**GALATIANS**

**Chapter 1**

**Gal. 1:1** (LIT/UBS4) **Paul** (Paulos)**, [an] apostle** (apostolos)**, absolutely not** (ouk) **from** (ap’) **mortals** (anthrōpōn)**, but absolutely not** (oude) **through** (di’) **[the sake, AE] of [a] mortal** (anthrōpou)**, BUT** (alla)**, through** (dia) **[the sake, AE] of Jesus** (Iēsou) **Christ** (Christou)**, and** (kai) **of God** (theou) **[the] Father** (patros)**, the** (tou) **[God, RE] having awakened** (egeirantos) **him** (auton) **out** (ek) **of dead ones** (nekrōn)**,**

**Gal. 1:2** (LIT/UBS4) **and** (kai) **all** (pantes) **the** (hoi) **brothers** (adelphoi) **together with** (sun) **me** (emoi)**,** **to the** (tais) **assemblies** (ekklēsiais) **of the** (tēs) **Galatia** (Galatias)**,**

**Gal. 1:3** (LIT/UBS4) **grace** (charis) **to you** (humin)**, and** (kai) **peace** (eirēnē) **from** (apo) **God** (theou) **[the] Father** (patros) **of us** (hēmōn)**, and** (kai) **[from, RE] [the] lord** (kuriou)**, Jesus** (Iēsou) **Christ** (Christou)**,**

(Jesus Christ always stated that the *Father*, his *Father*, is the *God*. At no time did Jesus Christ state, or any biblical character state that Jesus is the *Father*, or the *God*. See John 5:18, 6:27, 45-46, 8:41-42, 10:36, 13:3, 20:17; Acts 3:13; Rom. 15:6; 1 Cor. 1:3, 8:6,15:24; 2 Cor. 1:2-3; Gal. 1:3; Eph. 1:2-3, 4:4-6; Col. 1:3, 3:17; 1 Thes. 1:3; 2 Thes. 1:1-2; Heb. 1:1-3; 1 Pet. 1:1-3; 2 John 1:3. The apostles always wrote that Jesus’ heavenly Father was the God, and that Jesus Christ was his firstborn son whom the God sent into the cosmos, describing God the Father and his firstborn son as two separate and distinct beings, describing the son being subordinate to the Father.)

**Gal. 1:4** (LIT/UBS4) **the** (tou) **[lord, RE] having given** (dontos) **himself** (heauton) **over** (huper) **[the sake, AE] of the** (tōn) **sins** (hamartiōn) **of us** (hēmōn)**;**

**it so being that** (hopōs) **he may cause himself to seize us out** (exelētai hēmas) **out** (ek) **of the** (tou) **age** (aiōnos) **of the** (tou) **evil one** (ponērou)**, he having stood** (enentōtos)**, down according to** (kata) **the** (to) **desire** (thelēma) **of the** (tou) **God** (theou) **and** (kai) **Father** (patros) **of us** (hēmōn)**,**

(For the devil, the \*god of this cosmos, coming to steal, kill, and destroy the assembly (ekklēsia), the one body of Christ, and all mortalkind, to cause them to wander away from the one true God and his Word, see Mat. 6:13, 13:19; Mark 1:13a, 4:15, 13:5-6; Luke 13:16, 21:8, 22:3, 31; John 8:44, 10:10a, 13:27; Acts 5:3; 1 Cor. 7:5, 31b; 2 Cor. 2:11, \*4:4, 11:13-15; Gal. 1:4; Eph. 4:11-14, 6:11-16; 1 Thes. 2:17-18; 2 Thes. 2:7-12; 1 Tim. 4:1-2, 5:13-15; 2 Tim. 3:13; 1 John 3:11-13, 4:1-6, 5:19; 2 John 1:7; Rev. 2:9, 12-15, 20, 12:7-17; 13:14, 18:21-23, 19:20, 20:3-10)

**Gal. 1:5** (LIT/UBS4) **to whom** (hō) **[is] the** (hē) **glory** (doxa) **into** (eis) **the** (tous) **ages** (aiōnas) **of the** (tōn) **ages** (aiōnōn)**, truly** (amēn)**!**

**Gal. 1:6** (LIT/UBS4) **I am amazed** (thaumazō)**, because** (hoti) **thusly** (houtōs)**, quickly** (tacheōs)**, you are causing yourselves to be placed** (metatithesthe) **away from** (apo) **the** (tou) **[God, v4, RE] having called you aloud** (kalesantos humas) **in** (en) **[the] grace** (charity) **of Christ** (Christou)**, into** (eis) **[an] evangelism** (euangelion) **of another kind2087** (heteron)**,**

**Gal. 1:7** (LIT/UBS4) **of which** (ho) **[evangelism, v6, RE] there is** (estin) **absolutely not** (ouk) **another** (allo)**!**

**There are** (eisin) **some** (tines)**, if** (ei) **not** (mē) **the** (hoi) **[brothers, v2, RE], troubling** (tarassontes) **you** (humas)**, desiring** (thelontes) **also** (kai) **to twist together** (metastrepsai) **the** (to) **Evangelism** (euangelion) **of the** (tou) **Christ** (Christou)**.**

**Gal. 1:8** (LIT/UBS4) **BUT** (alla)**, if perhaps** (ean) **we** (hēmeis) **also** (kai)**, or** (ē) **[a] messenger** (angelos) **out** (ex) **of heaven** (ouranou)**, may cause itself to evangelize** (euangelizētai) **to you** (humin) **[[an] Evangelism, v7, RE] beside** (par’) **that which** (ho) **we caused ourselves to evangelize** (euēngelisametha) **to you** (humin)**, let him be** (estō) **[a] cursed-up** (anathema) **[messenger, RE]!**

**Gal. 1:9** (LIT/UBS4) **As** (hōs) **we said before** (proeirēkamen)**, and** (kai) **at this time** (arti) **again** (palin) **I say** (legō)**, if** (ei) **anyone** (tis) **is causing himself to evangelize** (euangelizetai) **to you** (humas) **[[an] Evangelism, v7, RE] beside** (par’) **that which** (ho) **you received alongside** (parelabete) **[of us, AE], let him be** (estō) **[a] cursed-up** (anathema) **[messenger, v8, RE]!**

**Gal. 1:10** (LIT/UBS4) **Because** (gar) **at this time** (arti) **do I persuade** (peithō) **mortals** (anthrōpous)**, or** (ē) **the** (ton) **God** (theon)**?**

**Or** (ē) **do I search** (zētō) **to be agreeable** (areskein) **to mortals** (anthrōpois)**?**

**If** (ei) **yet** (eti) **I am being agreeable** (ēreskon) **to mortals** (anthrōpois)**, perhaps** (an) **I am absolutely not causing myself to be** (ouk ēmēn) **[a] slave** (doulos) **of Christ** (Christou)**!?**

**Gal. 1:11** (LIT/UBS4) **Because** (gar) **I make known** (gnōrizō) **to you** (humin)**, brothers** (adelphoi)**, the** (to) **Evangelism** (euangelion)**, the** (to) **[Evangelism, RE] having been evangelized** (euangelisthen) **under** (hup’) **[authority, AE] of me** (emou)**, that** (hoti) **it is absolutely not** (ouk estin) **down according to** (kata) **mortals** (anthrōpon)**!**

**Gal. 1:12** (LIT/UBS4) **Because** (gar)**, but absolutely not** (oude) **did I receive** (egō parelabon) **it** (auto) **alongside** (para) **of [a] mortal** (anthrōpou)**, and absolutely neither** (oute) **was I taught** (edidachthēn) **[it, RE], BUT** (alla)**, [I received it, RE] through** (di’) **[a] revelation** (apokalupseōs) **of Jesus** (Iēsous) **Christ** (Christou)**!**

(For all those who have received a new birth above in God’s promised gift of his paternal holy Spirit (Lev. 26:11-12; John 3:3-8; Acts 1:4; 2 Cor. 6:16-18; \*1 Pet. 1:23), and for those paternal sons *being taught by God (YHWH) himself*, see Isa. 54:13; Jer. 31:31-34; Luke 12:12; John 5:19-20, 6:45, 14:26, 15:26, 16:13-14; 1 Cor. 1:4-8, 2:10, 12:8; 2 Cor. 5:19; Gal. 1:12; Eph. 4:20-21; 1 Thes. 4:9; 2 Tim. 2:7; Heb. 8:8-12, 10:16-17; James 1:5-6; 1 John 2:27, 5:20)

(For apostle Paul, and other apostles, receiving revelation from Christ Jesus for much of what they preached and taught, see Luke 2:32; Rom. 16:25-27; 1 Cor. 1:4-8; 2 Cor. 12:1; Gal. 1:12, 2:1-2; Eph. 3:3; 1 Pet. 1:13; Rev. 1:1-2.)

