**PHILIPPIANS**

**Chapter 1**

**Phil. 1:1** (LIT/UBS4) **Paul** (Paulos) **and** (kai) **Timothy** (Timotheos)**, slaves** (douloi) **of Christ** (Christou) **Jesus** (Iēsou)**, to all** (pasin) **the** (tois) **holy ones** (hagiois) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, the** (tois) **[holy ones, RE] being** (ousin) **in** (en) **Philippi** (Philippois)**, together with** (sun) **episcopates** (episkopois) **and** (kai) **ministers** (diakonois)**,**

**Phil. 1:2** (LIT/UBS4) **grace** (charis) **and** (kai) **peace** (eirēnē) **to you** (humin) **from** (apo) **God** (theou)**, Father** (patros) **of us** (hēmōn)**, and** (kai) **[from, RE] lord** (kuriou) **Jesus** (Iēsou) **Christ** (Christou)**.**

**Phil. 1:3** (LIT/UBS4) **I give thanks well** (eucharistō) **to the** (tō) **God** (theō) **of me** (mou) **over** (epi) **every** (pasē) **[prayer, AE], for the** (tē) **remembrance** (mneia) **of you** (humōn)**;**

**Phil. 1:4** (LIT/UBS4) **[giving thanks well, v3, RE] always** (pantote) **in** (en) **every** (pasē) **prayer of need** (deēsei) **of me** (mou) **over** (huper) **[the sake, AE] of all** (pantōn) **of you** (humōn)**, causing myself to make** (poioumenos) **the** (tēn) **prayer of need** (deēsin) **together with** (meta) **joy** (charas)

**Phil. 1:5** (LIT/UBS4) **over** (epi) **the** (tē) **fellowship** (koinōnia) **of you** (humōn) **into** (eis) **the** (to) **Evangelism** (euangelion)**.**

**From** (apo) **the** (tēs) **first** (prōtēs) **day** (hēmeras) **until** (achri) **the one** (tou) **now** (nun)

**Phil. 1:6** (LIT/UBS4) **having been persuaded** (pepoithōs) **of this** (touto) **same thing** (auto)**:**

**that** (hoti) **the** (ho) **[God, v3, RE] having caused himself to start** (enarxamenos) **[a] good** (agathon) **work** (ergon) **in** (en) **you** (humin)**, he shall complete** (epitelesei) **[it, AE] unto** (achri) **[the] day** (hēmeras) **of Christ** (Christou) **Jesus** (Iēsou)**!**

**Phil. 1:7** (LIT/UBS4) **Down according to as** (kathōs) **it is** (estin) **right** (dikaion) **for me** (emoi) **to think** (phronein) **this** (touto) **over** (huper) **[the sake, AE] of all** (pantōn) **of you** (humōn)**, through** (dia) **the** (to) **[prayer of you, AE] to hold** (echein) **me** (me) **in** (en) **the** (tē) **heart** (kardia) **of you** (humas)**;**

**in** (en) **both** (te) **the** (tois) **bonds** (desmois) **of me** (mou) **and** (kai) **in** (en) **the** (tē) **defense** (apologia) **and** (kai) **establishment** (bebaiōsei) **of the** (tou) **Evangelism** (euangeliou)**;**

**all** (pantas) **of you** (humas) **being** (ontas) **partakers together with** (sunkoinōnous) **me** (mou) **of the** (tēs) **grace** (charitos)**.**

(For which *thoughts we are to disciple ourselves to think*, see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Phil. 1:8** (LIT/UBS4) **Because** (gar) **the** (ho) **God** (theos) **[is] [a] witness** (martus) **of me** (mou)**, of how** (hōs) **I long over** (epipothō) **all** (pantas) **of you** (humas) **in** (en) **[the] spleens4698** (splanchnois) **of Christ** (Christou) **Jesus** (Iēsou)**.**

**Phil. 1:9** (LIT/UBS4) **And** (kai) **I am caused to be well-thankful to4336** (proseuchomai) **[God, AE] for this** (touto)**;**

**in order that2443** (hina) **the** (hē) **love** (agapē) **of you** (humōn) **may abound** (perisseuē) **yet** (eti) **more** (mallon) **and** (kai) **more** (mallon)**, in** (en) **to experiential knowledge** (epignōsei) **and** (kai) **all** (pasē) **comprehension** (aisthēsei)**;**

**Phil. 1:10** (LIT/UBS4) **into** (eis) **the** (to) **[comprehension, RE] of you** (humas) **to prove** (dokimazein) **the things** (ta) **bearing through1308** (diapheronta)**;**

**in order that** (hina) **you may be** (ēte) **clear-judging1506** (eilikrineis)**, and** (kai) **inoffensive** (aproskopoi) **[holy ones, v1, RE] into** (eis) **[the] day** (hēmeran) **of Christ** (Christou)**;**

**Phil. 1:11** (LIT/UBS4) **[holy ones, v1, RE] having been filled** (peplērōmenoi) **[with, AE] produce** (karpon) **of righteousness** (dikaiosunēs) **through** (dia) **[the sake, AE] of the** (ton) **Jesus** (Iēsou) **Christ** (Christou)**, into** (eis) **glory** (doxan) **and** (kai) **praise** (epainon) **of God** (theou)**.**

**Phil. 1:12** (LIT/UBS4) **But** (de) **I wish** (boulomai) **you** (humas) **to know** (ginōskein)**, brothers** (adelphoi)**, that** (hoti) **the thing** (ta) **down against** (kat’) **me** (eme) **has come** (elēluthen) **more** (mallon) **into** (eis) **[a] forward drive** (prokopēn) **of the** (tou) **Evangelism** (euangeliou)**;**

**Phil. 1:13** (LIT/UBS4) **and so** (hōste) **the** (tous) **bonds** (desmous) **of me** (mou)**, [the bonds, RE] manifested** (phanerous) **in** (en) **Christ** (Christō)**, [are] to cause themselves to come to pass** (genesthai) **in** (en) **the** (tō) **whole** (holō) **Praetorium** (praitōriō)**, and** (kai) **to all the** (tois pasin) **remaining** (loipois) **[brothers, v12, RE];**

**Phil. 1:14** (LIT/UBS4) **and** (kai) **the** (tous) **majority** (pleionas) **of the** (tōn) **brothers** (adelphōn) **in** (en) **[the] lord** (kuriō) **having been persuaded** (pepoithotas) **[through, AE] the** (tois) **bonds** (desmois) **of me** (mou)**, [are persuaded, RE] abundantly** (perissoterōs) **to be audacious enough** (tolman) **to fearlessly speak** (aphobōs lalein) **the** (ton) **Word** (logon)**!**

**Phil. 1:15** (LIT/UBS4) **And** (kai)**, truly** (men)**, some** (tines) **[brothers, v14, RE] [speak the Word, v14, RE] through** (dia) **[the sake, AE] of envy** (phthonon) **and** (kai) **rivalry** (erin)**!**

