator** (pornos)**, or** (ē) **[an] unclean one** (akathartos)**, or** (ē) **[a] covetous one** (pleonektēs)**, one who** (ho) **is** (estin) **[an] idolater** (eidōlolatrēs)**, he absolutely does not hold** (ouk echei) **[an] inheritance** (klēronomian) **in** (en) **the** (tē) **Kingdom932** (basileia) **of the** (tou) **Christ** (Christou)**, and** (kai) **of God** (theou)**!**

**Eph. 5:6** (LIT/UBS4) **<Let> not one** (mēdeis) **fake** (apatatō) **you** (humas) **[with, AE] empty** (kenois) **words** (logois)**.**

**Because** (gar) **through** (dia) **these** (tauta) **[fakes and empty words, RE] the** (hē) **anger** (orgē) **of the** (tou) **God** (theou) **causes itself to come** (erchetai) **upon** (epi) **the** (tous) **sons** (huious) **of the** (tēs) **dissuasion** (apeitheias)**.**

**Eph. 5:7** (LIT/UBS4) **Therefore** (oun)**, do not cause yourselves to become** (mē ginesthe) **partners together with** (summetochoi) **them** (autōn)**.**

**Eph. 5:8** (LIT/UBS4) **Because** (gar) **once** (pote) **you were being** (ēte) **darkness** (skotos)**, but** (de) **now** (nun) **[you are being, RE] light** (phōs) **in** (en) **[the] lord** (kuriō)**.**

**You walk around** (peripateite) **as** (hōs) **ones born** (tekna) **of light** (phōtos)**.**

**Eph. 5:9** (LIT/UBS4) **Because** (gar) **the** (ho) **produce** (karpos) **of the** (tou) **light** (phōtos) **[is] in** (en) **all** (pasē) **goodness** (agathōsunē)**, and** (kai) **righteousness** (dikaiosunē)**, and** (kai) **Truth** (alētheia)**,**

**Eph. 5:10** (LIT/UBS4) **you proving** (dokimazontes) **what** (ti) **is** (estin) **well agreeable** (euareston) **to the** (tō) **lord** (kuriō)**.**

**Eph. 5:11** (LIT/UBS4) **And** (kai) **do not fellowship together with** (mē sunkoinōneite) **the** (tois) **works** (ergois)**,** **the** (tois) **unproductive** (akarpois) **[works, RE] of the** (tou) **darkness** (skotous)**.**

**But** (de) **more** (mallon)**, reprove** (elenchete) **[the unproductive works of the darkness, RE] also** (kai)**!**

**Eph. 5:12** (LIT/UBS4) **Because** (gar) **the things** (ta) **being caused to come to pass** (ginomena) **secretly** (kruphē) **under** (hup’) **them** (autōn) **is** (estin) **shameful** (aischron) **to say** (legein) **also** (kai)**.**

(For a believer in his discipleship to Christ Jesus being led to being stripped of the power of holy Spirit through false teaching, see Mat. 15:9; John 8:31-47; Rom. 1:21-22; 2 Cor. 10:5-6; 11:13-15; Eph. 5:6-12; \*Col. 2:8; 2 Tim. 3:1-15, 4:3-4; Tit. 1:10-14)

**Eph. 5:13** (LIT/UBS4) **But** (de) **all** (panta) **the ones** (ta) **being reproved** (elenchomena) **under** (hupo) **[authority, AE] of the** (tou) **light** (phōtos)**, [each one, AE] is manifested** (phaneroutai)**.**

**Eph. 5:14** (LIT/UBS4) **Because** (gar) **everyone** (pan)**, the one** (to) **being manifested** (phaneroumenon) **is** (estin) **light** (phōs)**.**

**Through which** (dio) **[the prophet, AE] says** (legei)**, “Be awake** (egeire)**, the one** (ho) **down sleeping** (katheudōn)**, and** (kai) **stand up** (anasta) **out** (ek) **of the** (tōn) **dead ones** (nekrōn)**, and** (kai) **the** (ho) **Christ** (Christos) **shall shine upon** (epiphausei) **you** (soi)**.”**

(See Isa. 60:1-2)

(For Jesus Christ being prophesied as a great light coming, the one who would shed light on the knowledge of God’s Word for a people being caused to sit down in darkness, see Isa. 9:1-2, 49:1-6; Mat. 4:12-16, 10:26-27; \*Mark 4:21-23; Luke 1:76-79, 2:25-32, 8:16-17, 11:33, 12:1-3; John 1:1-14, 3:1-21, 8:12, 9:5, 11:9-10, 12:34-36, 41-46; Acts 13:46-47, 26:22-23; 2 Cor. 4:1-6; Eph. 5:8, 13, 14; Col. 1:12; 1 Thes. 5:5; 1 Pet. 2:9; 2 Pet. 1:19; 1 John 2:8-10.)