**Gal. 1:13** (LIT/UBS4) **Because** (gar) **you heard** (ēkousate) **of the** (tēn) **behavior** (anastrophēn) **of me** (emēn) **in time past** (pote)**, in** (en) **the** (tō) **Judaism** (Ioudaismō)**, that** (hoti)**, down according to** (kath’) **hyperbole** (huperbolēn)**, I was pursuing** (ediōkon) **the** (tēn) **assembly** (ekklēsian) **of the** (tou) **God** (theou)**, and** (kai) **I was being wasteful** (eporthoun) **of her** (autēn)**.**

**Gal. 1:14** (LIT/UBS4) **And** (kai) **I was beating forward4298** (proekopton) **abundantly** (perissoterōs) **in** (en) **the** (tō) **Judaism** (Ioudaismō)**, over** (huper) **[the sake, AE] of many** (pollous) **mature-aged [brothers, v11, ER] with** (sunēlikiōtas) **[me, RE] in** (en) **the** (tō) **genus** (genei) **of me** (mou)**, I being [[a] brother, v11, ER] under control** (huparchōn)**, [a] zealous** (zēlōtēs) **[brother, v11, ER] of the** (tōn) **patriarchal** (patrikōn) **traditions** (paradoseōn) **of me** (mou)**.**

**Gal. 1:15** (LIT/UBS4) **But** (de) **when** (hote) **the** (ho) **God** (theos) **well-approved** (eudokēsen)**, (the** (ho) **[God, RE] having separated** (aphorisas) **me** (me) **out** (ek) **of [the] belly** (koilias) **of [the] mother** (mētros) **of me** (mou)**, and** (kai) **having called aloud** (kalesas) **[me, AE] through** (dia) **[the sake, AE] of the** (tēs) **grace** (charitos) **of him** (autou)**),**

**Gal. 1:16** (LIT/UBS4) **to reveal** (apokalupsai) **the** (ton) **son** (huion) **of him** (autou) **in** (en) **me** (emoi)**, in order that** (hina) **I may cause myself to evangelize** (euangelizōmai) **him** (auton) **among** (en) **the** (tois) **ethnic groups** (ethnesin)**, straightaway** (eutheōs) **I absolutely did not cause myself to call up to myself** (ou prosanethemēn) **flesh** (sarki) **and** (kai) **blood** (haimati)**!**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**Gal. 1:17** (LIT/UBS4) **But absolutely neither did I go up** (oude anēlthen) **into** (eis) **Jerusalem** (Hierosoluma) **to** (pros) **the** (tous) **apostles** (apostolous) **[who came, AE] before** (pro) **me** (emou)**!**

**BUT** (alla)**, I went away** (apēlthon) **into** (eis) **Arabia** (Arabian)**, and** (kai) **I returned** (hupestrepsa) **again** (palin) **into** (eis) **Damascus** (Damaskon)**!**

**Gal. 1:18** (LIT/UBS4) **Thereupon** (epeita)**, with** (meta) **[the passing, AE] of three** (tria) **years** (etē)**,** **I went up** (anēlthon) **into** (eis) **Jerusalem** (Hierosoluma) **to give [a] historical report** (historēsai) **for** **Cephas** (Kēphan)**.**

**And** (kai) **I stayed over** (epemeina) **to** (pros) **him** (auton) **fifteen** (dekapente) **days** (hēmeras)**.**

**Gal. 1:19** (LIT/UBS4) **But** (de) **another** (heteron) **of the** (tōn) **apostles** (apostolōn) **I absolutely did not see** (ouk eidon)**, if** (ei) **not** (mē) **James** (Iakōbon)**, the** (ton) **brother** (adelphon) **of the** (tou) **lord** (kuriou)**!**

**Gal. 1:20** (LIT/UBS4) **But** (de) **what things** (ha) **I write** (graphō) **to you** (humin)**, behold** (idou)**, [I write, RE] in sight** (enōpion) **of the** (tou) **God** (theou)**, that** (hoti) **I absolutely do not cause myself to be false** (ou pseudomai)**!**

**Gal. 1:21** (LIT/UBS4) **Thereupon** (epeita) **I went** (ēlthon) **into** (eis) **the** (ta) **climates** (klimata) **of the** (tēs) **Syria** (Surias)**, and** (kai) **of the** (tēs) **Cilicia** (Kilikias)**.**

**Gal. 1:22** (LIT/UBS4) **But** (de) **I was causing myself to be** (ēmēn) **[[a] brother, v11, ER] having been made ignorant** (agnooumenos) **to the** (tō) **face** (prosōpō) **[of me, AE], to the** (tais) **assemblies** (ekklēsiais) **of the** (tēs) **Judea** (Ioudaias)**, to the** (tais) **[brothers, v11, ER] in** (en) **Christ** (Christō)**.**

**Gal. 1:23** (LIT/UBS4) **But** (de) **they were being** (ēsan) **[brothers, v11, ER] hearing** (akouontes) **only** (monon) **that** (hoti) **the** (ho) **[brother, v11, ER] pursuing** (diōkōn) **us** (hēmas) **in times past** (pote) **now** (nun) **is causing himself to evangelize** (euangelizetai) **the** (tēn) **belief** (pistin)**, of which** (hēn) **in time past** (pote) **he was being wasteful** (eporthei)**!**

**Gal. 1:24** (LIT/UBS4) **And** (kai) **they were glorifying** (edoxazon) **the** (ton) **God** (theon) **in** (en) **me** (emoi)**!**

**Chapter 2**

**Gal. 2:1** (LIT/UBS4) **Thereupon** (epeita) **through** (dia) **fourteen** (dekatessarōn) **years** (etōn)**, again** (palin) **I went up** (anebēn) **into** (eis) **Jerusalem** (Hierosoluma)**, together with** (meta) **Barnabas** (Barnaba)**, having taken together with** (sumparalabōn) **[us, AE] Titus** (Titon)**.**

**Gal. 2:2** (LIT/UBS4) **But** (de) **I went up** (anebēn) **down on account** (kata) **of [a] revelation** (apokalupsin)**!**

**And** (kai) **I caused myself to put up** (anethemēn) **for them** (autois) **the** (to) **Evangelism** (euangelion) **which** (ho) **I preach** (kērussō) **among** (en) **the** (tois) **ethnic groups** (ethnesin)**, but** (de) **for those** (tois) **[brothers, v1:11, ER] down on** (kat’) **[their, AE] own** (idian)**;**

**concluding** (dokousin) **[that, AE] somehow** (pōs) **I may not run** (mē trechō)**, or** (ē) **I did [not, RE] run** (edramon)**, into** (eis) **emptiness** (kenon)**.**

(For apostle Paul, and other apostles, receiving revelation from Christ Jesus for much of what they preached and taught, see Luke 2:32; Rom. 16:25-27; 1 Cor. 1:4-8; 2 Cor. 12:1; Gal. 1:12, 2:1-2; Eph. 3:3; 1 Pet. 1:13; Rev. 1:1-2.)

**Gal. 2:3** (LIT/UBS4) **BUT** (all’)**, Titus** (Titos)**, the** (ho) **[brother, v1:11, ER] with** (sun) **me** (emoi)**, he being** (ōn) **[a] Hellene** (Hellēn)**, he was but absolutely not constrained** (oudeēnankasthē) **to be circumcised** (peritmēthēnai)**!**

**Gal. 2:4** (LIT/UBS4) **But** (de) **[he was approached, AE] through** (dia) **the** (tous) **false brothers** (pseudadelphous)**, who** (hoitines) **[are] seditious** (pareisaktous) **[brothers, v1:11, ER], to scope down** (kataskapēsai) **the** (tēn) **freedom** (eleutherian) **of us** (hēmōn) **which** (hēn) **we have** (echomen) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, in order that** (hina) **they shall bring down slavery** (katadoulōsousin) **[upon, AE] us** (hēmas)**;**

**Gal. 2:5** (LIT/UBS4) **to whom** (hois) **but absolutely not were we weak** (oude eixamen) **toward** (pros) **[an] hour** (hōran)**, [in, AE] submission** (hupotagē) **to the** (tē) **[slavery, v4, RE];**

**in order that** (hina) **the** (hē) **Truth** (alētheia) **of the** (tou) **Evangelism** (euangeliou) **may thoroughly stay** (diameinē) **toward** (pros) **you** (humas)**!**

**Gal. 2:6** (LIT/UBS4) **But** (de) **from** (apo) **the** (tōn) **[brothers, v1:11, ER] concluding** (dokountōn) **to be** (einai) **something** (ti)**, of what sort** (hopoioi) **they were being** (ēsan) **in time past** (pote)**, bears through1308** (diapherei) **absolutely not one thing** (ouden) **to me** (moi)**!**

**The** (ho) **God** (theos) **absolutely does not receive** (ou lambanei) **[the] face** (prosōpon) **[value, AE] of [a] mortal** (anthrōpou)**!**

**Because** (gar) **to me** (emoi)**, the** (hoi) **[brothers, v1:11, ER] concluding** (dokountes) **[to be something, RE], they caused themselves to lay up for themselves** (prosanethento) **absolutely not one thing** (ouden)**!**

**Gal. 2:7** (LIT/UBS4) **BUT** (alla)**, on the contrary** (tounantion)**,** **(they having seen** (idontes) **that** (hoti) **I have been caused to believe** (pepisteumai) **[into, AE] the** (to) **Evangelism** (euangelion) **of the** (tēs) **prepuced one** (akrobustias)**, down according as to** (kathōs) **Peter** (Petros) **[into, AE] the** (tēs) **circumcision** (peritomēs)**),**

**Gal. 2:8** (LIT/UBS4) **because** (gar) **the** (ho) **[Christ Jesus, v4, RE] having energized** (energēsas) **Peter** (Petrō) **into** (eis) **[an] apostleship** (apostollēn) **of the** (tēs) **circumcision** (peritomēs)**, he energized** (enērgēsen) **me** (emoi) **also** (kai) **into** (eis) **[[an] apostleship, RE] of the** (ta) **ethnic groups** (ethnē)**,**

**Gal. 2:9** (LIT/UBS4) **and** (kai) **they having known** (gnontes) **the** (tēn) **grace** (charin)**, the** (tēn) **[grace, RE] having been given** (dotheisan) **to me** (emoi)**,**

**James** (Iakōbos)**, and** (kai) **Cephas** (Kēphas)**, and** (kai) **John** (Iōannēs)**, the** (hoi) **[brothers, v1:11, ER] concluding** (dokountes) **to be** (einai) **pillars** (stuloi)**, they gave** (edōkan) **to me** (emoi) **and** (kai) **Barnabas** (Barnaba) **[the] right** (dexias) **[hand, AE] of fellowship** (koinōnias)**;**

**in order that** (hina) **we** (hēneis) **[may go, AE] into** (eis) **the** (ta) **ethnic groups** (ethnē)**,** **but** (de) **they** (autoi) **[may go, AE] into** (eis) **the** (tēn) **circumcision** (peritomēn)**;**