**But** (de) **some** (tines) **[brothers, v14, RE] preach** (kērussousin) **the** (ton) **Christ** (Christon) **through** (di) **[a] good supposition** (eudokian) **also** (kai)**.**

**Phil. 1:16** (LIT/UBS4) **Truly** (men)**,** **the** (hoi) **[holy ones, v1, RE] [preach, v15, RE] out** (ex) **of love** (agapēs)**, they having seen** (eidotes) **that** (hoti) **I am laid** (keimai) **into** (eis) **[a] defense** (apologian) **of the** (tou) **Evangelism** (euangeliou)**!**

**Phil. 1:17** (LIT/UBS4) **But** (de) **the [other, AE]** (hoi) **[brothers, v14, RE] [preach, v15, RE]** **the** (ton) **Christ** (Christon) **out** (ex) **of intrigue** (eritheias)**;**

**they absolutely do not report down** (ouch kataggellousin) **purely** (hagnōs)**, imagining** (oiomenoi) **to awake** (egeirein) **mental pressure** (thlipsin) **to the** (tois) **bonds** (desmois) **of me** (mou)**;**

**Phil. 1:18** (LIT/UBS4) **because** (gar) **of what** (ti)**!?**

**Moreover** (plēn)**, that** (hoti) **every** (panti) **way** (tropon)**, whether** (eite) **for [a] pretense** (prophasei)**, whether** (eite) **for Truth** (alētheia)**, Christ** (Christos) **is evangelized down** (kattaggelletai)**, and** (kai) **in** (en) **this** (toutō) **I rejoice** (chairō)**.**

**BUT** (alla)**, I shall cause myself to rejoice** (charēsomai) **[in this, RE] also** (kai)**:**

**Phil. 1:19** (LIT/UBS4) **Because** (gar) **I have seen** (oida) **that** (hoti) **this** (touto) **shall cause itself to step away from** (apobēsetai) **me** (moi) **into** (eis) **my wholeness** (sōtērian)**, through** (dia) **the** (tēs) **supplications** (deēseōs) **of you** (humōn) **and** (kai) **choreography** (epichorēgias) **of the** (tou) **Spirit** (pneumatos) **of Jesus** (Iēsou) **Christ** (Christou)**;**

**Phil. 1:20** (LIT/UBS4) **down according to** (kata) **the** (tēn) **earnest supposition** (apokaradokian) **and** (kai) **hope** (elpida) **of me** (mou)**, that** (hoti) **in** (en) **absolutely not one thing** (oudeni) **I shall be caused to be ashamed** (aischunthēsomai)**!**

**BUT** (all’)**, in** (en) **all** (pasē) **boldness** (parrēsia)**, as** (hōs) **always** (pantote) **now** (nun) **also** (kai)**,** **Christ** (Christos) **shall be made great** (megalunthēsetai) **in** (en) **the** (tō) **body** (sōmati) **of me** (mou)**, whether** (eite) **through** (dia) **life** (zōēs)**, whether** (eite) **through** (dia) **death** (thanatou)**!**

**Phil. 1:21** (LIT/UBS4) **Because** (gar) **to me** (moi) **the** (to) **[boldness, v20, RE] to live** (zēn) **[is] [for, AE] Christ** (Christos)**;**

**the** (to) **[boldness, v20, RE] to die away** (apothanein) **[is] [for, AE] gain** (kerdos)**.**

**Phil. 1:22** (LIT/UBS4) **But** (de) **if** (ei) **[I seize, RE]** **the** (to) **[boldness, v20, RE] to live** (zēn) **in** (en) **flesh** (sarki)**,** **this** (touto) **to me** (moi) **[is] [a] product** (karpos) **of work** (ergou)**.**

**And** (kai) **which** (ti) **shall I seize** (hairēsomai)**?**

**I absolutely cannot know** (ou gnōrizō)**!**

**Phil. 1:23** (LIT/UBS4) **But** (de) **I am held together4912** (sunechomai) **out** (ek) **of the** (tōn) **two** (duo)**:**

**having** (echōn) **the** (tēn) **lust** (epithumian) **into** (eis) **the** (to) **[boldness, v20, RE] to be loosened up** (analusai) **and** (kai) **to be** (einai) **together with** (sun) **Christ** (Christō)**, because** (gar) **[it, AE] [is] [a] much** (pollō) **more** (mallon) **stronger position** (kreisson)**,**

**Phil. 1:24** (LIT/UBS4) **but** (de) **[having, v23, RE] the** (to) **[lust, v23, RE] to stay** (epimenein) **in** (en) **the** (tē) **flesh** (sarki)**, [which, AE] [is] necessary** (anankaioteron) **through** (di’) **[the sake, AE] of you** (humas)**!**

**Phil. 1:25** (LIT/UBS4) **And** (kai) **having been persuaded** (pepoithōs) **of this** (touto)**, I have seen** (oida) **that** (hoti) **I shall stay** (menō)**, and** (kai) **I shall stay alongside** (paramenō) **to you** (humin) **all** (pasin)**, into** (eis) **the** (tēn) **forward drive** (prokopēn)**, and** (kai) **joy** (charan)**;**

**Phil. 1:26** (LIT/UBS4) **in order that** (hina) **the** (to) **boast** (kauchēma) **of you** (humōn) **in** (en) **me** (emoi) **may abound** (perisseuē) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**, through** (dia) **the** (tēs) **presence** (parousias) **again** (palin) **of me** (emēs) **[coming, AE] to** (pros) **you** (humas)**.**

**Phil. 1:27** (LIT/UBS4) **Only** (monon) **cause yourselves to be citizens** (politeuesthe) **worthily** (axiōs)**, of the** (tou) **Evangelism** (euangeliou) **of the** (tou) **Christ** (Christou)**;**

**in order that** (hina) **whether** (eite) **having come** (elthōn) **and** (kai) **having seen** (idōn) **you** (humas)**, [or, AE] whether** (eite) **being away from** (apōn) **[you, RE], I may hear** (akouō) **of the things** (ta) **about** (peri) **you** (humōn)**;**

**that** (hoti) **you stand** (stēkete) **in** (en) **one** (heni) **Spirit** (pneumati)**, [in, RE] one** (mia) **soul** (psuchē)**, contending together** (sunathlountes) **for the** (tē) **belief** (pistei) **of the** (tou) **Evangelism** (euangeliou)**;**

**Phil. 1:28** (LIT/UBS4) **and** (kai) **not** (mē) **being ones terrified** (pturomenoi) **in** (en) **not one** (mēdeni) **[terror, RE], under** (hupo) **[authority, AE] of the ones** (tōn) **causing themselves to lie opposed** (antikeimenōn) **[to you, AE],**

**which** (hētis) **is** (estin) **[an] indication** (endeixis) **to them** (autois) **of loss** (apōleias)**, but** (de) **[an indication, RE] of [the]** **wholeness** (sōtērias) **of you** (humōn)**!**