**Eph. 5:15** (LIT/UBS4) **Therefore** (oun)**, look at** (blepete) **how** (pōs) **exactly** (akribōs) **you walk around** (peripateite)**;**

**not** (mē) **as** (hōs) **unwise ones** (asophoi)**, BUT** (all’)**, as** (hōs) **wise ones** (sophoi)**,**

**Eph. 5:16** (LIT/UBS4) **causing yourselves to buy-out1805** (exagorazomenoi) **the** (ton) **time** (kairon)**, because** (hoti) **the** (hai) **days** (hēmerai) **are** (eisin) **evil** (ponērai)**!**

**Eph. 5:17** (LIT/UBS4) **Through** (dia) **[the sake, AE] of this** (touto) **do not cause yourselves to become** (mē ginesthe) **mindless ones** (aphrones)**, BUT** (alla)**, put together** (suniete) **what** (ti) **[is] the** (to) **desire** (thelēma) **of the** (tou) **Lord** (kuriou)**!**

**Eph. 5:18** (LIT/UBS4) **And** (kai) **do not be drunk** (mē methuskesthe) **[with, AE] wine** (oinō)**, in** (en) **which** (hō) **is** (estin) **unwholeness** (asōtia)**, BUT** (alla)**, be filled** (plērousthe) **in** (en) **Spirit** (pneumati)**!;**

**Eph. 5:19** (LIT/UBS4) **speaking** (lalountes) **to yourselves** (heautois) **in** (en) **psalms** (psalmois)**, and** (kai) **hymns** (humnois)**, and** (kai) **Spirit-based** (pneumatikais) **odes** (ōdais)**, singing** (adontes) **and** (kai) **playing psalms** (psallontes) **for the** (tē) **heart** (kardia) **of you** (humōn)**, for the** (tō) **Lord** (kuriō)**;**

**Eph. 5:20** (LIT/UBS4) **you always giving thanks well** (eucharistountes pantote) **over** (huper) **[the sake, AE] of all things** (pantōn)**, to the** (tō) **God** (theō) **[the] Father** (patri)**, in** (en) **[the] name** (onomati) **of the** (tou) **lord** (kuriou) **of us** (hēmōn) **Jesus** (Iēsou) **Christ** (Christou)**;**

**Eph. 5:21** (LIT/UBS4) **you being put in submission5293** (hupotassomenoi) **to one another** (allēlois) **in** (en) **fear** (phobō) **of Christ** (Christou)**;**

**Eph. 5:22** (LIT/UBS4) **the** (hai) **females** (gunaikes) **[being put in submission, v21, RE] to the** (tois) **males** (andrasin)**, to your own** (idiois)**, as** (hōs) **to the** (tō) **lord** (Kuriō)**;**

**Eph. 5:23** (LIT/UBS4) **because** (hoti) **[a] male** (anēr) **is** (estin) **head** (kephalē) **of the** (tēs) **female** (gunaikos)**, as** (hōs) **the** (ho) **Christ** (Christos) **also** (kai) **[is] head** (kephalē) **of the** (tēs) **assembly** (ekklēsias)**, himself** (autos) **[a] savior4990** (sōtēr) **of the** (tou) **body** (sōmatos)**.**

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**Eph. 5:24** (LIT/UBS4) **BUT** (alla)**, as** (hōs) **the** (hē) **assembly** (ekklēsia) **is put in submission5293** (hupotassetai) **to the** (tō) **Christ** (Christō)**, thusly** (houtōs) **the** (hai) **females** (gunaikes) **also** (kai) **[are put in submission, RE] to the** (tois) **males** (andrasin) **[of themselves, AE], in** (en) **everything** (panti)**!**