**Gal. 2:10** (LIT/UBS4) **in order that** (hina) **we may remember** (mnēmoneuōmen) **only** (monon) **the** (tōn) **poor** (ptōchōn) **[brothers, v1:11, ER], of which** (ho) **thing** (touto) **I made haste** (espoudasa) **also** (kai) **to do** (poiēsai) **it** (auto)**!**

(For *who* was to receive the collections, the gracious abundant sharings, like the collections from the believers in the area of Corinth, see what Christ Jesus and the apostles taught and preached, Mat. 19:20-21, 26:6-13; Mark 10:20-21, 14:3-9; Luke 4:18-19, \*14:12-14, 21-22, 18:22, 19:8; John 12:3-8, 13:28-29; Acts 2:44-47; Rom. 15:26; 1 Cor. 13:3, 16:1-2; 2 Cor. 6:10, 8:9, 9:9; Gal. 2:10. )

**Gal. 2:11** (LIT/UBS4) **But** (de) **when** (hote) **Cephas** (Kēphas) **came** (ēlthen) **into** (eis) **Antioch** (Antiocheian) **I stood opposed** (antestēn) **down** (kata) **to his** (autō) **face** (prosōpon)**, because** (hoti) **he was being** (ēn) **[[a] brother, v1:11, ER] having been denounced** (kategnōsmenos)**!**

**Gal. 2:12** (LIT/UBS4) **Because** (gar) **before** (pro)**, of the** (tou) **certain** (tinas) **[brothers, v1:11, ER] to come** (elthein) **from** (apo) **James** (Iakōbou)**, he was eating together** (sunēsthien) **with** (meta) **the** (tōn) **ethnic groups** (ethnōn)**.**

**But** (de) **when** (hote) **he came** (ēlthon)**, he was being misarranged** (hupestellen)**, and** (kai) **he was segregating** (aphōrizen) **himself** (heauton)**, causing himself to be in fear** (phoboumenos) **of the** (tous) **[brothers, v1:11, ER] out** (ek) **of circumcision** (peritomēs)**!**

**Gal. 2:13** (LIT/UBS4) **And** (kai) **the** (hoi) **remaining** (loipoi) **Judeans** (Ioudaioi) **also** (kai) **were caused to judge down together with** (sunupekrithēsan) **him** (autō) **[the ethnic groups, v12, RE], and so** (hōste) **Barnabas** (Barnabas) **also** (kai) **was led away with** (sunapēchthē) **the** (tē) **acting** (hupokrisei) **of them** (autōn)**.**

**Gal. 2:14** (LIT/UBS4) **BUT** (all’)**, when** (hote) **I saw** (eidon) **that** (hoti) **they absolutely did not walk straightly** (ouk orthopodousin) **toward** (pros) **the** (tēn) **Truth** (alētheian) **of the** (tou) **Evangelism** (euangeliou)**, I enunciated** (eipon) **to the** (tō) **Cephas** (Kēpha) **in front** (emprosthen) **of all** (pantōn)**:**

**“If** (ei) **you** (su)**, <being> [[a] brother, v1:11, ER] under control** (huparchōn)**, [a] Judean** (Ioudaios)**, live** (zēs) **ethnically** (ethnikōs) **and** (kai) **absolutely not** (ouchi) **Judaically** (Ioudaikōs)**, how** (pōs) **can you constrain** (anankazeis) **the** (ta) **ethnic groups** (ethnē) **to live Judaically** (Ioudaizein)**!?"**

**Gal. 2:15** (LIT/UBS4) **We** (hēmeis) **[are] Judeans** (Ioudaioi) **by nature** (phusei)**, and** (kai) **absolutely not** (ouk) **out** (ek) **of sinful** (hamartōloi) **[brothers, v1:11, ER] of ethnic groups** (ethnōn)**!**

**Gal. 2:16 But** (de) **we having seen** (eidotes) **that** (hoti) **[a] mortal** (anthrōpos) **is absolutely not made righteous** (ou dikaioutai) **out** (ex) **of works** (ergōn) **of law** (nomou)**, if perhaps** (ean) **not** (mē) **through** (dia) **belief** (pisteōs) **of Jesus** (Iēsou) **Christ** (Christou)**!?**

**And** (kai) **we** (hēmeis) **believed** (episteusamen) **into** (eis) **Christ** (Christon) **Jesus** (Iēsoun)**, in order that** (hina) **we may be made righteous** (dikaiōthōmen) **out** (ek) **of belief** (pisteōs) **of Christ** (Christou)**,** **and** (kai) **absolutely not** (ouk) **out** (ex) **of works** (ergōn) **of law** (nomou)**!**

**Because** (hoti) **out** (ex) **of works** (ergōn) **of law** (nomou) **all** (pasa) **flesh** (sarx) **shall absolutely not be made righteous** (ou dikaiōthēsetai)**!**

**Gal. 2:17** (LIT/UBS4) **But** (de) **if** (ei) **[while, AE] we are searching** (zētountes) **to be made righteous** (dikaiōthēnai) **in** (en) **Christ** (Christō) **we ourselves** (autoi) **also** (kai) **were found** (heurethēmen) **[to be] sinful** (hamartōloi) **[brothers, v1:11, ER], then** (ara) **[is] Christ** (Christos) **[a] minister** (diakonos) **of sin** (hamartias)**?**

**May it not cause itself to come to pass** (mē genoito)**!**

**Gal. 2:18** (LIT/UBS4) **Because** (gar) **if** (ei) **[the] things which** (ha) **I brought down** (katelusa)**, these things** (tauta)**, I build [into, AE] [a] domed-roof house3618** (oikodomō) **again** (palin)**, do I stand myself together with** (emauton sunistanō) **[a] side-stepper** (parabatēn)**?**

**Gal. 2:19** (LIT/UBS4) **Because** (gar) **I** (egō)**, through** (dia) **law** (nomou)**, died away** (apethanon) **to law** (nomō)**, in order that** (hina) **I may live** (zēsō) **for God** (theō)**!**

**I have been staked together with** (sunestaurōmai) **Christ** (Christō)**!**

**Gal. 2:20** (LIT/UBS4) **But** (de) **I** (egō) **absolutely no longer yet** (ouketi) **live** (zō)**!**

**But** (de) **Christ** (Christos) **lives** (zē) **in** (en) **me** (emoi)**.**

**But** (de) **[the] flesh** (sarki) **in** (en) **which** (ho) **I now** (nun) **live** (zō)**, I live** (zō) **[in, RE] [it, AE] in** (en) **belief** (pistei)**, [in, RE] the** (tē) **[belief, RE] of the** (tou) **Son** (huiou) **of the** (tou) **God** (theou)**, of the** (tou) **[son, RE] having loved** (agapēsantos) **me** (me) **and** (kai) **having passed himself aside** (paradontos heauton) **over** (huper) **[the sake, AE] of me** (emou)**.**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

**Gal. 2:21** (LIT/UBS4) **I absolutely do not** (ouk) **displace** (athetō) **the** (tēn) **grace** (charin) **of the** (tou) **God** (theou)**!**

**Because** (gar) **if** (ei) **righteousness** (dikaiosunē) **[is] through** (dia) **law** (nomou)**, then** (ara) **Christ** (Christos) **died away** (apethanen) **gratuitously** (dōrean)**?**

**Chapter 3**

**Gal. 3:1** (LIT/UBS4) **Oh** (ō) **foolish** (anoētoi) **Galatians** (Galatai)**, who** (tis) **entranced** (ebaskanen) **you** (humas)**?**

**Jesus** (Iēsous) **Christ** (Christos) **having been staked** (estaurōmenos)**,** **[as, AE] it was written before** (proegraphē)**, [was staked, RE] down on account** (kat’) **for whose** (hois) **eyes** (ophthalmous)**?**

**Gal. 3:2** (LIT/UBS4) **Only** (monon) **this** (touto) **I desire** (thelō) **to learn** (mathein) **from** (aph’) **you** (humōn)**:**

**Out** (ex) **of works** (ergōn) **of law** (nomou) **did you receive** (elabete) **the** (to) **Spirit** (pneuma)**, or** (ē) **out** (ex) **of belief** (pisteōs) **of [a] thing heard** (akoēs)**?**

**Gal. 3:3** (LIT/UBS4) **Thusly** (houtōs) **you are** (este) **unperceptive** (anoētoi) **[brothers, v1:11, ER]:**

**you having caused yourselves to start in** (enarxamenoi) **Spirit** (pneumati)**, now** (nun) **you cause yourselves to be made complete over** (epiteleisthe) **[the] flesh** (sarki)**!**

**Gal. 3:4** (LIT/UBS4) **Did you suffer** (epathete) **so many things** (tosauta) **idly** (eikē)**?**

**If** (ei) **[idly then, AE], indeed** (ge) **idly** (eikē) **[now, AE] also** (kai)**?**

**Gal. 3:5** (LIT/UBS4) **Therefore** (oun)**, of the** (ho) **[Christ, v1, RE] choreographing** (epichorēgōn) **to you** (humin) **the** (to) **Spirit** (pneuma)**, and** (kai) **energizing** (energōn) **inherently powered works** (dunameis) **among** (en) **you** (humin)**, [is] [the Spirit, RE] out** (ex) **of works** (ergōn) **of law** (nomou) **or** (ē) **out** (ex) **of belief** (pisteōs) **of [a] thing heard** (akoēs)**?**

**Gal. 3:6** (LIT/UBS4) **Down according to as** (kathōs) **Abraham** (Abraam) **believed** (episteusen) **the** (tō) **God** (theō) **and** (kai) **it was counted3049** (elogisthē) **to him** (autō) **into** (eis) **righteousness** (dikaiosunēn)**,**

**Gal. 3:7** (LIT/UBS4) **so** (ara) **you know** (ginōskete) **that** (hoti) **the** (hoi) **[brothers, v1:11, ER] out** (ek) **of belief** (pisteōs)**, these** (houtoi) **[brothers, v1:11, ER] are** (eisin) **sons** (huioi) **of Abraham** (Abraam)**.**