**This** (touto) **also** (kai) **[is] from** (apo) **God** (theou)**:**

**Phil. 1:29** (LIT/UBS4) **that** (hoti) **the** (to) **[God, v28, RE] was made gracious** (echaristhē) **to you** (humin) **over** (huper) **[the sake, AE] of Christ** (Christou)**;**

**absolutely not** (ou) **only** (monon) **the** (to) **[grace to you, RE] to believe** (pisteuein) **into** (eis) **him** (auton)**, BUT** (alla)**, the** (to) **[grace to you, RE] to suffer** (paschein) **also** (kai)**,** **over** (huper) **[the sake, AE] of him** (autou)**;**

**Phil. 1:30** (LIT/UBS4) **you having** (echontes) **the** (ton) **same** (auton) **agony** (agōna) **such as** (hoion) **you saw** (eidete) **in** (en) **me** (emoi)**, and** (kai) **now** (nun) **you hear** (akouete) **[to be] in** (en) **me** (emoi)**!**

**Chapter 2**

**Phil. 2:1** (LIT/UBS4) **Therefore** (oun)**,** **if** (ei) **[there, AE] [is] any** (tis) **consolation** (paraklēsis) **in** (en) **Christ** (Christō)**, if** (ei) **any** (tis) **comfort alongside** (paramuthion) **of love** (agapēs)**, if** (ei) **any** (tis) **fellowship** (koinōnia) **of Spirit** (pneumatos)**, if** (ei) **any** (tis) **spleens4698** (splanchna) **and** (kai) **compassions** (oiktirmoi)**,**

**Phil. 2:2** (LIT/UBS4) **may you think** (phronēte) **the** (to) **same thing** (auto)**, in order that** (hina) **the** (tēn) **joy** (charan) **of me** (mou) **is filled full** (plērōsate)**;**

**holding** (echontes) **the** (tēn) **same** (autēn) **love** (agapēn)**, souls together** (sumpsuchoi) **thinking** (phronountes) **the** (to) **one** (hen) **[thought, AE];**

**Phil. 2:3** (LIT/UBS4) **[thinking, v2, RE] not one** (mēden) **[thought, AE] down according to** (kat’) **intrigue** (eritheian)**;**

**[thinking, v2, RE] but not** (mēde) **[one, RE] [thought, AE] down according to** (kata) **empty glory** (kenodoxian)**;**

**BUT** (alla)**, [thinking, v2, RE] the** (tē) **thought of humility** (tapeinophrosunē)**, being led** (hēgoumenoi) **of one another** (allēlous)**,** **you holding [one another, RE] superior** (huperechontas) **of yourselves** (heautōn)**!**

**Phil. 2:4** (LIT/UBS4) **Each** (hekastos) **[brother, v14, RE], do not be scoping in on** (mē skopountes) **the things** (ta) **of yourselves** (heautōn)**, BUT** (alla)**, each** (hekastoi) **[brother, v14, RE] [be scoping in on, RE] the things** (ta) **of another** (heterōn) **[brother, v14, RE] also** (kai)**!**

**Phil. 2:5** (LIT/UBS4) **Think** (phroneite) **of this** (touto) **in** (en) **you** (humin)**, which** (ho) **[thought of humility, v3, RE] [was] in** (en) **Christ** (Christō) **Jesus** (Iēsou) **also** (kai)**;**

**Phil. 2:6** (LIT/UBS4) **who** (hos)**, being one under control** (huparchōn) **in** (en) **[a] form** (morphē) **of [a] god** (theou)**, he absolutely did not lead himself** (ouch hēgēsato) **of the** (to) **[thinking, v2, RE] to equally be** (einai isa) **[a] god** (theō)**, something stolen** (harpagmon)**!**

(Do you think apostle Paul was telling the believers not to think of themselves as being equal to the *one true God almighty*, or not to think of themselves as being equal to *a god*? For believers to become so puffed up that they begin to think of themselves as being equal to the *one true God almighty*, our heavenly Father, seems preposterous. But if apostle Paul meant that a believer shouldn't think of himself as being *a god*, then that must have been the thought which Christ Jesus disciplined himself to think, Jesus rejecting the notion that he was equal to *a god*, rather than stealing/snatching equality with *a god*. Jesus said that his heavenly Father was greater than he (John 14:28).

(For the physical head of Jesus Christ, as well as the physical heads of all males of mortalkind, being subordinate icons of the glory of the God, see Gen. 1:26-27, 9:6; 1 Cor. 11:7; 2 Cor. 3:18, 4:4; Phil. 2:5-6; Col. 1:15, 3:10; Heb. 1:3)

**Phil. 2:7** (LIT/UBS4) **BUT** (alla)**, he emptied** (ekenōsen) **himself** (heauton)**,** **he having taken** (lobōn) **[a] form** (morphēn) **of [a] slave** (doulou)**,** **he having caused himself to become** (genomenos) **in** (en) **[a] likeness** (homoiōmati) **of mortals** (anthrōpōn)**,** **and** (kai) **he having been found** (heuretheis) **[in, RE] [a] scheme** (schēmati) **as** (hōs) **[a] mortal** (anthrōpos)**!**

(For *the Word’s heavenly pre-existence* as a spirit-based being see Prov. 8:22-31; Dan. 3:25-28; John 1:1-2, 14, 30, 3:13, 31, 6:33, 38, 41, 50-51, 58-62, 8:23-26, 58, 13:3, 16:27-30, 17:5-8, 24; Rom. 8:29; 1 Cor. 10:4, 9, 15:47; Gal. 4:1-5; Eph. 4:8-10, Phil. 2:6-7; Col. 1:15; Heb. 1:4-6, 3:2; 1 Pet. 1:20; 1 John 1:2; Rev. 3:14)

(For an outline of Jesus Christ’s accomplishments in his earthly agency to his heavenly Father, see the note under Mat. 3:17.)

**Phil. 2:8** (LIT/UBS4) **He humbled** (etapeinōsen) **himself** (heauton)**,** **he having caused himself to become** (genomenos) **attentive** (hupēkoos) **until** (mechri) **death** (thanatou)**,** **but** (de) **death** (thanatou) **of [a] stake** (staurou)**!**

(For an outline of Jesus Christ’s accomplishments in his earthly agency to his heavenly Father, see the note under Mat. 3:17.)