**Eph. 5:25** (LIT/UBS4) **The** (hoi) **males** (andres)**, love** (agapate) **the** (tas) **females** (gunaikas) **[of yourselves, AE] down according to as** (kathōs) **the** (ho) **Christ** (Christos) **also** (kai) **loved** (ēgapēsen) **the** (tēn) **assembly** (ekklēsian)**, and** (kai) **passed himself aside** (heauton paredōken) **over** (huper) **[the sake, AE] of her** (autēs)**;**

**Eph. 5:26** (LIT/UBS4) **in order that** (hina) **he may make her holy** (hagiasē autēn)**, the** (tō) **bath** (loutrō) **of the** (tou) **water** (hudatos) **in** (en) **[a] statement** (rhēmati) **having cleansed** (katharisas) **[her, RE];**

(For what is the scriptural definition of the meaning of, “being baptized *in the name of*…”, compare Mat. 28:19; John 5:37-43, 10:25, 13:6-15; Acts 4:7, 9:17-18, 19:5, 22:16; Rom. 1:1-6; Eph. 5:26; Titus 3:5; Rev. 1:5)

(For each *word* of God being *Spirit* and *life*, see John 6:63)

**Eph. 5:27** (LIT/UBS4) **in order that** (hina) **he** (autos) **may stand alongside** (parastēsē) **to himself** (heatō) **the** (tēn) **assembly** (ekklēsian) **in glory** (endoxon)**, she having** (echousan) **no** (mē) **stain** (spilon)**, or** (ē) **wrinkle** (rhutida)**, or** (ē) **any** (ti) **of the** (tōn) **like things** (toioutōn)**;**

**BUT** (all)**, in order that** (hina) **she may be** (ē) **[a] holy one** (hagia)**, and** (kai) **[an] unblemished one** (amōmos)**!**

**Eph. 5:28** (LIT/UBS4) **Thusly** (houtōs) **the** (hoi) **males** (andres) **also** (kai) **owe** (opheilousin) **to love** (agapan) **the** (tas) **females** (gunaikas) **of themselves** (heautōn)**, as** (hōs) **the bodies** (sōmata) **of themselves** (heautōn)**.**

**The** (ho) **[male, RE] loving** (agapōn) **the** (tēn) **female** (gunaika) **of himself** (heautou) **loves** (agapa) **himself** (heauton)**.**

**Eph. 5:29** (LIT/UBS4) **Because** (gar) **absolutely no one** (oudeis)**, in time past** (pote)**, despised** (emisēsen) **the** (tēn) **flesh** (sarka) **of himself** (heautou)**,**

**BUT** (alla)**, he fattens [her, RE] out** (ektrephei) **and** (kai) **warms** (thalpei) **her** (autēn)**, down according to as** (kathōs) **the** (ho) **Christ** (Christos) **also** (kai) **[fattens-out and warms, RE] the** (tēn) **assembly** (ekklēsian)**,**

**Eph. 5:30** (LIT/UBS4) **because** (hoti) **we are** (esmen) **members** (melē) **of the** (tou) **body** (sōmatos) **of him** (autou)**!**

**Eph. 5:31** (LIT/UBS4) **Instead** (anti) **of this** (toutou)**, [despising the flesh of himself, v29, RE], [a] mortal** (anthrōpos) **shall leave** (kataleipsei) **the** (ton) **father** (patera) **and** (kai) **the** (tēn) **mother** (mētera)**, and** (kai) **he shall be glued to** (proskollēthēsetai) **the** (tēn) **female** (gunaika) **[of him, v30, RE].**

**And** (kai) **the** (hoi) **two** (duo) **shall cause themselves to be** (esontai) **into** (eis) **one** (mian) **flesh** (sarka)**.**

**Eph. 5:32** (LIT/UBS4) **This** (touto) **is** (estin) **the** (to) **Great** (mega) **Mystery** (mustērion)**;**

**but** (de) **I** (egō) **speak** (legō) **into** (eis) **Christ** (Christon) **and** (kai) **into** (eis) **the** (tēn) **assembly** (ekklēsian)**.**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Eph. 5:33** (LIT/UBS4) **Moreover** (plēn) **you** (humeis) **also** (kai)**, down through** (kath’) **each** (hekastos) **one** (hena) **of the ones** (hoi)**, [do, AE] thusly** (houtōs)**, love** (agapatō) **the female** (gunaika) **of himself** (heautou) **as** (hōs) **himself** (heauton)**;**