**Gal. 3:8** (LIT/UBS4) **But** (de) **I having gazed before at** (proidousa) **the** (hē) **writing** (graphē)**, that** (hoti) **out** (ek) **of belief** (pisteōs) **the** (ho) **God** (theos) **makes righteous** (dikaioi) **the** (ta) **ethnic groups** (ethnē)**, he caused himself to evangelize [this, AE] before** (proeuēngelisato) **to the** (tō) **Abraham** (Abraam)**, that** (hoti)**, “In** (en) **you** (soi) **all** (panta) **the** (ta) **ethnic groups** (ethnē) **shall be caused to be in [a] eulogy** (eneulogēthēsontai)**!”**

(See Gen. 12:1-3; Gal. 3:8; Acts 3:25)

**Gal. 3:9** (LIT/UBS4) **And so** (hōste) **the** (hoi) **[ethnic groups, v8, RE] out** (ek) **of belief** (pisteōs) **[of Abraham, v6-7, RE], are eulogized** (eulogountai) **together with** (sun) **the** (tō) **believing** (pistō) **Abraham** (Abraam)**.**

**Gal. 3:10** (LIT/UBS4) **Because** (gar) **as many as** (hosoi) **are** (eisin) **out** (ex) **of works** (ergōn) **of law** (nomou) **are** (eisin) **under** (hupo) **[a] curse** (kataran) **[of law, RE].**

**Because** (gar) **it has been written** (gegraptai) **that** (hoti)**, “Accursed** (epikataratos) **[is] everyone** (pas) **who** (hos) **absolutely does not stay in** (ouk emmenei) **to all** (pasin) **the things** (tois) **having been written** (gegrammenois) **in** (en) **the** (tō) **book** (bibliō) **of the** (tou) **law** (nomou)**, of the** (tou) **[law, RE] to do** (poiēsai) **them** (auta)**!”**

**Gal. 3:11** (LIT/UBS4) **But** (de) **that** (hoti) **in** (en) **law** (nomō) **absolutely not one** (oudeis) **is made righteous** (dikaioutai) **alongside3844, 3936** (para) **to the** (tō) **God** (theō)**, is obvious** (dēlon)**;**

**because** (hoti) **the** (ho) **righteous** (dikaios) **[brother, v1:11, ER] shall cause himself to live** (zēsetai) **out** (ek) **of belief** (pisteōs)**!**

(For a believer's responsibility *to stand himself alongside of the Father* through doing good works, in order to receive anything from him, see Mat. 6:1-4, 18:19, 19:26, 21:42; Mark 10:27, 12:11; Luke 1:30, 37; John 5:44, 6:45-46, 8:38-42, 9:16, 33, 17:5-8; Rom. 2:11-13, 6:13, 12:1; 1 Cor. 7:24, 8:8a; 2 Cor. 9:8; Gal. 3:11; Eph. 6:8; 1 Tim. 2:10; 2 Tim. 3:17; Tit. 2:14, 3:8,14; Heb. 10:24; James 1:5-7, 27; 1 Pet. 2:20-21; 2 Pet. 3:8; 2 John 1:3; Rev. 2:28)

**Gal. 3:12** (LIT/UBS4) **But** (de) **the** (ho) **law** (nomos) **is** (estin) **absolutely not** (ouk) **out** (ek) **of belief** (pisteōs)**!**

**BUT** (all’)**, the** (ho) **[brother, v1:11, ER] having done** (poiēsas) **them** (auta) **shall cause himself to live** (zēsetai) **in** (en) **them** (autois)**!**

**Gal. 3:13** (LIT/UBS4) **Christ** (Christos) **bought us out1805** (exēgorasen hēmas) **out** (ek) **of the** (tēs) **curse** (kataras) **of the** (tou) **law** (nomou)**, he having caused himself to become** (genomenos) **[a] curse** (katara) **over** (huper) **[the sake, AE] of us** (hemon)**;**

**because** (hoti) **it has been written** (gegraptai)**, "Accursed** (epikataratos) **[is] everyone** (pas)**, the one** (ho) **causing himself to hang** (kremamenos) **upon** (epi) **[a] tree** (xulou)**;"**

(For being accursed, see reference in Deut. 21:22-23.)

(For an outline of Jesus Christ’s accomplishments in his earthly agency to his heavenly Father, see the note under Mat. 3:17.)

**Gal. 3:14** (LIT/UBS4) **in order that** (hina) **in** (en) **Christ** (Christō) **Jesus** (Iēsou) **the** (hē) **eulogy** (eulogia) **of the** (tou) **Abraham** (Abraam) **may cause itself to come to pass** (genētai) **into** (eis) **the** (ta) **ethnic groups** (ethnē)**;**

**in order that** (hina) **we** **may receive** (labōmen) **the** (tēn) **promise** (epangelian) **of the** (tou) **Spirit** (pneumatos) **through** (dia) **the** (tēs) **belief** (pisteōs)**.**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Gal. 3:15** (LIT/UBS4) **Brothers** (adelphoi)**, down according to** (kata) **[a] mortal** (anthrōpon) **I speak** (legō)**;**

**[the promise, v14, RE] [is] [the] same as** (homōs) **[a] covenant** (diathēkēn) **of [a] mortal** (anthrōpou) **having been confirmed** (kekurōmenēn)**;**

**absolutely not one** (oudeis) **[mortal, RE] displaces** (athetei) **or** (ē) **causes himself to make changes upon** (epidiatassetai) **[[a] covenant, RE]!**

**Gal. 3:16** (LIT/UBS4) **But** (de) **to the** (tō) **Abraham** (Abraam) **and** (kai) **to the** (tō) **seed/sperm** (spermati) **of him** (autou) **were stated** (errethēsan) **the** (hai) **promises** (epangeliai)**.**

**[[The] statement, RE] says** (legei) **absolutely not** (ou)**, “And** (kai) **to the** (tois) **seeds/sperms** (spermasin)**”, as** (hōs) **over** (epi) **many** (pollōn) **[seeds/sperms, RE], BUT** (all’)**, “And** (kai) **to the** (tō) **seed/sperm** (spermati) **of you** (sou)**”, as** (hōs) **over** (eph’) **one** (henos) **[seed/sperm, RE], who** (hos) **is** (estin) **Christ** (Christos)**!**

(See Gen. 21:12)

**Gal. 3:17** (LIT/UBS4) **But** (de) **this** (touto) **I say** (legō) **of [the] covenant** (diathēkēn) **having been confirmed before** (prokekurōmenēn) **under** (hupo) **[the promises, v16, RE] of the** (tou) **God** (theou)**:**

**[the] law** (nomos) **having come to pass** (gegonōs) **with** (meta) **the** (ho) **[passing, AE] of four hundreds** (tetrakosia) **and** (kai) **thirty** (triakonta) **years** (etē)**, it absolutely does not nullify** (ouk akuroi) **[the promise, v16, RE], into** (eis) **the** (to) **idling down2673** (katargēsai) **the** (tēn) **promise** (epangelian)**!**

**Gal. 3:18** (LIT/UBS4) **Because** (gar) **if** (ei) **the** (hē) **inheritance** (klēronomia) **[is] out** (ek) **of law** (nomou)**, [the inheritance, RE] [is] absolutely no longer yet** (ouketi) **out** (ek) **of promise** (epangelias)**!**

**But** (de) **the** (ho) **God** (theos) **has caused himself to be gracious** (kecharistai) **to the** (tō) **Abraham** (Abraam) **through** (di’) **[a] promise** (epangelias)**.**

**Gal. 3:19** (LIT/UBS4) **Therefore** (oun)**, why** (ti) **the** (ho) **law** (nomos)**?**

**It was added to** (prosetethē) **[the promise, v18, RE] [as] [a] favor** (charin) **[for the sake, AE] of the** (tōn) **side-steppers** (parabaseōn) **[of Abraham, v18, RE], until** (achris) **of whom** (hou) **may come** (elthē) **the** (to) **seed/sperm** (sperma) **[of Abraham, v16, RE],** **to whom** (hō) **[the inheritance, v18, RE] has been promised** (epēngeltai)**;**

**[the law, RE] having been thoroughly arranged** (diatageis) **through** (di’) **messengers** (angelōn)**, in** (en) **[the] hand** (cheiri) **of [a] mediator** (mesitou)**.**

**Gal. 3:20** (LIT/UBS4) **But** (de) **the** (ho) **mediator** (mesitēs) **is absolutely not** (ouk estin) **[[a] mediator, RE] of one** (henos) **[side-stepper, v19, RE]!**

**But** (de) **the** (ho) **God** (theos) **is** (estin) **one** (heis) **[God, RE].**

**Gal. 3:21** (LIT/UBS4) **Therefore** (oun)**, [is] the** (ho) **law** (nomos) **down against** (kata) **the** (tōn) **promises** (epangeliōn) **of the** (tou) **God** (theou)**?**

**May it not cause itself to come to pass** (mē genoito)**!**

**Because** (gar) **if** (ei) **[a] law** (nomos) **was given** (edothē)**, the** (ho) **[law, RE] being inherently powered** (dunamenos) **to make [[a] side-stepper, v19, RE] alive** (zōopoiēsai)**,** **really** (ontōs)**, perhaps** (an) **out** (ek) **of law** (nomou) **there was being** (ēn) **righteousness** (dikaiosunē)**!**

**Gal. 3:22** (LIT/UBS4) **BUT** (alla)**, the** (hē) **writing** (graphē) **of the** (ta) **[law, RE] enclosed together** (sunekleisen) **all** (panta) **[to be] under** (hupo) **[authority, AE] of sin** (hamartian)**;**

**in order that** (hina) **the** (hē) **promise** (epangelia)**,** **out** (ek) **of belief** (pisteōs) **of Jesus** (Iēsou) **Christ** (Christou)**, may be given** (dothē) **to the** (tois) **[brothers, v15, RE] believing** (pisteuousin)**!**