**Phil. 2:9** (LIT/UBS4) **And** (kai) **through which** (dio) **[death, v8, RE] the** (ho) **God** (theos) **<set> him** (auton) **over above** (huperupsōsen)**, and** (kai) **caused himself to be gracious** (echarisato) **to him** (autō)**;**

**[he having given, AE] [to him, RE] the** (to) **name** (onoma)**, the** (to) **[name, RE] over** (huper) **every** (pan) **name** (onoma)**;**

**Phil. 2:10** (LIT/UBS4) **in order that** (hina) **in** (en) **the** (tō) **name** (onomati) **of Jesus** (Iēsou) **every** (pan) **knee** (gonu) **may bend2578** (kampsē)**;**

**[every knee, ER] over heavenly things** (epouraniōn)**, and** (kai) **[every knee, ER] over lands** (epigeiōn)**, and** (kai) **[every knee, ER] down under grounds** (katachthoniōn)**;**

**Phil. 2:11** (LIT/UBS4) **and** (kai) **every** (pasa) **tongue** (glōssa) **may cause itself to confess out** (exomologēsētai) **that** (hoti) **[the] lord** (kurios) **[of him, AE] [is] Jesus** (Iēsous) **Christ** (Christos)**, into** (eis) **glory** (doxan) **of God** (theou)**, of [the] Father** (patros)**.**

(For Jesus Christ having caused himself to receive a name which is above all other names, with the exception of the God’s names, see Luke 2:21, 24:47; John 1:11-12, 20:31; Acts 4:12, 29-30; Phil. 2:5-11; Heb. 1:\*4, 1-13; Rev. 3:12, 19:11-13.)

(For which *thoughts we are to disciple ourselves to think*, see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Phil. 2:12** (LIT/UBS4) **And so** (hōste) **beloved ones** (agapētoi) **of me** (mou)**, down according to as** (kathōs) **you always obeyed** (pantote hupēkousate)**, not** (mē) **as** (hōs) **in** (en) **the** (tē) **presence** (parousia) **of me** (mou) **only** (monon)**, BUT** (alla)**, now** (nun) **much** (pollō) **more** (mallon) **in** (en) **the** (tē) **absence** (apousia) **of me** (mou)**, together with** (meta) **fear** (phobou) **and** (kai) **trembling** (tromou)**, cause yourselves to work down** (katergazesthe) **the** (tēn) **wholeness** (sōtērian) **of yourselves** (heautōn)**!**

**Phil. 2:13** (LIT/UBS4) **Because** (gar) **God** (theos) **is** (estin) **the** (ho) **[Spirit, v1, RE] energizing** (energōn) **in** (en) **you** (humin)**;**

**both** (kai) **to desire** (thelein) **the** (to) **[wholeness, v12, RE], and** (kai) **the** (to) **[desire, RE] to be energized** (energein) **over** (huper) **[the sake, AE] of the** (tēs) **good expectation** (eudokias) **[of God, RE].**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**Phil. 2:14** (LIT/UBS4) **Do** (poieite) **all things** (panta) **without** (chōris) **murmurings** (goggusmōn) **and** (kai) **dialogues** (dialogismōn)**;**

**Phil. 2:15** (LIT/UBS4) **in order that** (hina) **you may cause yourselves to become** (genēsthe) **faultless ones** (amemptoi)**,** **and** (kai) **unmixed185 ones** (akeraioi)**, [brothers, v1:14, RE] born** (tekna) **of God** (theou)**, unblemished** (amōma) **[brothers, v1:14, RE] [in, AE] [the] midst** (meson) **of [a] crooked** (skolias) **generation** (geneas)**;**

**and** (kai) **[[in, AE] [the] midst of [a] generation, RE] having been thoroughly twisted** (diestrammenēs)**,** **among** (en) **which** (hois) **[brothers, v1:14, RE] you cause yourselves to shine** (phainesthe) **as** (hōs) **illuminations** (phōstēres) **in** (en) **[the] cosmos** (kosmō)**;**

**Phil. 2:16** (LIT/UBS4) **lingering over** (epechontes) **[the] Word** (logon) **of Life** (zōēs) **into** (eis) **[a] boast** (kauchēma) **to me** (emoi) **into** (eis) **[the] day** (hēmeran) **of Christ** (Christou)**, that** (hoti) **I absolutely did not run** (ouk edramon) **into** (eis) **emptiness** (kenon)**,** **but nor** (oude) **did I labor** (ekopiasa) **into** (eis) **emptiness** (kenon)**!**

**Phil. 2:17** (LIT/UBS4) **BUT** (alla)**, if** (ei) **I am being poured out** (spendomai) **also** (kai) **over** (epi) **the** (tē) **sacrifice** (thusia) **and** (kai) **liturgical service** (leitourgia) **of the** (tēs) **belief** (pisteōs) **of you** (humōn)**, I rejoice** (chairō)**, and** (kai) **I rejoice with** (sunchairō) **you** (humin) **all** (pasin)**!**

**Phil. 2:18** (LIT/UBS4) **But** (de) **[you do, AE] the** (to) **same** (auto)**, you** (humeis) **also** (kai) **rejoice** (chairete)**, and** (kai) **rejoice together with** (sunchairete) **me** (moi)**.**

**Phil. 2:19** (LIT/UBS4) **But** (de) **I hope** (elpizō)**, in** (en) **[the] lord** (kuriō) **Jesus** (Iēsou)**, to send** (pempsai) **Timothy** (Timotheon) **to you** (humin) **quickly** (tacheōs)**;**

**in order that** (hina) **I also** (kagō) **may be well-souled2174** (eupsuchō)**, one having known** (gnous) **the things** (ta) **about** (peri) **you** (humōn)**.**

**Phil. 2:20** (LIT/UBS4) **Because** (gar) **I have** (echō) **absolutely not one** (oudena) **[who, AE] [is] equally-souled2473** (isopsuchon)**, one who** (hostis) **shall legitimately worry** (gnēsiō merimnēsei) **about** (peri) **[the sake, AE] of you** (humōn)**!**

**Phil. 2:21** (LIT/UBS4) **Because** (gar) **the ones** (hoi) **all** (pantes) **search** (zētousin) **for the things** (ta) **of themselves** (heautōn)**, absolutely not** (ou) **the things** (ta) **of Jesus** (Iēsou) **Christ** (Christou)**!**

**Phil. 2:22** (LIT/UBS4) **But** (de) **of the** (tēn) **proof** (dokimēn) **of him** (autou) **you know** (ginōskete)**;**

**because** (hoti) **as** (hōs) **[a] father** (patri) **of [a] born one** (teknon)**, he slaved** (edouleusen) **together with** (sun) **me** (emoi) **into** (eis) **the** (to) **Evangelism** (euangelion)**.**

**Phil. 2:23** (LIT/UBS4) **Therefore** (oun)**, this** (touton) **[Timothy, v19, RE] I hope** (elpizō) **to send** (pempsai) **perhaps** (an) **at once** (exautēs)**, as** (hōs) **I may gaze at** (aphidō) **the things** (ta) **around** (peri) **me** (eme)**.**

**Phil. 2:24 But** (de) **I have been persuaded** (pepoitha) **in** (en) **[the] lord** (kuriō) **that** (hoti) **myself** (autos) **also** (kai)**, I shall cause myself to come** (eleusomai) **quickly** (tacheōs)**.**