**but** (de) **the** (hē) **female** (gune) **[do thusly, AE], in order that** (hina) **she may fear** (phobetai) **the** (ton) **male** (andra) **[of her, AE].**

**Chapter 6**

**Eph. 6:1** (LIT/UBS4) **The** (ta) **ones born** (tekna)**, obey** (hupakouete) **the** (tois) **parents** (goneusin) **of you** (humōn) **in** (en) **[the] lord** (kuriō)**, because** (gar) **this** (touto) **is** (estin) **righteous** (dikaion)**.**

**Eph. 6:2** (LIT/UBS4) **Honor** (tima) **the** (ton) **father** (patera) **of you** (sou)**, and** (kai) **the** (tēn) **mother** (mētera)**, which** (hētis) **is** (estin) **[the] first** (ptōtē) **injunction** (entolē) **in** (en) **to [a] promise** (epangelia)**;**

**Eph. 6:3** (LIT/UBS4) **in order that** (hina) **it may cause itself to become** (genētai) **well** (eu) **to you** (soi)**, and** (kai) **you shall cause yourself to be** (esē) **upon** (epi) **the** (tēs) **land** (gēs) **[a] long time** (makrochronios)**.**

**Eph. 6:4** (LIT/UBS4) **And** (kai) **the** (hoi) **fathers** (pateres)**, do not anger** (mē parorgizete) **the** (ta) **ones born** (tekna) **of you** (humōn)**.**

**BUT** (alla)**, fatten them out** (ektrephete auta) **in** (en) **child-training** (paideia)**, and** (kai) **mind-setting3559** (nouthesia) **of [the] Lord** (kuriou)**!**

**Eph. 6:5** (LIT/UBS4) **The** (hoi) **slaves** (douloi)**, obey** (hupakouete) **the** (tois) **lords** (kuriois) **down according to** (kata) **flesh** (sarka)**, together with** (meta) **fear** (phobou) **and** (kai) **trembling** (tromou)**, in** (en) **singleness of purpose** (haplotēti) **of the** (tēs) **heart** (kardias) **of you** (humōn)**, as** (hōs) **to the** (tō) **Christ** (Christō)**;**

**Eph. 6:6** (LIT/UBS4) **not** (mē) **down according to** (kat’) **eye-service** (ophthalmodoulian) **as** (hōs) **people-pleasers** (anthrōpareskoi)**, BUT** (all’)**, as** (hōs) **slaves** (douloi) **of Christ** (Christou)**, doing** (poiountes) **the** (to) **desire** (thelēma) **of the** (tou) **God** (theou) **out** (ek) **of [the] soul** (psuchēs) **[of you, AE];**

**Eph. 6:7** (LIT/UBS4) **with** (met’) **good will** (eunoias)**, ones slaving** (douleuontes) **as** (hōs) **for the** (tō) **lord** (kuriō)**, and** (kai) **absolutely not** (ouk) **[as, AE] for mortals** (anthrōpois)**;**

**Eph. 6:8** (LIT/UBS4) **you having seen** (eidotes) **that** (hoti) **each one** (hekastos)**, if perhaps** (ean) **whatever** (ti) **good** (agathon) **he may do** (poiēsē)**, this one** (touto) **shall provide for himself** (komisetai) **alongside3844, 3936** (para) **of [the] Lord** (kuriou)**, whether** (eite) **[being] [a] slave** (doulos) **or** (eite) **[a] free one** (eleutheros)**!**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8-9; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**Eph. 6:9** (LIT/UBS4) **And** (kai) **the** (hoi) **lords** (kurioi)**, you do** (poieite) **the** (ta) **same things** (auta) **to** (pros) **them** (autous)**, slacking up** (anientes) **the** (tēn) **threatening** (apeilēn)**;**

**you having seen** (eidotes) **that** (hoti) **the** (ho) **Lord** (kurios) **of them** (autōn) **and** (kai) **of you** (humōn) **also** (kai) **is** (estin) **in** (en) **[the] heavens** (ouranois)**.**

**And** (kai) **there is** (estin) **absolutely not** (ouk) **[a] taking of face value** (prosōpolēmpsia) **alongside3844, 3936** (par’) **him** (autō)**!**