(For what is God’s prophesied true “tent”, his new *holy place* under his new covenant, the prophesied *promise of the Father* to place himself into believers to live in them as his new permanent domicile, a true “tent” not built with mortal’s hands but with his own hand, see Ex. 15:17; 2 Sam. 7:5-16; Isa. 8:14; Ezek. 11:16; Joel 2:28-29; Amos 9:11-12; Mat. 3:11, 16:18, 26:61, 27:39-40; Mark 14:58, 15:29; Luke 3:21-22, 24:49; \*John 2:19-22, 3:1-, 4:20-24, 7:37-39, 14:2, \*23; Acts 1:4-5, 2:16-18, 33, 38-39, \*7:44-50, \*15:16-18, \*17:24, \*20:28; \*Rom. 8:9-11, 12:4-5; 1 Cor. \*3:16-17, \*6:19-20, 10:16-17, 12:12-28; \*2 Cor. 5:1, \*6:16-18; Gal. 3:14, 22; Eph. 1:13-14, 22-23, \*2:17-22, 3:6, 4:11-16, 5:30-32; Col. 1:18-27, 2:6-10, 3:15; \*1 Thes. 5:9-11; \*1 Tim. 3:15; \*2 Tim. 1:14; Heb. \*3:4-6, 8:2, \*9:11-15, \*24, 10:21, 36; 1 Pet. 2:4-5; 1 John 4:12-16; Rev. 3:12, 7:15, 11:19, \*13:6, \*21:3, 22)

**Gal. 3:23** (LIT/UBS4) **But** (de) **before** (pro) **the** (tēn) **belief** (pistin) **of the** (tou) **[Jesus Christ, v22, RE] [was]** **to come** (elthein)**, we were being kept in watch** (ephrouroumetha) **under** (hupo) **[authority, AE] of law** (nomon)**, being closed [in, AE] together** (sunkleiomenoi) **into** (eis) **[the time, AE] of the** (tēn) **belief** (pistin) **being about** (mellousan) **to be revealed** (apokaluphthēnai)**.**

**Gal. 3:24** (LIT/UBS4) **And so** (hōste) **the** (ton) **law** (nomos) **has become** (gegonen) **[a] pedagogue** (paidagōgos) **of us** (hēmōn) **into** (eis) **Christ** (Christon)**,** **in order that** (hina) **we may be made righteous** (dikaiōthōmen) **out** (ek) **of belief** (pisteōs) **[of us, RE] [into Christ, RE].**

**Gal. 3:25** (LIT/UBS4) **But** (de) **the** (tēs) **belief** (pisteōs) **having come** (elthousēs)**, we are** (esmen) **absolutely no longer yet** (ouketi) **under** (hupo) **[authority, AE] of [a] pedagogue** (paidagōgon)**!**

**Gal. 3:26** (LIT/UBS4) **Because** (gar) **you are** (este) **all** (pantes) **sons** (huioi) **of God** (theou) **through** (dia) **the** (tēs) **belief** (pisteōs) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**!**

**Gal. 3:27** (LIT/UBS4) **Because** (gar) **as many [brothers, v15, RE] as** (hosoi) **were baptized** (ebaptisthēte) **into** (eis) **Christ** (Christon)**, enrobed themselves in** (enedusasthe) **Christ** (Christon)**.**

**Gal. 3:28** (LIT/UBS4) **There is** (eni) **absolutely neither** (ouk) **[a] Judean** (Ioudaios) **[brother, v15, RE], but absolutely nor** (oude) **[a] Hellene** (Hellēn) **[brother, v15, RE]!**

**There is** (eni) **absolutely neither** (ouk) **[a] slave** (doulos) **[brother, v15, RE], but absolutely nor** (oude) **[a] free** (eleutheros) **[brother, v15, RE]!**

**There is** (eni) **absolutely not** (ouk) **[a] male** (arsen) **and** (kai) **[a] breasted one** (thēlu)**!**

**Because** (gar) **you** (humeis) **are** (este) **one** (heis) **[Spirit, v14, RE] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**!**

**Gal. 3:29** (LIT/UBS4) **But** (de) **if** (ei) **you** (humeis) **[are] of Christ** (Christou)**, then** (ara) **you are** (este) **of the** (tou) **seed/sperm** (sperma) **of Abraham** (Abraam)**, heirs** (klēronomoi) **down according to** (kat’) **[a] promise** (epangelian)**.**

**Chapter 4**

**Gal. 4:1** (LIT/UBS4) **But** (de) **I say** (legō)**, over** (eph’) **as much** (hoson) **time** (chronon) **<as> the** (ho) **heir** (klēronomos) **is** (estin) **[an] infant** (nēpios)**, being** (ōn) **lord** (kurios) **of all** (pantōn)**, he can bear through1308** (diapherei) **absolutely not one** (ouden) **[work, AE] of [a] slave** (doulou)**!**

**Gal. 4:2** (LIT/UBS4) **BUT** (alla)**, he is** (estin) **under** (hupo) **[authority, AE] of guides over the way** (epitropous)**, and** (kai) **[under, RE] [authority, AE] of house stewards** (oikonomous) **until** (achri) **the** (tēs) **[time, AE] preset** (prothesmias) **of the** (tou) **Father** (patros)**!**

**Gal. 4:3** (LIT/UBS4) **Thusly** (houtōs) **we** (hēmeis) **also** (kai)**, when** (hote) **we were causing ourselves to be** (ēmen) **infants** (nēpioi) **[in, AE] [the belief, v3:25, RE], we were causing ourselves to be** (ēmetha) **made slaves** (dedoulōmenoi) **under** (hupo) **[authority, AE] of the** (ta) **elements** (stoicheia) **of the** (tou) **cosmos** (kosmou)**.**

**Gal. 4:4** (LIT/UBS4) **But** (de) **when** (hote) **the** (to) **fullness** (plērōma) **of the** (tou) **chronology** (chronou) **came** (ēlthen)**, the** (ho) **God** (theos) **sent out** (exapesteilen) **the** (ton) **son** (huion) **of him** (autou)**;**

**[the son, RE] having caused himself to come to pass** (genomenon) **out** (ek) **of [a] female** (gunaikos)**, he having caused himself to come to pass** (genomenon) **under** (hupo) **[authority, AE] of [the] law** (nomon)**,**

**Gal. 4:5** (LIT/UBS4) **in order that** (hina) **he may buy-out1805** (exagorasē) **the** (tous) **[heirs, v1, RE] under** (hupo) **[authority, AE] of [the] law** (nomon)**, in order that** (hina) **we may receive** (apolabōmen) **the** (tēn) **sonship** (huiothesian)**!**

(For *the Word’s heavenly pre-existence* as a spirit-based being see Prov. 8:22-31; Dan. 3:25-28; John 1:1-2, 14, 30, 3:13, 31, 6:33, 38, 41, 50-51, 58-62, 8:23-26, 58, 13:3, 16:27-30, 17:5-8, 24; Rom. 8:29; 1 Cor. 10:4, 9, 15:47; Gal. 4:1-5; Eph. 4:8-10, Phil. 2:6-7; Col. 1:15; Heb. 1:4-6, 3:2; 1 Pet. 1:20; 1 John 1:2; Rev. 3:14)

**Gal. 4:6** (LIT/UBS4) **But** (de) **that** (hoti) **you are** (este) **sons** (huioi)**, [the sonship, v5, RE] [is] [because, AE] the** (ho) **God** (theos) **sent out** (exapesteilen) **the** (to) **Spirit** (pneuma) **of the** (tou) **son** (huiou) **of him** (autou) **into** (eis) **the** (tas) **hearts** (kardias) **of us** (humōn)**, crying** (krazon)**, “Abba”** (abba)**, the** (ho) **‘Father’** (patēr)**.**

**Gal. 4:7** (LIT/UBS4) **And so** (hōste) **you are** (ei) **absolutely no longer yet** (ouketi) **[a] slave** (doulos)**, BUT** (alla)**, [a] son** (huios)**!**

**But** (de) **if** (ei) **[a] son** (huios)**, [an] heir** (klēronomos) **also** (kai)**, through** (dia) **God** (theou)**!**

**Gal. 4:8** (LIT/UBS4) **BUT** (alla) **then** (tote)**, truly** (men)**, you absolutely not having known** (ouk eidotes) **of God** (theon)**, you slaved** (edouleusate) **for the** (toi) **[gods, RE] not** (mē) **being** (ousin) **gods** (theois) **[by, AE] nature** (phusei)**!**

**Gal. 4:9** (LIT/UBS4) **But** (de) **now** (nun)**, you having known** (gnontes) **of God** (theon)**, but** (de) **more** (mallon)**, you having been known** (gnōsthentes) **under** (hupo) **[authority, AE] of God** (theou)**, how** (pōs) **can you turn back** (epistrephete) **again** (palin) **into** (eis) **the** (ta) **disabled** (asthenē) **and** (kai) **poor** (ptōcha) **elements** (stoicheia)**, for which things** (hois) **do you desire** (thelete) **to slave** (douleuein) **again** (palin) **up above** (anōthen)**!?**

**Gal. 4:10** (LIT/UBS4) **You keep yourselves in watch** (paratēreisthe) **of days** (hēmeras)**, and** (kai) **of moons** (mēnas)**, and** (kai) **of appointed times** (kairous)**, and** (kai) **of years** (eniautous)**.**

**Gal. 4:11** (LIT/UBS4) **I am made fearful** (phoboumai) **of you** (humas)**, how** (pōs) **to no** (mē) **purpose** (eikē) **I have labored** (kekopiaka) **into** (eis) **you** (humas)**.**

**Gal. 4:12** (LIT/UBS4) **Cause yourselves to become** (ginesthe) **as** (hōs) **I** (egō)**;**

**because** (hoti) **I also** (kagō) **[was] as** (hōs) **you** (humeis) **[are], brothers** (adelphoi)**,** **I cause myself to beg** (deomai) **of you** (humōn)**!**