**Phil. 2:25** (LIT/UBS4) **But** (de) **I led myself** (hēgēsamēn) **to send** (pempsai) **to** (pros) **you** (humas) **[a] necessary one** (anankaion)**, Epaphroditus** (Epaphroditon)**, the** (ton) **brother** (adelphon) **and** (kai) **worker together with** (sunergon) **[me, RE], and** (kai) **[a] soldier together with** (sustratiōtēn) **me** (mou)**, but** (de) **[an] apostle** (apostolon) **of you** (humōn)**, and** (kai) **[a] liturgist** (leitourgon) **of the** (tēs) **need** (chreias) **of me** (mou)**;**

**Phil. 2:26** (LIT/UBS4) **if since** (epeidē) **he has been** (ēn) **longing after** (epipothōn) **all** (pantas) **of you** (humas)**, and** (kai) **he is being heavy** (adēmonōn)**,** **(through the reason that** (dioti) **you heard** (ēkousate) **that** (hoti) **he was disabled** (ēsthenēsen)**),**

**Phil. 2:27** (LIT/UBS4) **[it, AE] [is] because** (gar) **he was disabled** (ēsthenēsen)**, and** (kai) **near alongside** (paraplēsion) **to death** (thanatō)**.**

**BUT** (alla)**, the** (ho) **God** (theos) **had mercy** (ēleēson) **for him** (auton)**!**

**But** (de) **absolutely not** (ouk) **for him** (auton) **alone** (monon)**, BUT** (alla)**, for me** (eme) **also** (kai)**, in order that** (hina) **I may not have** (mē schō) **grief** (lupēn) **upon** (epi) **grief** (lupēn)**!**

**Phil. 2:28** (LIT/UBS4) **Therefore** (oun)**, I sent** (epempsa) **him** (auton) **hastily** (spoudaioterōs)**;**

**in order that** (hina) **you having seen** (idontes) **him** (auton) **again** (palin) **you may be caused to rejoice** (charēte)**, and I** (kagō) **may be** (ō) **[an] ungrieving** (alupoteros) **[brother, v25, RE].**

**Phil. 2:29** (LIT/UBS4) **Therefore** (oun)**, <cause yourselves to receive> him** (auton) **to yourselves** (prosdechesthe) **in** (en) **[the] lord** (kuriō)**, together with** (meta) **all** (pasēs) **joy** (charas)**;**

**and** (kai) **hold** (echete) **the** (tous) **[brothers, v25, RE] like these** (toioutous) **honorable** (entimous)**;**

**Phil. 2:30** (LIT/UBS4) **through (dia) [the sake, AE] of that** (hoti) **he came near1448** (ēngisen) **unto** (mechri) **death** (thanatou) **having caused himself to risk** (paraboleusamenos) **the** (tē) **soul** (psuchē) **[of him, AE] for the** (to) **work** (ergon) **of Christ** (Christou)**, in order that** (hina) **he may fill up** (anaplērōsē) **the** (to) **thing lacking** (husterēma) **of you** (humōn) **of the** (tēs) **liturgical service** (leitourgias) **to** (pros) **me** (me)**.**

**PHILIPPIANS**

**Chapter 3**

**Phil. 3:1** (LIT/UBS4) **Of the** (to) **remaining** (loipon) **brothers** (adelphoi) **of me** (mou)**, rejoice** (chairete) **in** (en) **[the] lord** (kuriō)**.**

**To write** (graphein) **to you** (humin) **the** (ta) **same things** (auta) **[is] truly** (men) **absolutely not** (ouk) **[a] slow thing** (oknēron) **for me** (emoi)**, but** (de) **for you** (humin) **[it, AE] [is] [a] secure thing** (asphales)**!**

**Phil. 3:2** (LIT/UBS4) **Look [out, AE]** (blepete) **for the** (tous) **dogs** (kunas)**!**

**Look [out, AE]** (blepete) **for the** (tous) **malicious** (kakous) **workers** (ergatas)**!**

**Look [out, AE]** (blepete) **for the** (tēn) **cut-down** (katatomēn)**!**

**Phil. 3:3** (LIT/UBS4) **Because** (gar) **we** (hēmeis) **are** (esmen) **the** (hē) **circumcision** (peritomē)**, the** (hoi) **[brothers, v1, RE] serving** (latreuontes) **[in, AE] Spirit** (pneumati) **of God** (theou)**, and** (kai) **ones causing ourselves to boast** (kauchōmenoi) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**;**

**and** (kai) **we have absolutely not been persuaded** (ouk pepoithotes) **in** (en) **flesh** (sarki)**!**

**Phil. 3:4** (LIT/UBS4) **And so be it** (kaiper)**, I** (egō) **am having** (echōn) **daring** (pepoithēsin) **in** (en) **[the] flesh** (sarki) **also** (kai)**.**

**If** (ei) **any** (tis) **other** (allos) **[brother, v1, RE] concludes** (dokei) **to have been persuaded** (pepoithenai) **in** (en) **flesh** (satki)**, I** (egō) **[have been persuaded, RE] more** (mallon)**.**

**Phil. 3:5** (LIT/UBS4) **For circumcision** (peritomē)**, [I, v4, ER] [was] [an] eighth day** (oktaēmeros) [brother, v1, RE]**, out** (ek) **of [a] genus** (genous) **of Israel** (Israēl)**, tribe** (phulēs) **of Benjamin** (Beniamin)**, [a] Hebrew** (Hebraios) **out** (ex) **of Hebrews** (Hebraiōn)**.**

**Down according to** (kata) **law** (nomon)**, [I, v4, ER] [was] [a] Pharisee** (pharisaios)**.**

(For the twelfth tribe, Benjamin, being apostle Paul’s tribe, see Acts 26:7; Rom. 11:1; Phil. 3:5)

**Phil. 3:6** (LIT/UBS4) **Down according to** (kata) **zeal** (zēlos)**, [I, v4, ER] [was] [[a] brother, v1, RE] pursuing** (diōkōn) **the** (tēn) **assembly** (ekklēsian)**.**

**Down according to** (kata) **righteousness** (dikaiosunēn)**, [I, v4, ER] [was] of the** (tēn) **[righteousness, RE] in** (en) **[the] law** (nomō)**, I having caused myself to become** (genomenos) **[a] faultless** (amemptos) **[brother, v1, RE].**

**Phil. 3:7** (LIT/UBS4) **BUT** (alla)**, which things** (hatina) **were being** (ēn) **gains** (kerdē) **to me** (moi)**, I have been led** (hēgēmai) **to these things** (tauta) **through** (dia) **[the] loss** (zēmian) **of the** (ton) **Christ** (Christon)**!**

**Phil. 3:8** (LIT/UBS4) **BUT** (alla)**, truly therefore** (menounge)**, I am led** (hēgoumai) **to be** (einai) **at [a] loss** (zēmian) **of all things** (panta) **also** (kai)**, through** (dia) **the** (to) **holding superior** (huperechon) **of the** (tēs) **knowledge** (gnōseōs) **of Christ** (Christou) **Jesus** (Iēsou)**, the** (tou) **lord** (kuriou) **of me** (mou)**;**