**Eph. 6:10** (LIT/UBS4) **Of the** (tou) **remainder** (loipou) **[of you, AE],** **be inherently empowered** (endunamousthe) **in** (en) **[the] Lord** (kuriō)**, and** (kai) **in** (en) **the** (tō) **power** (kratei) **of the** (tēs) **strength** (ischuos) **of him** (autou)**.**

**Eph. 6:11** (LIT/UBS4) **Enrobe yourselves in** (endusasthe) **the** (tēn) **panoply** (panoplian) **of the** (tou) **God** (theou)**, for** (pros) **the** (to) **[God, RE] to inherently power** (dunasthai) **you** (humas) **to stand** (stēnai) **[opposed, v13, RE] to** (pros) **the** (tas) **methods** (methodeias) **of the** (tou) **diabolical one** (diabolou)**.**

**Eph. 6:12** (LIT/UBS4) **Because** (hoti) **the** (hē) **throw3823** (palē) **[given, AE] to us** (hēmin) **is** (estin) **absolutely not** (ouk) **toward** (pros) **blood** (haima) **and** (kai) **flesh** (sarka)**!**

**BUT** (alla)**, [the throw, RE] [is] toward** (pros) **the** (tas) **chief ones746** (archas)**;**

**toward** (pros) **the** (tas) **authorities** (exousias)**;**

**toward** (pros) **the** (tous) **[authorities, RE] holding cosmological power** (kosmokratoras) **of the** (tou) **darkness** (skotous) **of this** (toutou) **[diabolical one, v11, RE];**

**toward** (pros) **the** (ta) **spirit-based ones** (pneumatika) **of the** (tēs) **evil one** (ponērias)**, in** (en) **the** (tois) **heavenly places** (epouraniois)**!**

**Eph. 6:13** (LIT/UBS4) **Through** (dia) **[the sake, AE] of this** (touto) **take up** (analabete) **the** (tēn) **panoply** (panoplian) **of the** (tou) **God** (theou)**, in order that** (hina) **in** (en) **the** (tē) **day** (hēmera) **[of the evil one, v12, RE] you may be inherently powered** (dunēthēte) **to stand opposed** (antistēnai) **to the** (tē) **evil one** (ponēra)**.**

**And** (kai) **you having caused yourselves to work down** (katergasamenoi) **absolutely all things** (hapanta) **to stand** (stēnai)**,**

**Eph. 6:14** (LIT/UBS4) **therefore** (oun)**, stand** (stēte)**;**

**you having girdled around** (perizōsamenoi) **the** (tēn) **loin** (osphun) **of you** (humōn) **in** (en) **Truth** (alētheia)**;**

**and** (kai) **you having enrobed yourselves in** (endusamenoi) **the** (ton) **chest plate** (thōraka) **of the** (tēs) **righteousness** (dikaiosunēs)**;**

**Eph. 6:15** (LIT/UBS4) **and** (kai) **you having under-bound** (hupodēsamenoi) **the** (tous) **feet** (podas) **in** (en) **preparation** (hetoimasia) **of the** (tou) **Evangelism** (euangeliou) **of the** (tēs) **peace** (eirēnēs)**;**

**Eph. 6:16** (LIT/UBS4) **in** (en) **all things** (pasin) **having taken up** (analabontes) **the** (ton) **shield** (thureon) **of belief** (pisteōs)**,**

**in** (en) **which** (hō) **you shall cause yourselves to be inherently powered** (dunēsesthe) **to quench** (sbesai) **all** (panta) **of the** (ta) **missiles** (belē) **of the** (tou) **evil one** (ponērou)**, the** (ta) **[missiles, RE] having been inflamed** (pepurōmena)**!**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**Eph. 6:17** (LIT/UBS4) **And** (kai) **cause yourselves to receive** (dexasthe) **the** (tēn) **helmet** (perikephalaian) **of the** (tou) **wholeness** (sōtēriou)**;**

**and** (kai) **[cause yourselves to receive, RE] the** (tēn) **knife** (machairan) **of the** (tou) **Spirit** (pneumatos)**, which** (ho) **is** (estin) **[a] statement** (rhēma) **of God** (theou)**.**