**You did absolutely not one thing of unrighteousness** (ouden ēdikēsate) **to me** (me)**!**

**Gal. 4:13** (LIT/UBS4) **But** (de) **you have seen** (oidate) **that** (hoti) **through** (di’) **[a] disability** (astheneian) **of the** (tēs) **flesh** (sarkos) **I caused myself to evangelize** (euēngelisamēn) **to you** (humin) **the** (to) **previous** (proteron) **[time, AE].**

**Gal. 4:14** (LIT/UBS4) **And** (kai) **of the** (ton) **testing** (peirasmon) **of you** (humōn) **in** (en) **the** (tē) **flesh** (sarki) **of me** (mou)**, you absolutely did not reject [me, RE] as absolutely nothing** (ouk exouthenēsate)**, but absolutely nor** (oude) **did you spit [me, RE] out** (exeptusate)**!**

**BUT** (alla)**, you received** (edexasthe) **me** (me) **as** (hōs) **[a] messenger** (angelon) **of God** (theou)**, as** (hōs) **Christ** (Christon) **Jesus** (Iēsoun)**!**

**Gal. 4:15** (LIT/UBS4) **Therefore** (oun)**, where** (pou) **[is] the** (ho) **happiness** (makarismos) **of you** (humōn)**?**

**Because** (gar) **I witness** (marturō) **to you** (humin)**, that** (hoti) **if** (ei) **[you, RE] [were] inherently powered** (dunaton)**, having dug out** (exoruxantes) **the** (tous) **eyes** (ophthalmous) **of you** (humōn) **you [would, AE] have given** (edōkate) **[them, AE] to me** (moi)**!**

**Gal. 4:16** (LIT/UBS4) **And so** (hōste)**, have I become** (gegona) **[a] hateful** (echthros) **[brother, v12, RE] of you** (humōn)**, being [a] true** (alētheuōn) **[brother, v12, RE] to you** (humin)**?**

**Gal. 4:17** (LIT/UBS4) **[Are] [the [brothers, v12, RE] under [authority, AE] of law, v5, RE] zealous** (zēlousin) **of you** (humas) **absolutely not** (ou) **beautifully** (kalōs)**!?**

**BUT** (alla)**, they desire** (thelousin) **to close you out** (ekkleisai) **[from us, AE], in order that** (hina) **you may be zealous** (zēloute) **of them** (autous)**!**

**Gal. 4:18** (LIT/UBS4) **But** (de) **[it is, AE] [a] beautiful thing** (kalon) **to cause yourselves to be zealous** (zēlousthai) **in** (en) **[a] beautiful thing** (kalō)**;**

**and** (kai) **always** (pantote)**, not** (mē) **only** (monon) **in** (en) **the** (tō) **[time, AE] of me** (me) **to be alongside** (pareinai) **to** (pros) **you** (humas)**, ones born** (tekna) **of me** (mou)**;**

**Gal. 4:19** (LIT/UBS4) **of whom** (hous) **again** (palin) **I suffer birth pain** (ōdinō) **until** (mechris) **of whom** (hou) **Christ** (Christos) **may be formed** (morphōthē) **in** (en) **you** (humin)**!**

(For the God, under his new covenant, being IN believers, and he working IN and THROUGH them, see Lev. 26:11-12; Ezek. 11:19-20, 36:25-27; Mat. 13:33; Luke 17:20-21; John 3:3-8, 14:20-21, 26, 17:14-21; Rom. 8:8-11; 1 Cor. 3:16-17, 6:19-20; 2 Cor. 4:3-7, 6:14-7:1, 13:3-5, 14; Gal. 1:15-16, 2:20, 4:18-19; Eph. 2:17-22, 3:14-19; Col. 1:27; 2 Tim. 1:14; Heb. 3:6, 13:20-21; 1 John 3:23-24, 4:7-8, 15-16)

**Gal. 4:20** (LIT/UBS4) **But** (de) **I was desiring** (ēthelon) **to be alongside** (pareinai) **to** (pros) **you** (humas) **at this time** (arti)**, and** (kai) **to change** (allaxai) **the** (tēn) **voice** (phōnēn) **of me** (mou)**, because** (hoti) **I cause myself to be perplexed** (aporoumai) **in** (en) **you** (humin)**.**

**Gal. 4:21** (LIT/UBS4) **The ones** (hoi) **say** (legete) **to me** (moi) **you are desiring** (thelontes) **to be** (einai) **under** (hupo) **[authority, AE] of [the] law** (nomon)**;**

**do you absolutely not** (ouk) **hear** (akouete) **the** (ton) **law** (nomon)**!?**

**Gal. 4:22** (LIT/UBS4) **Because** (gar) **it has been written** (gegraptai) **that** (hoti) **Abraham** (Abraam) **had** (eschen) **two** (duo) **sons** (huious)**;**

**one** (hena) **out** (ek) **of the** (tēs) **young maid** (paidiskēs)**, and** (kai) **one** (hena) **out** (ek) **of the** (tēs) **free one** (eleutheras)**.**

**Gal. 4:23** (LIT/UBS4) **But** (all’)**, truly** (men)**, the one** (ho) **[son, v22, RE] has been generated** (gegennētai) **out** (ek) **of the** (tēs) **young maid** (paidiskēs)**, down on account** (kata) **of flesh** (sarka)**!**

**But** (de) **the** (ho) **[other, AE] [son, v22, RE] [has been generated, RE] out** (ek) **of the** (tēs) **free one** (eleutheras)**, through** (di) **[a] promise** (epangelias)**;**

(See Gen. 16:1-18:19)

**Gal. 4:24** (LIT/UBS4) **which** (hatina) **[sons, v22, RE] are** (estin) **being allegorized238** (allēgoroumena)**, because** (gar) **these** (hautai) **[sons, v22, RE] are** (eisin) **two** (duo) **covenants** (diathēkai)**.**

**Truly** (men)**, one** (mia) **[covenant, RE] [is] from** (apo) **mount** (arous) **Sinai** (Sina)**, generating** (gennōsa) **[[a] son, v22, RE] into** (eis) **slavery** (douleian)**, which** (hētis) **[covenant, RE] is** (estin) **Hagar** (Hagar)**!**

**Gal. 4:25** (LIT/UBS4) **But** (de) **Hagar** (Hagar) **is** (estin) **the** (to) **mount** (oros) **Sinai** (Sina) **in** (en) **the** (tē) **Arabia** (Arabia)**.**

**But** (de) **[Hagar, RE] is in line together with** (sustoichei) **the** (tē) **Jerusalem** (Hierousalēm) **now** (nun)**, because** (gar) **[Jerusalem, RE] slaves** (douleuei) **together with** (meta) **the** (tōn) **[sons, v22, RE] born** (teknōn) **of her** (autēa)**.**

**Gal. 4:26** (LIT/UBS4) **But** (de) **the** (hē) **Jerusalem** (Hierousalēm) **up high** (anō) **is** (estin) **[a] free** (eleuthera) **[Jerusalem, RE], which** (hētis) **[Jerusalem, RE] is** (estin) **[the] mother** (mētēr) **of us** (hēmōn)**.**

(Is this posterity of Abraham, the posterity which God promised to Abraham, the ones out of it who shall believe God's Word as Abraham did, which ones the writer of Hebrews refers to as a *"city",* are they the new heavenly Jerusalem, the "*city*" of God? Mat. 5:14, 35; Gal. 4:25-26; Heb. 11:10-16, 12:22-24, 13:14; Rev. 3:12, 21:2-3, 10-27, 22:14, 19)

**Gal. 4:27** (LIT/UBS4) **Because** (gar) **it has been written** (gegraptai)**, “Be well-pleased** (euphranthēti) **sterile one** (steira)**, the one** (hē) **absolutely not** (ou) **bearing** (tiktousa)**!**

**Break out** (rhēxon) **and** (kai) **shout** (boēson)**, the one** (hē) **absolutely not** (ouk) **suffering birth pains** (ōdinousa)**!**

**Because** (hoti) **the** (ta) **ones born** (tekna) **of the** (tēs) **desolate one** (erēmou) **[are] many** (polla) **more** (mallon) **than** (ē) **[the ones born, RE] of the one** (tēs) **having** (echousēs) **the** (ton) **male** (andra)**!”**

(See Isa. 54:1)

**Gal. 4:28** (LIT/UBS4) **But** (de) **you** (humeis)**, brothers** (adelphoi)**, down on account** (kata) **of Isaac** (Isaak)**, you are** (este) **ones born** (tekna) **of promise** (epangelias)**!**

**Gal. 4:29** (LIT/UBS4) **BUT** (all’)**, so be it as** (hōsper) **then** (tote)**;**

**the** (ho) **[son, v22, RE] having been generated** (gennētheis) **down on account** (kata) **of flesh** (sarka) **is pursuing** (ediōken) **the** (ton) **[son, v22, RE] [having been generated, RE] down on account** (kata) **of Spirit** (pneuma)**!**

**And** (kai) **[it is, AE] thusly** (houtōs) **now** (nun)**!**

**Gal. 4:30** (LIT/UBS4) **BUT** (alla)**, what** (ti) **<does> the** (hē) **writing** (graphē) **say** (legei)**!?**

**"Throw out** (ekbale) **the** (tēn) **young maid** (paidiskēn) **and** (kai) **the** (tēn) **son** (huion) **of her** (autēs)**.**

**Because** (gar) **the** (ho) **son** (huios) **of the** (tēs) **young maid** (paidiskēs) **shall no, absolutely not inherit** (mē ou klēronomēsei) **together with** (meta) **the** (tou) **son** (huiou) **of the** (tēs) **free one** (eleutheras)**!"**

(See Gen. 21:10)

**Gal. 4:31** (LIT/UBS4) **Through this** (dio) **[writing, v30, RE], brothers** (adelphoi)**, we are absolutely not** (ouk esmen) **ones born** (tekna) **of [the] young maid** (paidiskēs)**, BUT** (alla)**, of the** (tēs) **free one** (eleutheras)**!**