**through** (di’) **[the sake, AE] of whom** (hon) **I have been forfeited** (ezēmiōthen) **of all** (panta) **things** (ta)**;**

**and** (kai) **I am led** (hēgoumai) **[to be] dog food** (skubala)**, in order that** (hina) **I may gain** (kerdēsō) **Christ** (Christon)**;**

**Phil. 3:9** (LIT/UBS4) **and** (kai) **I may be found** (heurethō) **in** (en) **him** (autō)**, not** (mē) **holding** (echōn) **my** (emēn) **righteousness** (dikaiosunēn)**, the** (tēn) **[righteousness, RE] out** (ek) **of law** (nomou)**, BUT** (alla)**, the** (tēn) **[righteousness, RE] through** (dia) **belief** (pisteōs) **of Christ** (Christou)**, the** (tēn) **righteousness** (dikaiosunēn) **out** (ek) **of God** (theou)**, over** (epi) **the** (tē) **belief** (pistei) **[of him, AE]!;**

**Phil. 3:10** (LIT/UBS4) **the** (tou) **[knowledge, v8, ER] to know** (gnōnai) **him** (auton)**, and** (kai) **the** (tēn) **inherently powered work** (dunamin) **of the** (tēs) **standing up** (anastaseōs) **[out of the dead ones, AE] of him** (autou)**, and** (kai) **the** (tēn) **fellowship** (koinōnian) **of the** (tōn) **sufferings** (pathēmatōn) **of him** (autou)**, being formed together with** (summorphizomenos) **the** (tō) **death** (thanatō) **of him** (autou)**;**

**Phil. 3:11** (LIT/UBS4) **if** (ei) **somehow** (pōs) **I may come down** (katantēsō) **into** (eis) **the** (tēn) **standing up out** (exanastasin) **out** (ek) **of the** (tēn) **of dead ones** (nekrōn)**!**

**Phil. 3:12** (LIT/UBS4) **[I speak, AE] absolutely not** (ouch) **that** (hoti) **I already received** (ēdē elabon) **[[the] knowledge, v8, ER], or** (ē) **I have already been made complete** (ēdē teteleiōmai)**, but** (de) **I pursue** (diōkō) **[[the] knowledge, v8, ER] if** (ei) **I may receive** (kai katalabō) **[it, AE] also** (kai)**, over** (eph') **[the sake, AE] for which** (hō) **I have been received** (katelēmphthēn) **also** (kai)**, under** (hupo) **[authority, AE] of Christ** (Christou) **Jesus** (Iēsou)**!**

**Phil. 3:13** (LIT/UBS4) **I** (egō) **myself** (emauton)**, brothers** (adelphoi)**, am absolutely not caused to count myself** (logizomai) **to have received** (kateilēphenai) **[[the] knowledge, v8, ER]!**

**But** (de) **[[the] knowledge, v8, ER] of one** (hen) **[thing, AE], truly** (men)**, I am causing myself to be forgetful over** (epilanthanomenos)**, [[the] knowledge, v8, ER] of the things** (ta) **behind** (opisō) **[me, AE]!**

**But** (de) **I am causing myself to reach out over** (epekteinomenos) **[the knowledge, v8, ER] of the things** (tois) **in front** (emprosthen) **[of me, AE]!**

**Phil. 3:14** (LIT/UBS4) **Down according to** (kata) **[a] scope** (skopon) **I pursue** (diōkō) **up high** (anō)**, into** (eis) **the** (to) **umpire's award** (brabeion) **of the** (tēs) **calling** (klēseōs) **of the** (tou) **God** (theou)**, in** (en) **to Christ** (Christō) **Jesus** (Iēsou)**.**

**Phil. 3:15** (LIT/UBS4) **Therefore** (oun)**, as many as** (hosoi) **[pursue, v12, 14, RE] [being] complete** (teleioi) **[brothers, v13, RE], may we think** (phronōmen) **this** (touto)**.**

**And** (kai) **if** (ei) **you think** (phroneite) **another** (heterōs) **thing** (ti)**, the** (ho) **God** (theos) **also** (kai) **shall reveal** (apokalupsei) **this** (touto) **to you** (humin)**.**

**Phil. 3:16** (LIT/UBS4) **Moreover** (plēn)**, we came sooner** (ephthasamen) **into** (eis) **[the calling, v14], the** (tō) **same** (autō) **[calling, v14] [into, RE] which** (ho) **we are to walk in line** (stoichein)**.**

**Phil. 3:17** (LIT/UBS4) **Cause yourselves to become** (ginesthe) **imitators together** (summimētai) **of me** (mou)**, brothers** (adelphoi)**, and** (kai) **scope in on** (skopeite) **the** (tous) **[brothers, RE] walking around** (peripatountas) **thusly** (houtō)**, down according to as** (kathōs) **you have** (echete) **[a] type5179** (tupon) **of us** (hēmas)**.**

**Phil. 3:18** (LIT/UBS4) **Because** (gar) **many** (polloi) **[malicious workers, v2, RE] walk around** (peripatousin) **of whom** (hous) **I was saying** (elegon) **to you** (humin) **many times** (pollakis)**.**

**But** (de) **now** (nun)**, weeping** (klaiōn) **also** (kai)**, I say** (legō), **the** (tous) **[malicious workers, v2, RE] [are] hateful** (echthrous) **[brothers, v17, RE] of the** (tou) **stake** (staurou) **of the** (tou) **Christ** (Christou)**;**

**Phil. 3:19** (LIT/UBS4) **the** (to) **completion** (telos) **of whom** (hōn) **[is] destruction** (apōleia)**;**

**the** (ho) **god** (theos) **of whom** (hōn) **[is] the** (hē) **belly** (koilia)**;**

**and** (kai) **the** (hē) **glory** (doxa) **[of whom, RE] [is] in** (en) **the** (tē) **shame** (aischunē) **of them** (autōn)**,** **the** (hoi) **[brothers, v17, RE] thinking** (phronountes) **of the** (ta) **things upon land** (epigeia)**.**

(For ones whose god is their belly, see John 6:25-64; Phil. 3:18-19)

(For which *thoughts we are to disciple ourselves to think*, see Rom. 8:5-8, 12:2-3, 15-19, 14:4-9, 15:4-7; 1 Cor. 13:11, 14:20; 2 Cor. 13:11; Gal. 5:7-10; Phil. 1:3-7, 2:1-11, 3:8-19; Col. 3:1-15)

**Phil. 3:20** (LIT/UBS4) **Because** (gar) **the** (to) **citizenship** (politeuma) **of us** (hēmōn) **is under control** (huparchei) **in** (en) **[the] heavens** (ouranois)**, out** (ex) **of which** (hou) **we cause ourselves to receive out from** (apekdechometha) **[them, AE] [a] savior4990** (sōtēra) **also** (kai)**, lord** (kurion) **Jesus** (Iēsoun) **Christ** (Christon)**;**

(Both the God and his son Christ Jesus are referred to as *saviors* by the apostles. The clear distinction the holy scriptures make between the roles of the two is that the God *prepared* the *plan* and the *schematic* for our salvation (Heb. 3:1-4; Rom. 3:23-25; Eph. 1:7-9; Luke 1:47; 1 Tim. 1:1, 2:3, 4:10; 2 Tim. 1:9; Tit. 1:2-3, 2:10, 3:4; Jude 1:25, Rev. 7:10), while Christ Jesus, who caused himself to follow God’s plan and schematic, caused himself to become God’s *enabling one*, or *instrument* of our salvation (Heb. 5:9; Luke 2:11; John 4:42; Acts 5:31, 13:23; Eph. 5:23; Phil. 3:20; 2 Tim. 1:10; Tit. 1:2-4, 2:13, 3:6; 2 Pet. 1:1, 1:11, 2:20, 3:2, 18; 1 John 4:14).