**Eph. 6:18** (LIT/UBS4) **Through** (dia) **every** (pasēs) **prayer of well-thankfulness to4335** (proseuchēs) **[God, AE] and** (kai) **prayer of need** (deēseōs)**, be ones causing yourselves to be well-thankful to4336** (proseuchomenoi) **[God, AE] in** (en) **Spirit** (pneumati)**, in** (en) **every** (panti) **appointed time** (kairō) **[of prayer, AE];**

**and** (kai) **being sleepless** (agrupnountes) **into** (eis) **him** (auto) **in** (en) **all** (pasē) **perseverance** (proskarterēsei) **and** (kai) **prayer of need** (deēsei) **about** (peri) **all** (pantōn) **of the** (tōn) **holy ones** (hagiōn)**,**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

(For the new covenant practice of the one body of Christ speaking in tongues to pray to God, see Mark 16:17; Acts 2:4-11, 10:46, 19:6; Rom. 8:26-27; 1 Cor. 12:3, 30, 13:1, 14:2-28, 39; Eph. 6:18; Col. 4:3; Jude 1:20)

**Eph. 6:19** (LIT/UBS4) **and** (kai) **over** (huper) **[the sake, AE] of me** (emou)**;**

**in order that** (hina) **to me** (moi) **may be given** (dothē) **[a] Word** (logos) **in** (en) **[an] opening up** (anoixei) **of the** (tou) **mouth** (stomatos) **of me** (mou) **in** (en) **boldness** (parrēsia)**, to make known** (gnōrisai) **the** (to) **Mystery** (mustērion) **of the** (tou) **Evangelism** (euangeliou)**,**

**Eph. 6:20** (LIT/UBS4) **over** (huper) **which** (hou) **I am [an] elder** (presbeuō) **in** (en) **[a] chain** (halusei)**;**

**in order that (**hina) **in** (en) **it** (autō) **I may cause myself to be bold** (parrēsiasōmai)**, as** (hōs) **it is required** (dei) **of me** (me) **to speak** (lalēsai)**;**

**Eph. 6:21** (LIT/UBS4) **but** (de) **in order that** (hina) **you** (humeis) **also** (kai) **may have seen** (eidēte) **the things** (ta) **down according to** (kat’) **me** (eme)**, what** (ti) **I habitually practice** (prassō)**!**

**Tychicus** (tuchikos)**, the** (ho) **beloved** (agapētos) **brother** (adelphos) **and** (kai) **[a] believable** (pistos) **minister** (diakonos) **in** (en) **[the] lord** (kuriō)**, he shall make known** (gnōrisei) **to you** (humin) **all things** (panta)**,**

**Eph. 6:22** (LIT/UBS4) **whom** (hon) **I sent** (epempsa) **to** (pros) **you** (humas) **into** (eis) **it** (auto)**.**

**This** (touto) **[is] in order that** (hina) **you may know** (gnōte) **the** **things** (ta) **about** (peri) **us** (hēmōn)**, and** (kai) **he may console** (parakalesē) **the** (tas) **hearts** (kardias) **of you** (humōn)**.**

**Eph. 6:23** (LIT/UBS4) **Peace** (eirēnē) **to the** (tois) **brothers** (adelphois)**, and** (kai) **love** (agapē) **with** (meta) **belief** (pisteōs)**, from** (apo) **God** (theou) **[the] Father** (patros) **and** (kai) **[the] lord** (kuriou)**, Jesus** (Iēsou) **Christ** (Christou)**.**

**Eph. 6:24** (LIT/UBS4) **The** (hē) **grace** (charis) **[be] with** (meta) **all** (pantōn) **the** (tōn) **[brothers, v23, RE] loving** (agapōntōn) **the** (ton) **lord** (kurion) **of us** (hēmōn)**, Jesus** (Iēsoun) **Christ** (Christon)**, in** (en) **incorruption** (aphtharsia)**.**

(For what the God planned before ages of times, and promised to the Word before it became flesh, that God would not allow his body, after it became flesh, to remain in the grave to decay into a thorough disintegration, see Psalm 16:8-11, 30, 69; Isa. 53; Acts 2:25-28, 13:32-37; Rom. 2:7-9, 16:25-27; 1 Cor. 15:42-49; Eph. 1:3-14, 6:24; 2 Tim. 1:8-12; 1 Pet. 1:17-23.)