**Chapter 5**

**Gal. 5:1** (LIT/UBS4) **Christ** (Christos) **freed** (ēleutherōsen) **[us, RE] for the** (tē) **freedom** (eleutheria) **of us** (hēmas)**!**

**Therefore** (oun)**, stand** (stēkete)**,** **and** (kai) **do not be held in** (enechesthe) **again** (palin) **to [a] yoke** (zugō) **of slavery** (douleias)**.**

**Gal. 5:2** (LIT/UBS4) **See** (ide)**, I** (egō) **Paul** (Paulos) **say** (legō) **to you** (humin)**, that** (hoti) **if perhaps** (ean) **you may be circumcised** (peritemnēsthe)**, Christ** (Christos) **shall profit** (ōphelēsei) **you** (humas) **absolutely not one thing** (ouden)**!**

**Gal. 5:3** (LIT/UBS4) **But** (de) **I cause myself to witness** (marturomai) **again** (palin) **to every** (panti) **mortal** (anthrōpō) **being circumcised** (peritemnomenō)**, that** (hoti) **he is** (estin) **[a] debtor** (opheiletēs) **to do** (poiēsai) **the** (ton) **whole** (holon) **law** (nomon)**.**

**Gal. 5:4** (LIT/UBS4) **You were idled down2673** (katērgēthēte) **away from** (apo) **Christ** (Christou)**, ones who** (hoitines) **are made righteous** (dikaiousthe) **in** (en) **law** (nomō)**.**

**You fell out** (exepesate) **of the** (tēs) **grace** (charitos)**!**

**Gal. 5:5** (LIT/UBS4) **Because** (gar) **we** (hēmeis) **[in, AE] Spirit** (pneumati) **cause ourselves to receive out from** (apekdechometha) **[grace, v4, RE] [the] hope** (elpida) **of righteousness** (dikaiosunēs) **out** (ek) **of belief** (pisteōs)**!**

(For one's righteousness coming through one's belief in Christ Jesus, see Rom. 3:19-31)

(For ones being *born of the* *seed of the God*, God’s Spirit, see Gal. 5:5; 1 John 3:9; 1 Pet. 1:23)

**Gal. 5:6** (LIT/UBS4) **Because** (gar) **in** (en) **Christ** (Christō) **Jesus** (Iēsou) **absolutely neither** (oute) **[is] any** (ti) **circumcised one** (peritomē) **stronger** (ischuei)**, and absolutely nor** (oute) **[is] [any, RE] prepuced one** (akrobustia) **[stronger, RE]!**

**BUT** (alla)**, belief** (pistis) **is causing itself to be energized** (energoumenē) **through** (di’) **love** (agapēs)**!**

(For a believer's Spirit, prayer of need, and belief, all being energized by love, see Gal. 5:6; James 5:16)

**Gal. 5:7** (LIT/UBS4) **You were running** (etrechete) **beautifully** (kalōs)**.**

**Who** (tis) **interrupted** (enekopsen) **you** (humas) **to not be persuaded** (mē peithesthai) **to the** (tē) **Truth** (alētheia)**?**

**Gal. 5:8** (LIT/UBS4) **The** (hē) **persuasion** (peismonē) **[is] absolutely not** (ouk) **out** (ek) **of the one** (tou) **calling you aloud** (kalountos humas)**!**

**Gal. 5:9** (LIT/UBS4) **[A] small** (mikra) **leaven** (zumē) **leavens** (zumoi) **the** (to) **whole** (holon) **mix** (phurama)**.**

**Gal. 5:10** (LIT/UBS4) **I** (egō) **have been persuaded** (pepoitha) **into** (eis) **you** (humas)**, in** (en) **[the] lord** (kuriō)**, that** (hoti) **you shall think** (phronēsete) **absolutely not one** (ouden) **other thing** (allo)**!**

**But** (de) **the one** (ho) **troubling** (tarassōn) **you** (humas)**, he shall carry** (bastasei) **the** (to) **judicial decision** (krima)**, if perhaps** (ean) **whoever** (hostis) **he may be** (ē)**.**

(For which *thoughts we are to disciple ourselves to think*, see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Gal. 5:11** (LIT/UBS4) **But** (de) **I** (egō)**, brothers** (adelphoi)**, if** (ei) **I yet preach** (eti kērussō) **circumcision** (peritomēn)**, why** (ti) **yet** (eti) **am I being pursued** (diōkomai)**?**

**Then** (ara) **<has> the** (to) **scandal** (skandalon) **of the** (tou) **stake** (staurou) **been idled down2673** (katērgētai)**?**

**Gal. 5:12** (LIT/UBS4) **I owe** (ophelon) **the ones** (hoi) **troubling** (anastatountes) **you** (humas)**, they shall cut themselves away** (apokopsontai) **also** (kai)**.**

**Gal. 5:13** (LIT/UBS4) **Because** (gar) **you** (humeis) **were called aloud** (eklēthēte) **over** (ep’) **freedom** (eleutheria)**, brothers** (adelphoi)**;**

**only** (monon) **not** (mē) **the** (tēn) **freedom** (eleutherian) **into** (eis) **[an] occasion** (aphormēn) **for the** (tē) **flesh** (sarki)**, BUT** (alla)**, through** (dia) **the** (tēs) **love** (agapēs) **be slaves** (douleuete) **for one another** (allēlois)**!**

**Gal. 5:14** (LIT/UBS4) **Because** (gar) **all** (pas) **of the** (ho) **law** (nomos) **has been fulfilled** (peplērōtai) **in** (en) **one** (heni) **word** (logō)**, in** (en) **the** (tō) **[word, RE] 'Love** (agapēseis)**' the** (ton) **neighborly one** (plēsion) **of you** (sou) **as** (hōs) **yourself** (seauton)**.**

**Gal. 5:15** (LIT/UBS4) **But** (de) **if** (ei) **you bite** (daknete) **and** (kai) **devour** (katesthiete) **one another** (allēlous)**, see to it** (blepete) **[that, AE] you may not be consumed up** (mē analōthēte) **under** (hup’) **[authority, AE] of one another** (allēlōn)**!**

**Gal. 5:16** (LIT/UBS4) **But** (de) **I say** (legō)**, walk around** (peripateite) **[in, AE] Spirit** (pneumati)**, and** (kai) **no, absolutely not may you complete** (telesēte) **[the] lust** (epithumian) **of flesh** (sarkos)**!**

**Gal. 5:17** (LIT/UBS4) **Because** (gar) **the** (hē) **flesh** (sarx) **lusts** (epithumei) **down against** (kata) **the** (tou) **Spirit** (pneuma)**, but** (de) **the** (to) **Spirit** (pneuma) **[lusts, RE] down against** (kata) **the** (tēs) **flesh** (sarkos)**;**

**because** (gar) **these things** (tauta) **cause themselves to lie opposed** (antikeitai) **to  another** (allēlois)**;**

**in order that** (hina) **if perhaps** (ean) **what things** (ha) **you may desire** (thelēte) **[to do, RE] you may not do** (mē poiēte) **these things** (tauta)**.**

**Gal. 5:18** (LIT/UBS4) **But** (de) **if** (ei) **you are led** (agesthe) **[in, AE] Spirit** (pneuma)**, you are** (este) **absolutely not** (ouk) **under** (hupo) **[authority, AE] of [the] law** (nomon)**!**

**Gal. 5:19** (LIT/UBS4) **But** (de) **the** (ta) **works** (erga) **of the** (tēs) **flesh** (sarkos) **are** (estin) **manifested** (phanera)**, which things** (hatina) **are** (estin)**:**

**fornication** (porneia)**;**

**uncleanness** (akatharsia)**;**

**unrestrained excess** (aselgeia)**;**

**Gal. 5:20** (LIT/UBS4) **idolatry** (eidōlolatria)**;**

**pharmaceuticals** (pharmakeia)**;**

**hatreds** (echthrai)**;**

**rivalry** (eris)**;**

**jealousy** (zēlos)**;**

**passions** (thumoi)**;**

**intrigues** (eritheiai)**;**

**dichotomies** (dichostasiai)**;**

**heresies** (haireseis)**;**

**Gal. 5:21** (LIT/UBS4) **envyings** (phthonoi)**;**

**intoxications** (methai)**;**

**revelings** (kōmoi)**;**

**and** (kai) **the things** (ta) **like** (homoia) **these** (toutois)**, which things** (ha) **I said to you before** (prolegō humin)**.**

**Down according to as** (kathōs) **I enunciated before** (proeipon)**, that** (hoti) **the** (hoi) **[brothers, v13, RE] habitually practicing** (prassontes) **the** (ta) **things of these** (toiauta) **shall absolutely not inherit** (ou klēronomēsousin) **[the] Kingdom932** (basileian) **of God** (theou)**!**

**Gal. 5:22** (LIT/UBS4) **But** (de) **the** (ho) **produce** (karpos) **of the** (tou) **Spirit** (pneumatos) **is** (estin)**:**

**love** (agapē)**;**

**joy** (chara)**;**

**peace** (eirēnē)**;**

**patience** (makrothumia)**;**

**benevolence** (chrēstotēs)**;**

**goodness** (agathōsunē)**;**

**belief** (pistis)**;**

**Gal. 5:23** (LIT/UBS4) **meekness** (prautēs)**;**

**empowerment** (egkrateia)**!**

**Down against** (kata) **the things** (tōn) **of these** (toioutōn) **there is absolutely not** (ouk estin) **[a] law** (nomos)**!**

**Gal. 5:24** (LIT/UBS4) **But** (de) **the** (hoi) **[brothers, v13, RE] of the** (tou) **Christ** (Christou) **Jesus** (Iēsou) **have staked** (estaurōsan) **the** (tēn) **flesh** (sarka)**, with** (sun) **the** (tois) **sufferings** (pathēmasin) **and** (kai) **the** (tais) **lusts** (epithumias)**.**

**Gal. 5:25** (LIT/UBS4) **If** (ei) **we live** (zōmen) **[in, AE] Spirit** (pneumati)**, may we walk in line** (stoichōmen) **[with, AE] Spirit** (pneumati) **also** (kai)**.**

**Gal. 5:26** (LIT/UBS4) **May we not cause ourselves to become** (mē ginōmetha) **[brothers, v13, RE] of empty glory** (kenodoxoi)**, causing ourselves to call aloud toward** (prokaloumenoi) **one another** (allēlous)**, envying** (phthonountes) **one another** (allēlois)**.**

**Chapter 6**

**Gal. 6:1** (LIT/UBS4) **And** (kai) **if** (ei)**, brothers** (adelphoi)**, [a] mortal** (anthrōpos) **may have been taken before** (prolēmphthē) **in** (en) **some** (tini) **side-fall3900** (paraptōmati)**, you** (humeis)**, the** (hoi) **Spirit-based** (pneumatikoi) **[brothers, RE], in** (en) **[a] spirit** (pneumati) **of meekness** (prautētos) **make fit** (katartizete) **the** (ton) **[brother, RE] like this** (toiouton)**,** **scoping in on** (skopōn) **yourself** (seauton) **[that, AE] you** (su) **also** (kai) **may not be tested** (mē peirasthēs)**.**

(In this passage here in Gal. 6 apostle Paul is offering doctrine, reproof and correctional teaching for those being false brothers among the disciples of Jesus Christ, and warnings for the disciples of Jesus being taken-in by their rhetoric.)