**Phil. 3:21** (LIT/UBS4) **who** (hos) **shall transform** (metaschēmatisei) **the** (to) **body** (sōma) **of the** (tēs) **humbling** (tapeinōseōs) **of us** (hēmōn) **to [a] form together with** (summorphon) **the** (tō) **body** (sōmati) **of the** (tēs) **glory** (doxēs) **of him** (autou)**, down according to** (kata) **the** (tēn) **energy** (energeian) **of the** (tou) **[body, RE] to be inherently powered** (dunasthai) **of him** (auton)**, and** (kai) **[down according to, RE] all** (panta) **of the things** (ta) **to be put in submission5293** (hupotaxai) **to him** (autō)**!**

**Chapter 4**

**Phil. 4:1** (LIT/UBS4) **And so** (hōste)**, brothers** (adelphoi) **of me** (mou)**, beloved ones** (agapētoi) **and** (kai) **ones longed over** (epipothētoi)**, [a] joy** (chara) **and** (kai) **crown** (stephanos) **of me** (mou)**, thusly** (houtōs) **stand** (stēkete) **in** (en) **[the] lord** (kuriō)**, beloved ones** (agapētoi)**.**

**Phil. 4:2** (LIT/UBS4) **I accost** (parakalō) **Euodia** (Euodian)**, and** (kai) **I accost** (parakalō) **Suntuche** (Suntuchēn)**, to think** (phronein) **the** (to) **same thing** (auto) **in** (en) **[the] lord** (kuriō)**.**

**Phil. 4:3** (LIT/UBS4) **Yes** (nai)**, I inquire** (erōtō) **of you** (se) **also** (kai)**, [a] legitimate** (gnēsei) **yoked-together** (suzuge) **[brother, v1, RE], cause yourself to receive together** (sullambanou) **them** (autais)**, [brothers, v1, RE] who** (haitines) **contended together with** (sunēthlēsan) **me** (moi) **in** (en) **the** (tō) **Evangelism** (euangeliō)**, with** (meta) **Clement** (Klēmentos) **also** (kai) **and** (kai) **the** (tōn) **remaining** (loipōn) **workers together** (sunergōn) **of me** (mou)**, the** (ta) **names** (onomata) **of whom** (hōn) **[are] in** (en) **[a] scroll** (biblō) **of life** (zōēs)**.**

**Phil. 4:4** (LIT/UBS4) **Rejoice (**chairete) **in** (en) **[the] lord** (kuriō) **always** (pantote)**.**

**Again** (palin) **I shall state** (erō)**, rejoice** (chairete)**!**

**Phil. 4:5** (LIT/UBS4) **Let be made known** (gnōsthētō) **to all** (pasin) **mortals** (anthrōpois) **the** (to) **gentleness** (epieikes) **of you** (humōn)**.**

**The** (ho) **lord** (kurios) **[is] near** (engus)**.**

**Phil. 4:6** (LIT/UBS4) **Worry** (merimnate) **for not one** (mēden) **[need, AE]!**

**BUT** (all’)**, in** (en) **everything** (panti)**, [in, RE] the** (tē) **prayer of well-thankfulness to4335** (proseuchē) **[God, AE] and the** (tē) **prayer of need** (deēsei)**, with** (meta) **thanksgiving** (eucharistias) **<let> the** (ta) **requests** (aitēmata) **of you** (humōn) **be made known** (gnōrizesthō) **to** (pros) **the** (ton) **God** (theon)**!**

**Phil. 4:7** (LIT/UBS4) **And** (kai) **the** (hē) **peace** (eirēnē) **of the** (tou) **God** (theou)**, the** (hē) **[peace, RE] being [a] superior** (huperechousa) **[peace, RE] of every** (panta) **mind** (noun)**, shall keep watch** (phrourēsei) **of the** (tas) **hearts** (kardias) **of you** (humōn)**, and** (kai) **of the** (ta) **perceptions** (noēmata) **of you** (humōn)**, in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

**Phil. 4:8** (LIT/UBS4) **Of the** (to) **remainder** (loipon)**, brothers** (adelphoi)**,**

**as many as** (hosa) **are** (estin) **true** (alēthē) **[brothers, ER],**

**as many as** (hosa) **[are] reputable** (semna) **[brothers, ER],**

**as many as** (hosa) **[are] righteous** (dikaia) **[brothers, ER],**

**as many as** (hosa) **[are] innocent** (hagna) **[brothers, ER],**

**as many as** (hosa) **[are] friendly** (prosphilē) **[brothers, ER],**

**as many as** (hosa) **[are] well-famed** (euphēma) **[brothers, ER],**

**if** (ei) **any** (tis) **[brother, ER] [is] one of virtue** (aretē)**, and** (kai) **if** (ei) **any** (tis) **[brother, ER] [is] one of praise** (epainos)**, cause yourselves to count** (logizesthe) **these** (tauta) **[as, AE] [brothers, ER].**

**Phil. 4:9** (LIT/UBS4) **And** (kai) **things which** (ha) **you learned** (emathete)**, and** (kai) **you received alongside** (parelabete)**, and** (kai) **you heard** (ēkousate)**, and** (kai) **you saw** (eidete) **in** (en) **me** (emoi)**, you habitually practice** (prassete) **these things** (tauta)**;**

**and** (kai) **the** (ho) **God** (theos) **of the** (tēs) **peace** (eirēnēs) **shall cause himself to be** (estai) **together with** (meth’) **you** (humōn)**!**

**Phil. 4:10** (LIT/UBS4) **But** (de) **I was caused to rejoice** (echarēn) **greatly** (megalōs) **in** (en) **[the] lord** (kuriō)**, that** (hoti) **already** (ēdē) **in time past** (pote) **you sprouted up** (anethalete) **the** (to) **[thought of you v1:7, RE] to think** (phronein) **over** (huper) **[the sake, AE] of me** (emou)**, [to think, RE] upon** (eph’) **that which** (hō) **you are thinking** (ephroneite) **[now, AE] also** (kai)**,** **but** (de) **you are not being given [a] time** (ēkaireisthe)**;**

**Phil. 4:11** (LIT/UBS4) **because** (hoti) **I absolutely do not speak** (ouch legō) **down on account** (kath) **of [a] lack** (husterēsin)**!**

**Because** (gar) **I** (egō) **learned** (emathon)**,** **whatever** (hois) **I am** (eimi) **in** (en)**,** **to be** (einai) **self-sufficient** (autarkēs)**!**

**Phil. 4:12** (LIT/UBS4) **And** (kai) **I have seen** (oida) **to be humbled** (tapeinousthai)**, and** (kai) **I have seen** (oida) **to abound** (perisseuein) **in** (en) **everything** (panti)**.**

**And** (kai) **I have been initiated** (memuēmai) **in** (en) **all things** (pasin)**, both** (kai) **to be fed** (chortazesthai) **and** (kai) **to pine** (pinan)**, both** (kai) **to abound** (perisseuein) **and** (kai) **to lack** (hustereisthai)**.**

**Phil. 4:13** (LIT/UBS4) **I am strong enough** (ischuō) **for all things** (panta)**, [being] in** (en) **the** (tō) **[lord, v10, RE] inherently empowering** (endunamounti) **me** (me)**!**

(For the Spirit of God being in Christ, and the Spirit of Christ being in those who believe upon his name, making them *more than conquerors now*, see Mat. 10:25; Acts 1:4-8; Rom. 8:9-11, 37; 1 Cor. 12:6; 2 Cor. 2:14, 13:3-5; Gal. 1:16; Eph. 1:19-20, 4:13, 6:13-18; Phil. 2:13, 4:13; Col. 1:27-29; 1 Thes. 2:13; 2 Tim. 1:7; 1 John 4:4, 5:4-5)

**Phil. 4:14** (LIT/UBS4) **Moreover** (plēn)**, you did** (epoiēsate) **beautifully** (kalōs)**, you having fellowshipped together with** (sunkoinōnēsantes) **[me, AE] for the** (tē) **mental pressure** (thlipsei) **of me** (mou)**.**

**Phil. 4:15** (LIT/UBS4) **But** (de) **you** (humeis) **also** (kai) **have seen** (oidate)**, Philippians** (Philippēsioi)**, that** (hoti) **in** (en) **[the] beginning** (archē) **of the** (tou) **Evangelism** (euangeliou)**, when** (hote) **I came out** (exēlthon) **from** (apo) **Macedonia** (Makedonias)**, absolutely not one** (oudemia) **assembly** (ekklēsia) **shared** (ekoinōnēsen) **to me** (moi) **in** (eis) **[a] word** (logon) **of giving** (doseōs) **and** (kai) **of receiving** (lēmpseōs)**, if** (ei) **not** (mē) **you** (humeis)**, [the] only** (monoi) **[brothers, v8, ER]!**

**Phil. 4:16** (LIT/UBS4) **And** (kai) **that** (hoti) **in** (en) **Thessalonica** (Thessalonikē)**, both** (kai) **once** (hapax) **and** (kai) **twice** (dis)**, you sent** (epempsate) **into** (eis) **the** (tēn) **need** (chreian) **to me** (moi)**.**

**Phil. 4:17** (LIT/UBS4) **Absolutely not** (ouch) **that** (hoti) **I search over** (epizētō) **[the sake, AE] of the** (to) **gift** (doma)**, BUT** (alla)**, I search over** (epizētō) **[the sake, AE] of the** (ton) **produce** (karpon)**, the** (ton) **[produce, RE] increasing** (pleonazonta) **in** (eis) **[the] word** (logon) **of you** (humōn)**!**

**Phil. 4:18** (LIT/UBS4) **But** (de) **I hold away from** (apechō) **all things** (panta)**, and** (kai) **I abound** (perisseuō)**.**

**I have been filled** (peplērōmai)**, having caused myself to receive** (dexamenos) **alongside** (para) **of Epaphroditus** (Epaphroditou) **the things** (ta) **alongside** (par’) **of you** (humōn)**;**

**[a] fragrance** (osmēn) **of [a] good scent** (euōdias)**, [an] acceptable** (dektēn)**, well agreeable** (euareston) **sacrifice** (thusian) **to the** (tō) **God** (theō)**.**

(For examples of the apostle, prophets, evangelists, pastors, teachers, and disciples of Christ Jesus NOT selling or bartering the knowledge and things of God for personal gain, or of NOT accepting money or personal gifts for themselves, but rather working with their own hands to provide for their own personal necessary needs, see Mat. 5:42-48, 10:8; Luke 7:19-22, 41-43, 14:12-14; Acts 8:9-24, 18:1-3, 20:33-35; Rom. 3:24, 8:32; 1 Cor. 2:12, 4:12, 4:1-13, 9:3-23, 16:1-4; 2 Cor. 8:3, 11:7; Eph. 4:28; Phil. 4:10-18; 1 Thes. 2:1-10, 4:11-12; 2 Thes. 3:6-12; 1 Tim. 3:3; Titus 1:11; 3 John 1:6-7; Rev. 21:6, 22:17)

**Phil. 4:19** (LIT/UBS4) **But** (de) **the** (ho) **God** (theos) **of me** (mou) **shall fulfill** (plērōsei) **every** (pasan) **need** (chreian) **of you** (humōn) **down according to** (kata) **the** (to) **wealth** (ploutos) **of him** (autou)**, in** (en) **to glory** (doxē) **in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

**Phil. 4:20** (LIT/UBS4) **But** (de) **to the** (tō) **God** (theō) **and** (kai) **Father** (patri) **of us** (hēmōn) **[is] the** (hē) **glory** (doxa) **into** (eis) **the** (tous) **ages** (aiōnas) **of the** (tōn) **ages** (aiōnōn)**, truly** (amēn)**!**

**Phil. 4:21** (LIT/UBS4) **Cause yourselves to embrace** (aspasasthe) **every** (panta) **holy** (hagion) **[brother, v8, ER] in** (en) **Christ** (Christō) **Jesus** (Iēsou)**.**

**The** (hoi) **[brothers, v8, ER] together with** (sun) **me** (emoi) **cause themselves to embrace** (aspazontai) **you** (humas)**, brothers** (adelphoi)**.**

**Phil. 4:22** (LIT/UBS4) **All** (pantes) **the** (hoi) **holy** (hagioi) **[brothers, v8, ER] cause themselves to embrace** (aspazontai) **you** (humas)**;**

**but** (de) **mostly** (malista) **the** (hoi) **[brothers, v8, ER] out** (ek) **of the** (tēs) **house** (oikias) **of Caesar** (Kaisaros)**.**

**Phil. 4:23** (LIT/UBS4) **The** (hē) **grace** (charis) **of the** (tou) **lord** (kuriou)**, Jesus** (Iēsou) **Christ** (Christou)**, [is] together with** (meta) **the** (tou) **Spirit** (pneumatos) **of you** (humōn)**.**