**Gal. 6:2** (LIT/UBS4) **Carry** (bastazete) **the** (ta) **weights** (barē) **of one another** (allēlōn)**, and** (kai) **thusly** (houtōs) **you shall fulfill** (anaplērōsete) **the** (ton) **law** (nomon) **of the** (tou) **Christ** (Christou)**.**

**Gal. 6:3** (LIT/UBS4) **Because** (gar) **if** (ei) **anyone** (ti) **concludes** (dokei) **[himself, RE] to be** (einai) **something** (ti)**, he is being** (ōn) **not one** (mēden) **[thing, AE]!**

**He deceives** (phrenapata) **himself** (heauton)**.**

**Gal. 6:4** (LIT/UBS4) **But** (de) **<let> each** (hekastos) **[brother, v1, RE] prove** (dokimazetō) **the** (to) **work** (ergon) **of himself** (heautou)**.**

**And** (kai) **then** (tote) **into** (eis) **himself** (heauton) **alone** (monon) **[[a] brother, v1, RE] shall hold** (hexei) **the** (to) **boast** (kauchēma)**, and** (kai) **absolutely not** (ouk) **into** (eis) **the** (ton) **[brother, v1, RE] of another kind** (heteron)**.**

**Gal. 6:5** (LIT/UBS4) **Because** (gar) **each** (hekastos) **[brother, v1, RE] shall carry** (bastasei) **the** (to) **load** (phortion) **of his own** (idion)**.**

**Gal. 6:6** (LIT/UBS4) **But** (de) **of the** (ho) **[brother, v1, RE] being catechized** (katēchoumenos) **of the** (ton) **Word** (logon)**, share** (koinōneitō) **[the Word, RE] to the** (tō) **[brothers, v1, RE] catechizing** (katēchounti) **in** (en) **all** (pasin) **good things** (agathois)**.**

There are many, many people in Sunday morning pulpits and in week night Bible study classes, who refuse to hear, learn, or be catechized in anything other than their own scant knowledge of traditional biblical myths; who, for the sake of their own personal popularity and relevance, keep on keeping anyone listening to them perpetually ignorant and stupid as themselves of the vast knowledge of God’s Word. Out of their own ignorant ego these people desire to function as wolves in sheep’s clothing, thusly helping the devil to keep Jesus’ disciples, his sheep, ignorant and stupid.

Want to test one of your “leaders” for their own authenticity? Ask one of them if disciples of Jesus Christ are supposed to learn how to manifest/demonstrate any of the nine manifestations of God’s gift of holy Spirit, listed by apostle Paul in 1 Cor. 12. If that “leader” says “Yes”, that’s in agreement with the biblical texts. But then ask him or her to demonstrate to you God’s Spirit within, through manifesting any one of them to you. A disciple of Jesus Christ would be glad you asked and comply immediately. If that “leader” gets annoyed, mad or angry at you for asking such a question or making such a request, and/or has no idea what you mean, then you know, on account of the “leader” not to be able to manifest holy Spirit, that he or she is a false brother of Jesus Christ, having no fellowship with either the God or his son (1 John 1:1-7).)

**Gal. 6:7** (LIT/UBS4) **Do not be caused to wander** (mē planasthe)**!**

**God** (theos) **is absolutely not mocked** (ou muktērizetai)**;**

**because** (hoti) **if perhaps** (ean) **whatever** (ho) **[a] mortal** (anthrōpos) **may sow** (speirē)**, this** (touto) **he shall reap** (therisei) **also** (kai)**.**

**Gal. 6:8** (LIT/UBS4) **Because** (gar) **the** (ho) **[brother, v1, RE] sowing** (speirōn) **into** (eis) **the** (tēn) **flesh** (sarka) **of himself** (heautou)**, out** (ek) **of the** (tēs) **flesh** (sarkos) **he shall harvest** (therisei) **corruption** (phthoran)**.**

**But** (de) **the** (ho) **[brother, v1, RE] sowing** (speirōn) **into** (eis) **the** (to) **Spirit** (pneuma)**, out** (ek) **of the** (tou) **Spirit** (pneumatos) **he shall harvest** (therisei) **ageless** (aiōnion) **life** (zōēn)**.**

**Gal. 6:9** (LIT/UBS4) **But** (de) **of the** (to) **doing** (poiountes) **of [a] beautiful** (kalon) **[work, v4, RE], may we not give in to evil** (mē enkakōmen)**.**

**Because** (gar) **for its own** (idiō) **appointed time** (kairō) **we shall harvest** (therisomen)**, we not being caused to give out** (mē ekluomenoi)**.**

**Gal. 6:10** (LIT/UBS4) **Therefore** (oun)**,** **so** (ara) **as** (hōs) **we have** (echomen) **[an] appointed time** (kairon)**, may we cause ourselves to work** (ergazōmetha) **the** (to) **good** (agathon) **to** (pros) **all** (pantas)**, but** (de) **mostly** (malista) **to** (pros) **the** (tous) **householders** (oikeious) **of the** (tēs) **belief** (pisteōs)**.**

**Gal. 6:11** (LIT/UBS4) **You see** (idete) **what sized** (pēlikois) **writings** (grammasin) **I wrote** (egrapsa) **to you** (humin)**, at the** (tē) **hand** (cheiri) **of me** (emē)**!**

**Gal. 6:12** (LIT/UBS4) **As many as** (hosoi) **desire** (thelousin) **to be well-faced2146** (euprosōpēsai) **in** (en) **flesh** (sarki)**, these ones** (hoitoi) **constrain** (anankazousin) **you** (humas) **to be circumcised** (peritemnesthai)**;**

**only** (monon) **in order that** (hina) **they may not be pursued** (mē diōkōntai) **for the** (tō) **stake** (staurō) **of the** (tou) **Christ** (Christou)**!**

**Gal. 6:13** (LIT/UBS4) **Because** (gar)**, the** (hoi) **[brothers, v13, RE] being circumcised** (peritemnomenoi) **but absolutely do not keep watchful guard** (oude phulassousin) **of [the] law** (nomon) **of them** (autoi)**!**

**BUT** (alla)**, they desire** (thelousin) **you** (humas) **to be circumcised** (peritemnesthai)**, in order that** (hina) **in** (en) **the** (tē) **flesh** (sarki)**, your own** (humetera) **[flesh, RE], they may cause themselves to boast** (kauchēsōntai)**!**

**Gal. 6:14** (LIT/UBS4) **But** (de) **for me** (emoi)**, may it not cause itself to come to pass** (mē genoito) **to cause myself to boast** (kauchasthai)**, if** (ei) **not** (mē) **in** (en) **the** (tō) **stake** (staurō) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, through** (di’) **[the sake, AE] of whom** (hou) **[the] cosmos** (kosmos) **has been staked** (estaurōtai) **to me** (emoi)**, and I** (kagō) **to the cosmos** (kosmō)**.**

**Gal. 6:15** (LIT/UBS4) **Because** (gar)**, there is absolutely neither** (oute estin) **any** (ti) **circumcised** (peritomē) **[brother, v13, RE],** **absolutely nor** (oute) **[is there any, RE] prepuced** (akrobustia) **[brother, v13, RE]!**

**BUT** (alla)**, [there is, RE] [a] new** (kainē) **creation** (ktisis)**!**

**Gal. 6:16** (LIT/UBS4) **And** (kai) **as many as** (hosoi) **shall walk in line** (stoichēsousin) **to this** (toutō)**, the** (tō) **canon2583** (kanoni)**, peace** (eirēnē) **and** (kai) **mercy** (eleos) **[be] upon** (ep’) **them** (autous)**, and** (kai) **upon** (epi) **the** (ton) **Israel** (Israēl) **of the** (tou) **God** (theou)**.**

**Gal. 6:17** (LIT/UBS4) **Of the** (tou) **remaining** (loipou) **[brothers, v1, RE], <let> not one** (mēdeis) **[brother, v1, RE] hold alongside** (parechetō) **labors** (kopous) **to me** (moi)**;**

**because** (gar) **I** (egō) **carry** (bastazō) **in** (en) **the** (tō) **body** (sōmati) **of me** (mou) **the** (ta) **marks** (stigmata) **of the** (tou) **Jesus** (Iēsou)**.**

**Gal. 6:18** (LIT/UBS4) **The** (hē) **grace** (charis) **of the** (tou) **lord** (kuriou) **of us** (hēmōn)**, Jesus** (Iēsou) **Christ** (Christou)**, [is] together with** (meta) **the** (tou) **Spirit** (pneumatos) **of you** (humōn)**, brothers** (adelphoi)**, truly** (amēn)**!**